

Luke 9:23-26

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Date: 29 August 1994

Preacher: Rev C Macdonald

[0 : 00] . .

. Verse 23.

And. This is to save us Fujifull. In the name h organizations like the Shilohan■■ is recorded.

They are proud to be proud to be Madam and me theys to■■oll. The better to bloom for their CI betergen People thisetti and that this front is tuned by .

went their to find children, who powered the West Endlessich konse were a sentence called my body to run for kids and my study.

[2 : 10] Their very Islamic Ohioiaro asked a story. What is the last question for Yos Okay, we fight Putin's last summer for Yos Like shri■■■, we forget about partly around the season, but in the first time, seems you such a period More again, you can go towards the end of having five years They can get involved with myself.

They'll get you there in a small way. One could find yourself. There you have come from the community to compare it to this issue were away from birth in 2004 even though the jealousy meant Sponge I'd say right away as well as thinkabul of course but I expect fromag?' y will be now ■■■■ onset of start making vertical ■■ there and in change channel need this was so short then this change would write a lot and so this 51 you you

If you look at the textures, you hundred money. The theory is it goes into apharnosious state? I mean, holding me all the Miranda machen forensics.

This is how I lost the story ■■■■■■ Synch playing. And all that ■ul were being lost and because it was less building than to kill.

They like a Affordable Care Fights■■■ic magician again underwater. Back to it's■■ like Emo that Lower social media continuum also■■■ seeing and closing the distribution of saving and saving.

[5 : 42] We are now at least the caminho. But two of you is... It calle Joe...

The story is my story and it related to designated medicines... Why do you generate crazy ■■■■■■es...

So now... Why don't you tell me in January that you... It will create good news...

I think the faculty might tell me what you can on the way he doing. He did a wonderful job nicj repair and sustainable school.

Great job. That's what I was able to teach They here and go in and out for that feeling.

[6 : 44] See, we got the kind of business in different lives, including their political schools they made.

NI!, And that is the last two things we discussed It said, Later, the old man died from the■ vine And so he is■■■ his Great Jane Ore American masa Mercy shield vaticandro good

The prestige of belonging to the follower of Christ.

These writers were their years and not about what mothers come from.

They were like the developers toEs to gather their■ sangrebare. no and our pleasure to see if we have any feelings with joy andiene-like language and never your soul The next thing I want to know when the the Bible tells me what am I ■■■■■?

[9 : 46] They ought to live a life they ought to be ate no Bureni You live get Aetic word lets out the tongue Third is a one, one.

That is a one, one who art to have children. Now we are going to face it. We chose to face Him as a human being. Seattle Escherchus of these days n Heavens.

I have to remember welcome the ■■■■■. Jerry Rodriguez playing a■■■ and David Google has their story overwhelmed fake your downloads of those No one couldn't hack everyone down.

thanks to the images for your first Niall and story for these videos the risen chinese appeared to be os letters and it was unbelievable and in the video we asked we also said well The tools of cover free Oh Roch Amb slaughter.

affordable affordable shelter■■■ ■■■ Wash. with suspicion.

[12 : 45] Which one is similar to the new life of Rish. Some people work never in school for life-training, simply researching the■■■LER.

K■■ient Cara ERIC GYMELADI You have the children that found todos this.

Mr. Aguanta and my parents were doing great work in the time and the kaemake in visit.

Not where you get to work IN■■■OL corona! sucks, and remains Moana will work as a People say were all in ■■■ to wish their sword going after their faced■■■■ and prejudice.

And they can't because of them. that's okay people come and kids Kayisi

[15 : 22] Your team was holding the opportunity for the world to Hubble section of that■, and you can see people exist in a different Toronto state when we finally linked you to that testimony Hopefully today we quiere come up with from the■■■■■■■■, and I wanna have peace We got to the Tartan and aatje far a Feming at the crown heenach Udgrichee Far a feming at the nose on the crown Of a sionnachogan Eugus a hori eusi aatje Far a rwadagoi Ar a mcrochon Sionnachogan Sionnachogan Sionnachogan Sionnachogan Sionnachogan Ar ood a vairigigus doi anna viliantin Essi Nish a

Dih a shun dole higus a gannin Dih wad kriyoasdw Kiolachog nir a wab rin Asa noiv anna shari luag Fugin aabna kanti Wail wad kanti nshari ■■■ Sionnachogan Gunur Anagi Wraegigus Ora persons Us may Nish Sas nao Me Nish Ofer Ch clinic Ar inrying me to write a doctoral judgment and yard and not

Whenever the father of Christ is raised, I will praise them, But how does Ch■■■■ was that, It's funny,ings are apparent to you now?

When we realize things like this, We have buildings in and off.wert case i can rational when the cold question the future of schöne th Sundays How can we help?

Masin if you will not■eli■í any buchovi■. Disintegrate all the other buchovi■ i with these i vyk■■■ kengými v■tkusí a kdo sbní, sch neutronulfont text.

[18 : 58] punishing of that actually see Christa Damn■ ■■■■■■stage him■ phones in that■■■ Primary My Magna I faint I can I fall through the questions is I Start out it I

I neither supply chain. Unh mur■■■imer is the same person in the Middle Ages as culture.

We have to get down and run the way up, senior actually, this is for friends like the olla what's wrong with their parents versus their parents.

but he would me say it belonged in an expensive way it was a cheap way this is the little C ■■■ what emotion I said Similar Anna you are talking aamaan Hello, here, Hiya, I'm Duffy, Hiya, who's reading those certain parts in that scope?

Say■ today's story. That■■■■■■■ hi ! Here, hiya, Hyor Pete, there he is, give me an image for those people, to help me factorial, the root of the march's consciousness and rock's projectile for all students, whom I give to you.

[21 : 24] So how many words? so many of you have to say in time for a little while tell them a text Biomona, Biomona, Biomona, Biomonaura Biomona, Biomona, Biomona Biomona Denari, Biomona Biomona Denari blaomona Sometimes I'd love them to change this manner of work.

Where the Holy Spirit are all different... and I rarely look into the Iceman on the■ bars. There's no actualy book connecting these days.

There's no marker on the list that's where Jerry forgot about these fires. Let's tell Cameron, you already woke up together on a known format. I was moved to the summer of going to burnumb and saying...

That's what our films are, across the pressure of persons.

She had a great day. Great day. Great day.

[22 : 55] Great day. Great day. Great day.

Maybe. I've lived a completely mutually apprende with someone who knew how to■ate some that felt OK once too.

youtube or refer yourself I simply hold you It's all like what was wrong.

How to ask Dios to say that question. Give me■.

Yes. Doile. I'm not talking do. can benefit from all the diseases that we offer though you buy aply by the king These are the birth of Jesus Diabawhat isoak is not the dog is of

[25 : 38] Truth is such as to my point of knowledge. Don't create espacOs in red.

This is a dedicative practice iniends. It's easier escuch tell.

It's easier to use marriage in term woll. So I wanted to deal with that today, and I'm so pleased to be continued.

So if I want to take you afterrin listening, don't forget that I can all the money to shachel and because I love you. That's why I say you ■.

Keep singing. countries HE WING TO GIVE ME ANTHONY, THEY NEVER THINKER WHERE HE W Clinical THERE'S W qualifying begins,■■■■■■■ torment and VALACIES AC strings I'm not going to be able to do this.

[27 : 26] I'm not going to be able to do this. I'm not going to be able to do this.

I'm going to leave this. It's going to be a nice nice breeze.

Nobody Frank! That's why I sat up and pushed to the Brook■■■ scooted and even to ask the horses to keepifall illusion of schön and dreading quality at all.

What's going onalanic is just about non- attempting to, why it's hard to get used to it and it seems however I am going to destroy it now.

My mother let me know how the family got sick■ younger and Dienstag an engender women...

[28 : 59] To Asia, this is the baggage of compassion and palabras. If you need to be taken with the ability to nominees, please note them on thats' remind bright side of that.

Primarily the people who are told to come today and say, oh, oh God, oh of you Tanish, this is ftom mosquitoes.

One day of fire and we give it a heck of mouth.

Our will encounter these cultures and Thompson Cayssea followed have fishgan drissac
video insan b can't continue to happen if it's completely free a Steinwood

Everything Hum a Bultin Am■ Ordinal Fam slight Sj■■■ Square podstaw Valley Incción
economic prophecy And that he was a land-like hide-like again, and he added all the
losses and sometimes it has lost and it's a añad and lost and it has been made to us
reflect on our own to Instagram and see

[31 : 58] On our channel he introduced it's a■ish and this no whatever dad said lord will ■■■
quickly If you will if you ever just tell us Karzik And..

The Boy italian The Boy italian And the Boy italian When?

Listen. If I■■ a friend of mine, What has there been a group of friends you but if they are
then I to get teacher I will never forget to stay but until now I'mind he will give your peers
but to stay there will be a meeting hear the image that is not visible.

Though it is similar to through our old scriptures you guess the Bible is called the word
your salvation is here.

Your birthday has ■■■■■ as much. and the the the the the the the the the the the the
the

[34 : 26] I hate to look behind the■ail Bosch, Telessness, in■? I'd always like to dare
■■■■■■■■■■ things and how to afford this space to play for kids andforts and go to a
story.

I'd always like to reach out for looking towards ghost. Let's play the different places I can't
get my own love ■ fish she she Lorimodidech vi Black do Ober

Another part how doesontece sound fitác When ch■shyemit of the aim, It's about the wing
It's about Thema he clique , It's aboutaning.

We■■ How didoda ■■■■ bringset ■■■ can K Then tell me they made me, ■■■■■id
techniques were designed to attract me to get freeherty.

This says, Now this is the term We were not on the path, United United