

Àrd-uachdranachd Dhè agus Tèaruinnteachd an t-Eaglais

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Date: 25 July 2024

Preacher: Rev Callum Macleod

- [0 : 00] The first thing is that we have a few days ago, and we have a few days ago, and we have a few days ago, and we have a few days ago.
- Psalm 2, verse 6. I'm going to give you a few days ago, and we have a few days ago, and we have a few days ago, and we have a few days ago.
- This is great! Mesmerca pra enverg bonds on Lenapehland, so its full country, a rechtsylvestone of author and Estejanjka pra envergbers.
- The National Tribal Connections was olunade in January 2015... ..for youth š cuatro hours alors dass pristine... ..frame in recent appeared to be the result new ■waste of ■es.
- It was because as a Deviant family ...pron faces the reps andás condens ■■■■■■■■■■ ■■■ ■eling... ..to follow Because we ended up watching a 12 poll, and for very early on we look when our Punktings became scared too with and childish deeds, taught the knowledge, and to teach the truth about the normal ace.
- [2 : 11] And now I came to genuine things to think about when with me I was being bullied in South Africa to help with girls out there.
- I must have been to be called ritually carbohydrate at the age of 90 and age of 19. That was good to hear a new talk Tel Aviv and Khyang went to.
- Bought to you, Thambh mountains go to work on French and Charlie on Wednesday, Which was so terrifying to him...
- ...but I could let him... ..not up to my While I was in youtube... ..not much to me that his life was lost...
- ...but I'd never doubt said, I cannot comment on this...asto where I felt not done in Ireland and... And I read that storylines...
- [3 : 18] ...and it was hard to find out to include the corporate-specific lives in your home as it they were!
- And there, I enjoyed you including that. Playing for your videos... ..the Korean andare in the store...
- and I'm listening to Sunday and online. So, people will be living and hiding.
- Vietnam is living, the sovereignty of God and the security of the Church. Then I was Hello Reb■■■ single day of POL- tomato comentaries abby, low roll of mint, winding down her on point of was more like that But now we are at 930s to write Georgetown Blanca ■■■■■■■■■■ They are in powerful ways how lots of■ited pathways 390s I've entered into a war!
- In a way of seeing the Kristian and Sara said to him, I've returned to the Republic of the Wurcher.
- [4 : 49] and what if not God made nothing like that? because he would come for days and put in his hand back.

but the reason for things like marriage was becoming Pom fl Wentz famous one days to Menschen created a ■■■■ so another year But■■■ is having really great one was to feel very well-ipresent Eleven and Lauren It was the only time I had just had such my arrogance.

It took me to give gifts, and I would've been to sleep for my maid. I looked for myself regularly supported, at least I was leaving Salt Lake to yo issues.

Well, literally, weeks after running bows taught me. Right now I was looking ■■■■ but angry andpable these dreams were bad.

Yet, when I was closer, I'd like to■■■■ it so hard. TheAD how to ■■■■yn, just saying it super bad. And that's what I saw, to say, the lovely Edward Smith partner had Sengg group at that time, ■■■■ny news media-totter, and it was Martin Transyl warned about that Sengchi game.

[6 : 42] How much it takes to poke a lot of great ■■■■men to make your life in Moving panel single during that period at work.

Later, when we have, to Comic-Cirals, through the mlcr of an accent, we meet ourselves from a group.

From home to a big circle first, We later said, okay Orach at Jannad Imrag Yr newagoch contiol

Ffarnamil chyn tiarind jysga Gymru mach gynna chyna Yr y ri chaher Agus Nara Yn orach yn y cwrsion ffair cwr Ha cwtioch gyd Tugaf ffair cwr Awm sôri jy A snigaf siw a jy Ffarnamil palwma jytho Sfarnamil rir o chrwng Hala Sôri jywn Agus Hala Nara Tugaf ffair cwrs As nyech gwrw rannu rí Y stwm o fachse Y newch ynd mi Y Agus Nara Nara Nara Nara Nara Nara Crius Nama Geggy Rhoi nara Sio Hwysa Nara Yr Rwynad Yr am yr Charnag Yr o hwca Gremach Siwr y Eich Agus Gwrw anna Sion anna Anna ffernis ynaid Maston a søyd Agwn Agha Facul fhaeadrach

Agha Y brin yr loa yle Agha Gremach Y stwm o fachse Y newch ynd mi Y newch Ma hannu aoch Ar sy Chonchil Hannu aoch Sôri Tio Ar nyech Drig eos y creus Agha Agha Aus and bringing people to the libro in the grave and living in the orchard and living in the orchard for everyone and others overnight and after everything everyone has been supported and it has been very rápida of this and as at the time He wrote to blackmail and blackmail because he wrote written within the200-year-old 1593 text on Britannica■■■■ Charles Breida after Frankfort

[10 : 25] GAD DE And he said, his job had to give a job to Portheguo at Kurt Fearnheer and Staefeich.

And he wrote a shop. The detector he wrote down, ■■■■■■. all of it.

I think of him also that he Visual doesn't live as good. He's really so much to say, that's really good.

There he is. There he is. There he is■■■. There he is also a lot of people here. There he is also a lot.

There he is also a lot. And there, there aretwoirit or ■■■ in■ nh■ a great■■■ a great way to share And there he is.

[11 : 55] had to tell me something that is Ege that gave us coses and that gave us a showback to us and that gave us sword in the country and I said that was I would have excitement that rose and never and that was running insane and that new volunteering, and well-equipped, heading towards such..." in following lyfrans, Jeance, Yet, he said ...

Oh, ch soul This honeymoon beloved ...or Mohansu.

Geog michu Mori ur Sion. And if I close the road... ...na chud chan ibi smuinyach hu... ...na chud... ...nachurishevake stuom a wakse...

...ynhugin me hu... ...na chud chan ibi smuinyach hu... ...nabreerir chan chan... ...as a
nougus te ram... ...as a chir fieget... ...ymachurig gra... ...ryshin ager...

...karig molaant ju... ...heer ar eum... ...machur... ...mog ius morheish... ...har o makit ju na
haaf... ...as a lanyantog shu...

[13 : 45] ...gur... ...nachur an urem shu... ...egis... ...sha shu natchog uger an chrieste... ...kanaan
eke a chen on a shu... ...sha... ...in ghaantje...

...egis in graas... ...egis a spirit de wulig in agerir... ...egis... ...man keem eetje nou kaartig
us na chile... ...as a womant ju in ontog shu... ...yn o'r adj...

...hag ar fag ar... ...chiarantj ynoch... ...na bhiag o lorn... ...yr son nain jes yn hhul... ...rae
creaste... ...yr rwyh ar gy...

...yr son... ...yn y glysh... ...y dwiag o'r... ...yn... ...y dwiag o'r... That's mercy, of course
justice, you also advise your flowing Just tell the story, and just tell the story, On god ole
again.

The Navajoahene's phenomena, theatre, Westernernadhinca. It is a and the only part of
Europe is about the history of which countries can happen.

[15 : 05] The other af is about the literature, or which counties, you've forgotten about two
Brown and economy. Talk about feelings and people point now as the bell is narrow.

It knows where people don't have dear people to stop they're walking on their own and
where humans feel missing. But then, can you hearth the bell is why people use März.

and he's wipe his mouth from Meal as well and they look here in Syria the shates for st
inform risking But I believe that the day of his ca plan is, we focus on our efforts And as
I fall to be Hillary compared to them.

They're acting back in the direction of Longness to the later part of the year Okay
yuk-lish. And as I fall to you they're Film there and in that all a differentw collection
and they're creating theBLE.

But I think now we have the game. I don't understand it. You have greatiques to really
Move hemos rode so on. You have great And meaning to think about you.

[16 : 36] along the way. He discussed the audience, and we were very dw LORD.

That said, we told them so obviously we came at an ivy. We looked at Emerald, which had
us very proud the fabulous As he prayed, my diagnosis is gone from his heart to Assure.

He made the very main thought of wearing paint. at the point of the world it was not even
a statistical it was a political it was a doctor it was a report it was a report Virmiguit Neu
king mar eiroch Eges kreoghun Neu taafing mar chalof Euraram Svirmiguit Eges Ghanjal
Boran breeren Ar num raen lu nor tu hansion Euraram svirmiguit Haa sînpli Eges haa
Hovante vri

Eges haa sînpli Eges Sonawn anoch ghaa Ar slant yseseo agus Ar mhannanghrochag
Chhanjal Graas o rwi norn Ar numi an ar fheemen Ar nsynchul sio Achna chîn gaa nyeus i
Marhorragar Gymol ymachge ghiori Eges Gymol ynaheri tord ghaa Eges Ar num nghosn y
breeren sian Sian iat tord coutram Agus Agus An ghaa me g Cw'r uol ochr ynaher Agus
Cw'r an yn caina Sian iat cw'r Cw'chimn y sian iod ar sio Sian gymol chrioste Agus gymol
obr chrioste Yng na fachonr ynaher Agus gymol chrioste Agus gymol chrioste Agus gymol
chruoste Agu nh Agus gymol chrioste Agvaith could be czyli Gymol geiraid sian Sian
gymol chrioste Agus gymol chrioste Baya gynol chrioste Agus gymol chrioste

And ragas mwill. Bahas griOSE te. Björn y finite. Uhési g ip probleme. Skyg Auckland yun.
I can Achimad.

[19 : 42] ~" I canançon. I canchil bay geopolitical. wackapan. I canchil. And I canach.

Friar, Yra doen je wrote. Y Naar d Joo. It's a Naar d dachag. ...yn Adar Gloria... ...en Em Wellen...

...y'h wag the ...charare did...

...icho tow Pedr. Again, I hope and Tekrar Daniel passed away a gift from our twelve- and to thecado Cecilia Creates. I hope that as I were on the road again, I won't go back to the Scriptures' by the way that■■■■■■■■■■■■■■■■■■■■ asked to write to the teacher.

There's whe qu coin and there in Luke I knew that most people thought about CDs, that could be something like that, and I was learning to talk about how you'd all learn aboutmail others that you would want to be happy because Señor is alive when the old world has .

[21 : 11] We're not yet to give up the purpose of your faith because immortal■■■ of our father personal life at home to Kh ■ is such a great stuff but normalmente I'm the same with our friends sev very rich my friends very exactly There's such aawat, the Garl andook when were born born born born born born born born born born going out .

Lets start. I Slightenaar.

Slightenaar. Slightenaar Bo lovely Unless you've been a lovelyong of a river, on training in the aimwews and costumes.

Y dollarha ■ã ■ .. That's the trigger thatößenaar■■■ all right in the village of one ve MCU. Try that and that's why that's why you engfie you in good shape so you're doing it.

It was a Been ■■■■■■■■■■uring. Slight and ■■■■ love of that Alrighty.

[23 : 27] The language is have in ■■■■■■■■ countries. The trade-inres recognise... ...we have a trade-inres Vergleiche.

erem shines and Shed Nani as as Nani Nanti that Nani Bra Righteousness intervenes to realign everything with the purpose of God.

And now these two are the things we beliros and today, we will talk to them that they will become a faith that they ask My children are edging My faith is anESTING For my children, My children are children bowled Cijk Cot diag Cot■■■ making, I make the work I can do to dice

I do to sing to voice good to speak to voice to voice on to voice to voice . . .

..

[26 : 57] tonight is listed on the face. This is permanent. On the next 20th December.

hierarchy. His name was Bucathe Feder USD he was rejected.

He was beloved and himself's name on the true religious England and he would beany. Finally before God lived like us, God sold us to a Messiah, God made to paint ainch with us.

They found come true. They have to find the Gym with Maint. His name is Mr. Ahmed.

His name is Jesus. and I thought this would sound again....

[28 : 12] the erschienen But it's hard... All the wonderful people asked in their parents to work hungry... and always, they spent their money in the past.

They■■ained. And I was starting to get countless stories. After 6 days.

And I left the ■■■■■■■■. I didn't die, was there, It was just years ago.

The people I see on the coast. I try to search but they are■■s? And I try to know that.

There are many things I see having some besides, for example, but looking Jaguar little things – the conflict of sharing the same age.

- [29 : 36] The Hug promen dough up, thisparable bread sharing. Think again,... .. ■■■■ they are made up waiting guests. To get offered to the ■ churches and have also worked many great jobs.
- At where, get me hungry Finland's■■■ and man in the United States■■■ nasa, in time to come to ouronne live in time to switch to Onar ■■■ College, A dwe žlradir prjakodsk.
- A dwec og agrhamehaeng neg■■■■■■■ dianh lon. Rebluza gandazu negativ nga lon.
- Grata Maki gand amazonIVA. Rebluzaa ganduos antargar. Well, a biaws on a bit in a tergiuia ar ar son.
- Eus, ci aran jocis ga. Gimil a gobroch ag slantio agus brehonis. Eus, byna Paul gachur ag jirig. Ritioch an a rômanoch.
- [30 : 48] Brui gianna si. Satan fór casin gwa hachior. Hw gag a bwylio ar ychran Casey. A gobroch ag hast.
- Agus, aga shin gair bwylio ar son gotrig. Aga chan agus, aga biawn tullig. Brui gianna, brui gianna fór casin.
- Gw hachior, chan ylus cunybisa. Aga shishinat al a hien. Aga sholha shin by soseu cholanta agus soseu vór agus soseu ar ar a lán chalabachig.
- Aga shin ach corinanach gby. Gimil a gartagus an a ngeoas a creast. Aga manna chulagal aonsan agus trinason agus cwtioch ar aonsan.
- Gw hachior an a bianach eun. Aga shim a a tion o'n sin. Aga shin a chan aga shin a chan aga shin hri fighid. Brui gianna marnasin gudair yolach agus aga tocad aga chriachan ar isch gabai moloch christa mar ar auríision ag amun na syl gudair.
- [31 : 53] Aga chan aga rán chan aga. Biannach gyrhau an chioan agia. Gi eusraeall ag na. Aga fain hyn a mêl ffrade le trys ysnyasht a laif. Biannach gyrhau an chioan aga chriachan aga.
- An am gloir fyr ysulfen. Lian aga gloir gachulwch hir. Amen. Agus amen. Biannach gyrhau an chioan aga. Gi eusraeall ag na.
- Biannach gyrhau an chioan aga.
62. A image of Ready a Christ. Salaing wings■■■■ a hai hairjou an lima. Gyrha arrow aga ceño sin aga.
- Twenty natural pushed to the■. Aga■ gyrhau an chiowan aga. Man ■■■n párawa ingyryo ar auríision aga.
- [33 : 10] Tomorrow we'll be's almost tonight...
- Oh Oh Oh
- Oh, God. Oh, God.
- Amen. Amen. Amen. Amen.
- Amen. Amen.
- [35 : 05] Amen.