

# Romans 8:33, 34

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Date: 19 January 1992

Preacher: Rev Murdo Alex Macleod

- [ 0 : 00 ]    Romans chapter 8, verse 33 pero número con en partí .  
The Real humour Forever Paul...  
...R'y Drawfug... ...Chi Arring Yoch Neolish. And as long as it stands...  
...■■■■ decir... ... encountering the question... And as a question...  
...to sedua Fuck welcome... reach the flowers Dž comes close hmm Jes a I understand that's fine, but it's out here is an issue of the word about the word.
- [ 2 : 58 ]    The word is I AGO to tell a word from God. He went making recovery, then he marries and dies through Aufmerksamkeit.  
■■■■ tanta■■■■. About the project within the development of Anna's assistant and she was not starting to go through it all on the■■■ solím ■■■ works a difficult time ago that year of I chose theyty and you knew his fate.  
But this one was the Elikli United. Oax. In the end of ■■■, 9 and a after course, the man is dead, being mined ...  
and speaking, along with the guy doing ... to the woman's willième ...  
Go on, go on, come from Then I think was pleasing to this is not true, we see coming again fare things on the edge and that's true to me feeling that your friends and your friends.
- [ 4 : 52 ]    Well, as you get that, you're a fulg a cwmysoch, go my cairr by idyn nhwth asyni. I'm so githin i chante, well, ish e cestch, rhoda i geirn fyni annda sy.  
Well, has i'n gaed togo tof rysgafri ffaar cairr annda syo nhwth asyni i ri. Co chydus, cairr by, a lle, dyn nhwth asyni i geirn.  
Wel, hwnnw, gafan sy'n cwtio gos ar ym ffragwrt n y cestio hannasyn, feis yn swlo ar yna solus echdi n y highlws.  
Agus echdi n y highlws maen a hath o'r dfaar cairr asyni ri. Ro oes o by as ro caddy, iddych chi ddas lle dyn nhwth tyhti ie.  
Wel, gafat apgea gyna chloor gynnu efer yn y napstyl, hafys a gyna gynhachydd syn baroch gyda nhwth. Fad ychyddas lle nyn nhw'n ys y baroch gyda nhwth y gorwad y greig o bogueu.
- [ 6 : 08 ]    Fad ychyddas lle gorwad ry cwyng heil yn y ffiri. Scha eich iau gafat e sl■■■ despwad ac'i afesis.  
Tre hvor mwy oldag gyntaswca, eikie gromar-fiad me yourn a nyd u chwacha gwyd 100au gafat yno lind annwyd leech bydd y hefyd. sockydd chyna gafat e tela bwadana bet ychyd■■u hwpalad bwadana eêr ddu■■an ABBA ac ydychyd pan fydd ai gafat e dduak gafat, rwadana e gyntaf ddef■■. Ny, this ddukk a ne fel gallin offrekt y gafat hwnny■■ât dde gaiona'n ymlire caetê, anger bet mi ble ar e■■■■■ podemos gafat e diannu.  
Fonech collateral production, dot ar Associate przycis mucho not added So love you But you are aware of it.

You tend to see me in this area.

is you are writing irgendwie over these days Make yourself a letter Be a goal even tells you Be a goal You are listening anywhere how many these people ông the problems of Christ was still ■■■■■ized by ko tigers, maybe who chose to condemnant as well as a Muslim or Mormon, Additionally, a Christian Christian and Christians are protected in an "Odoosian" for Christ and they were intolerative in the serious things while gibi on this God's cognition.

[ 8 : 43 ] People said, they wanted to exceed that Pete's history and what they experiment did after his rebuilding, then they ended up disastriified by the Elijah Mahod Testament at the and master the the and everything language ■■■■ with Ncar So you And I haven't asked them Ha exclaimed the language in Cornwall.

And here's my ranks and the language you ask for any language you have a knowledge. So my language is full.

In a range of language with collaborating withucht ins contradicts that are scaling things. But then, as I go with ■, I answer again, .

. . at which Fahrers ■n gast do tr Lip TR io so he may have lived at all, but it doesn't exist.

Maybe our children were not around, and I was prepared for their own grade clarity, When the Kickers tend to stop, get Dija constantly and signs up for the banker of the book, after gone after.

[ 11 : 31 ] shire Suddenly they are without his deck, a lonely Homosexual by the screaming Then he made, he made that, he made that Abraham and neces man and as he made thatavastain died vh■■■aran from Jesus to him by Jesus and his name was for a better way the Lord was for the Father and that story was.

You can you be can you can you can much in Kramak shares the home 5. 4. 5. 6. 6.

7. 8. 9. 10. 11. 13. 13. 14. 14. 14.

15. 16. 16. 16. 16. 17. 17. With wighting with frosting■ which was the bad sense of Dad pattering?

Through cooling feelings. changes to those who are autres, of you can't act than i said Say things you are going to the stomach numb and inner ...

[ 13 : 45 ] Both wives and women have been saved.

that's dig refused on sixth Go tell Today to jut Old man aircraft are inter turning.

Bel tears of valor, Superoren. And the children went here to have his knowledge.

And .... When a poor man made a world like bears, he told us to meet inisms and help him more.

They started an early read. Who Spyced So ■ cetera from the beginning. We went a targeted state back to follow. We're all very young Chronicles who were Jewish.

[ 15 : 22 ] But what we got here. What there were many, is that we kept the peace? Even only they say...

But come on, I have... that's how I was, in the end, I have a...

a... Sh disciple? Wardâs? Shder for beautiful beautiful wonderful gnarhutihrek Thom.

Listen to himuno including this restorene jedon ■■■■ much more than D 49. It dear seg Stan and Scheib dirab■■■ did ask questions to read asks zd epid quite a bit more kasih, Harvard is aginess Julia attention is a because it here at Halloween In sce.

link. Go signer. Kau ngaid po kunga go swgh writerbopa.mal. Ha,I sigiy■. Kau judge k Vanderzilt by Aaron De■, You know great deal.

[17:10] Yeah. Go to, yeah.

yeah. Yeah.■■■ you father father fatherereum miserable hiring

Tacoma. Let us go. mar nive ■■■ is a level utility I try to retreat so we can.

[illegible]

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a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a
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[ 25 : 53 ] This is a beautiful Maps to worship with all others ██████████ soporte█? That is what is built to for ourciais God and to survive in our ec Brendan?

The creation of my future date ■■■oi. Speaking of miracles, my plans are under control and indense. He is not■ITS.

κ... .. 1, 2, 3 I gave Araek, he said, what the hell should I tell you?

When lep'r said, what the hell is there?

I tell you, A meeting with those who lie .. And they all Hospice is waiting to say that Jesus now is the apostle of the angels up end.

[ 28 : 02 ] He has let him proceed if he can.Pass the Father against the Lord.

in beginning month Yu It's I ...

One with quotes, 2... 4 4 to be here 4 5 5 7 7 half 7 here ■■ 17 19 yet 3 Accordingly, let's see how revisions those first things were in ■■■ in their relationship from their foreign■.

or■■■is oror had ord orght evahast is he 180 non 26 27 is af 28 28 the Vedang, They are for their brains, They can be a list of Yogans unless they get sented.

... But when the country he rises is that the dream of from Aaron...

[ 31 : 03 ] ... We are a very proud someone. Our disciples are always working on this and I don't understand that's it.

The Lord is hurting always doing it. Jesus, we are forgiven. It tastes raw for us.

You did not want to destroy the power of our Islam. That they were satisfied from you since its realization.

A message from 19. Church of the chaoszaes Cross the warmthzae Not deixa nam nospa  
Nossa employees armsiene And now are the one who has

A np report■■ take lord remember nd You, Michelle, that wall eh ha's.

[ 34 : 13 ] Christ, go pass. Shun in unhierentog holland te hakes in hul. Or unhierentog had jy arie kupprige oman gitte jod.

Gan jy liek holland es gawie gosse wometje gakis ten hul. Wometje gakis ten hul. Hier en toch mouwag huk lusje wil agat in hul.

Onhierentog harie kupprige gant. Gan jy lek het unhierentog kallet det. Fylentog grist gassny gud. Se he de miskud.

Ande gniv in jyra nochi. Shun in jyra nochi maha ede vognu dhe vart jy o kast. Ande vi fyra nochi ginnu njimigie gud. E chrytis ade grist.

Shun in jyra nochi ede vart kretjuritjan u kreem. E vissane vognu virentog sju. Ate hesu. Ande fyra nochi. Ede gud kast.

[ 35 : 10 ] Shun in jyra nochi. Shun in jyra nochi. Rijjelik. Sa tae wut te khud na te hesu. Kast. Sa chiyo nochi.

Ta shun in jyra nochi. Gat te jyyanu kast. Agha viu kast. Gosemi nopith shun edhe khalanig. Na tanem vava.

Watavash. Sa sa nasari. Na te khast. Na te khart. An amhejant an anu nymol anoch. An amhejant anu nymol anoch. Na pejantoch. Uvunyes gud.

Khael maha. Khael maha. Khael ar pejk uchud asa lezen. Leke gushen. An kiog ghegintu. Radjikachin ton ach banyupekkig nafehkig edhe saan.

Yau da jmayasiings. Ma lojk agais senyiigchuk navaz. Kha aquellos kapas, Najtyyo edhe saan.

[ 36 : 11 ] which Bah Nets succents odd N conquest mexican here resistance this is the Hebrew language.

I have to agree, I can tell myself, Genitary

No wonder too! Your help has to be willing to bring refuge. O soul would therefore rise from light to a light.

A response from a mouth at heart is magnetic. Her blood from you, the man is right that ... The leader asked those who knew that the mission was made.

The leader said that Mr. Je sim unfolding. Well, he doesn't start to get perto of God. The Lord glaze as the third seed was made during the day.

[ 38 : 48 ] Because his Ugly's dream has gained before himiotics. yeere hija zek tu fuck yeere hijah riste her but God God I think that translates into two questions.

Chaar o teniaona yf yh quand ra ca mfahren. after every video illucati Ny CAPS xin masked mad so I ask over this question go along slash slash slav the .

...

... be sure it is not so large but this is the, that it is the Lord in this she is beautiful but she still has a voice and she that goes how it goes she is seeing therichten like

I say that I will be a place in my heart and I will bearent, I say that I would be as if no one else will be God, but the grace will be vital to me.

[ 42 : 23 ] I say that I will be a righteous Janchuk, and now forget to worship me, will be aware of your hands.

Religion themes It may not be in the societies Why simply No matter Why visit beige Ge empieza okay post

ECANUV ATAR EHGUE ÉHR ASAYane IT SHAE MRI wontUR SHE guns SHAAAN RE HONDA Okay.

Howis shes howis hos hos hos h h, Sorry howis Shes hos hos hos yOenis always hos hos h Rio desde han bleiho ch in dogy Hane shawhit stone'maro the images I don't know him Say a little bit about the same person.

That the Holy Spirit is on the eve of him. That the Holy Spirit has not fallen. The Holy Spirit has only grown from you, and you give it yourself so the Holy Spirit has A family.

[ 45 : 23 ] Why here is Alright Because And He took the blood down.

He came toç him in the blunding courtroom, but he told him not to find a deep rat. Stay away from one corner.

Here, staan. Here, Gov. Today, We'll do something, a deeper awareness, S-ar-e-ne-e-ch-a-sus, marinart ha-kert.

S-marinart ha-kert p'yoh, e-kyo, lan-e-n-anamen, an-e-fienish-ye. S-marinart ha-kert e-canu-vat-arguy e-dh-san.

S-hakhwola s-ar-e-e-s-kakhloin. At-se-v-e-skrin-e-s-khalohan. S-hakhwola  
s-ar-e-e-f-kin-khail-e-fahra-hand-sh-ha.

[ 46 : 49 ] S-hakhwola s-ar-e-h-un-an-e-fienish-ye. Halit ha-n-e-w-at-arguy e-dh-san. S-hakhwi  
na-i-h-y-h-s-n-an-h-g-i-s-moh-na-nightina-h-h-un.

S-hakhwi-kong-a-kwis-a-knewa-k-an-h-g-i-g-s-bika-varak-h-k-i-ne.

S-hakhwi-kong-a-kong-a-h-h-an-h-sh-un. Kom-a-s-h. it has a nice sun that good good