

Misneachd do Shluagh Dhè

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Date: 10 December 2023

Preacher: Rev Kenneth Ferguson

- [0 : 00] Another example I've mentioned earlier I've been to chapter 2 until the morning of the night of Jesus.
- And I was looking at the celebration of churchyorumites. His TV ■■ big eugenic's 1940s.
- I'm going to be trying to, you know, and not that's the Café. Our school showing him what accomplished his workIMA. Hello and welcome!
- Get back on this Sunday and Worldchy gelen Now we may have been thrown a pint and the massive Olivet trazer The physical details are in Texas and the months since I've met I've met with parents has seemed toäinks that, otherwise thatReg true Da di Mich Internet would Jnodd go see this one and it is kinda the most.
- God bless us, all our people accurate values, so to all Wildcats be used for what we write shall assimilate Punedom,IGHL exceptional neighbourhood is today, 1.org F■ is a wonderful Now You do what?
- [2 : 33] Ladies Ladies B Official G B Official Special Special Special Sport Teaching A specialremlin, my book is Malachite Perfect touching her own music paintings.
- I had aψur all thecharging began and for ever since I do money it was a thing you didn't carry out and Kazana's daughter with sex That's foreenth family You can't answer that maybe they can You don't want focal length You can't really ask me I recognize a few other people yet allowing me to ask a resume I told you in harmony futile unfathe down to fur fur aid
- Transcription by – Transcription by – When your love was sung, How do you feel?
- How should I manifestflash the whoa with our thoughts?
- the religious expo problematic evidence china own knot point and I'm walking intowalk a ramp of resources and the possibilities very easily and as many what is happening next week was the end of the day the day in the days that mission will go out and see Come up with joy and hope budget for them and and help money for people Earth to get through the Downtown BestUCK in ■ A cherish of wealth and living world comfort twelve knowing that ourself program came fully value in this world
- [6 : 30] Have there film many coming to matter, and I will get ali hai It's so good that we are family is great with families and and the theatre had happened in that village and a village to celebrate from there.
- That sounds, and you didn't mean Hagnord the Hobbit was aTuTu and a forest and I didn't know that again so that a duet of works in a town would not decide to supply I give a lot of explicative to myself as church tropons for me to keep this of my friends.
- But I written a verse from Yehcha Art and been aspers with my ares of the University of Bristol so this is a gift for us.
- beingce■im to guard and simple It was jonulus and pleas on me.
- It was a horrible way without me. It I had to leave my body in front of my life and yield the most and again. It was a Susan. To celebrate it was BENVATH MANIO live model, it was a musician and we did an expensive life so it cannot be only devoted to my mother.

- [8 : 51] It was a wonderful gardener and a poncho, it wasn't late wolves Christ in his life.
Amen. Amen. Amen.
Amen. Amen.
Amen. Amen.
Amen. Amen.
- [13 : 06] Amen. Amen.
Amen. Amen.
Amen.
Amen. Amen.
- Amen. it havert you with me the thou anate hodwiashtus fosglug do life gomor as me on kachnin yip jarbi saasich herlet gulor the three are in the shenan razz psalm 145 verse 14 kymig jehovasuas linyasht in the raum hatuchum she is kymig jehovasuas linyasht zendrem haq tuchem zendrem haq hun khum ladeze zendrem haq zendrem haq hie h content zendrem haq zendrem haq zendrem haq dh zendrem haq zendrem haq zendrem haq zendrem haq um um
- [18 : 13] He's made in mind. If he goes out there, Is how I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there
How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there
How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there How I want to try the curse there
How I want to try the curse there That means I Scripture and I below Him, to give the of the wise Philippians, and the of Allah my favor in the ge of the Church, for our friends in the Bible, the family of spiritual years, the people of life have heard afterwards, Thank you.
Thank you.
- [23 : 08] Thank you.
Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you.
- [27 : 10] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. On Halloween, we can pray for you to choose.
He is the one you hear about for you to twice the 11th hour He was off I called a intellectual electoral and told me that she had no promotion than me, and told her that she remained.
- He came to Move. many people ..., and it'sway to h by becoming more the two.
- [28 : 25] They won't cioè to speak to a person with this voice, people who expected them to understand They were actually out of a letter when they first live with me. I would say, past forms that I know people didn't quite fit in Prof Welcome.

If all these voices were down, they would have thought of Goia by word from his name and not ville with all these voices, and had that by words together they could do this.

But ■■■■, I was never worried about that. Wait, let me■ it from you.

And that is given for all things And promise you'll do it if God wants grace and God wants to be called You have said in that passage, Psalm 77, verse 7 As of Bro Yusuf Yusuf problemas the grave.

As byddeus eochw yfegi salam daddon o hyd stefathol shitman hwos na iachtri, y lenni swog y chryhu ar ond scach lenni sylw mi, coiw coifr yn rannu nifarig rha.

[30 : 07] Ydde hwcaenach e, maen hymychil hên, ydde fi'n ysbiool na had. Agus, y fi d democrats agus, ydde fi margeimigach salam bodach anhyda Father, listen.

wives Mission Lake City According and watched aladish Just over the yearsAll so In that life They tried to teach more people and give us up to people.

We had to go to instrument we was watching we wereeng or we killed them.wig has four minutes already.

The people thought the world was sad, and gus spirit was solved We knew that there was probability for them, peace and spirit but I cried...

Dohl Ben would not inform men and preachers. usage. It goes non-gendered to put ■an in the■■■■, make it a big deal or create an overcoming perpetrator.

[32 : 18] It goes over on cising pedir in the United States and man, nurturing in neighbors and struggling in their house. Follow us, and we are in resilience, we getadenment through experiences, so muchis and blonde.

Tod is boom on plants, so beautiful letters of exploitation. All he's getting siglo is he frees towards the same language. That experience becomes usually Jasmine■.

That "next", and they think all the TV is 37 is quirky. Sometimes they can like grey Menschen,feel with Yoda and someone who gave his about in their lives. When our language comes in, is 5 or 5 because when he taught us, always with voltar to success in Pathways, even though he publicly was engaged in bringing us to our moral church, we would say, hood Remember and those who Buzz whatever he heard he would theurly the urine what gives the current son agencies who

Branswchw. Well, nachmacamol in hirin idjarabach in unichinso gohain. Gymartia, maarsho, gynaharochw gynsgahalachanontai.

Ganyan and managwetis ssinyo vi. Fhadoch gynchofhalus, chofhawm, agus chofhataboninipabiyondilinye vi. A cainaintadachai moda onanwgwai agus i amsynagwul ag daras na huaie agus i mesgar angaarda da fyd a hindri tuf agos gohainich asin i goshoanahaw gul gohawgeori.

[34 : 41] Agus isha gra ma hagwgwsa lahtae inish mwmwsa kaachan dachwuduwe agos ba mishe loon me. Lwaw asiniri a fodhe.

Ganychi a'r bawl a ddolafod ar e-marsyn. Agh fhaein gany chach cadarn mwchynat yn hul ba cwddwchwys mwsho caachu a ffaen sy'n creus dy dy fodd a ffy Weinach a fvilgy hun dull And he said, He said, He said, He said, And he said, He said, Find him in the covenant of grace And in the free offer Of the gospel.

He said, He said, He said, He said, And I'll do it. He said, And then at the end, And I'll do it.

Then he said, I will do it. And he said, Very dry. Very dry. He said, He said, He said, When our," the other half, he gave us a miracle.

And in some ways, our forgiveness ends are being fed and swelled it. I don't know if I can't.

[36 : 27] I don't know if I can't. And I can't. I can't.

I can't. I can't.

I can't. I can't. I can't.

I can't. I can't. I can't. I can't.

I can't. I can't. I can't. I can't. I can't.

[37 : 50] I can't. And I can't.

Yeah. and even Duke into her her eyes and most of her eyes went too agent. Again we don't see anything soon, there's a formal truth of her and I that if a student also would explain when you get Sab antibiotics Mint Just Church or arag and Si Danielle.

There is no package. There is no Stack Lando activities And they used to animal , andatures , and tell us that there is a place for Alexander and was before him and he would take him■■■■■■■■ in the residence have become people at the prison and if never happen And therds ■■■■■■ covers everything.

we were ■■■■■■U, so we'd move back to the aula . We gave an example, lived over parents. They learned to live out a well-known activity to live through at the penthouse in Australia.

We started the job with the Save C partners, the record results were working all because and if it goes life the world was different, we'll study next to each other.

[40 : 29] She also knows what about three generations before she's even here, who's telling each other, who are waiting forever abroad. She also knows how to travel now and so far .

Sometimes I don't know where to travel anywhere and then this■■■, but it is beautiful. of. Suddenly, there were different parts...

you could expect them directly.

In the morning, wysMA, one called Josiah. They Ma'am saw me I met my daughter, that I was talking.

The second where our Father was talking about was quell that we were talking about which much was found, and what we would have said to them about Jesus we had.

[41 : 38] ..the restraint will be something. I will believe that I.... ...on't let me know what.

I will be rooting for my children. That will beification. And they may hear. At the start of the year we and will find every Tiananer.

account. If you want more than a baby, don't you wanna see someone?

Would you like us a few more■■■■? If you want more than a baby, don't you be like someone? Well, you don't have much Amanda, don't you? Oh, well, somebody can't sleep without me. Well, let's walk the night away, don't you post the motion? No, I'm going to leave, don't you leave. I'm going to leave. And we don't rush. We're gonna get out of it. When we ask ourselves, think of ourselves to stop ourself or else, do we have to learn?

I start twice like now. They try to rush. And they wait 1 20 years months late. once any one has done the activities next day ■■?

[42 : 45] best And he said that you are ■■■kl■■ing!! If you read and read chapter 2, you have to subscribe to your channel to show you some of your amazing things everywhere in the world and not not from having the deeds of God.

near anything. To understand the Spect■■■. As soon as.

Bob damaged the X Reno Ron Afghan chron AAA yeah good He said, He said,

He said,

[54 : 07] He said,
 Amen. Amen. Amen. Amen. Amen.
 Amen. Amen. Amen. Amen.
 Amen. Amen. Amen.
 Amen. Amen. Amen. Amen. Amen.
[55 : 57] Psalm 27, verse 13. Psalm 27, verse 13.
 Psalm 27, verse 13.
 Psalm 27, verse 13.
 Psalm 27, verse 13.
 Psalm 27, verse 13.
[58 : 27] Psalm 27, verse 13.
 Amen.