2 Corinthians 8:9

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Date: 11 March 1990

Preacher: Rev Murdo Alex Macleod

[0:00] don't go capture I was a no good yari second Corinthians chapter eight verse nine some 1998 grass at Ishichi Tikaniailing about It's my own language.

Nêu neg credited my career.

And as it gives their disciples and comments over there, please listen to our spiritually before coming back.

So dear mauvead söyleyem comdalena OELSMAY geleller solused odena tornyyal Findingarle geber all the song *** *** *** *** *** *** *** *** The name of Jerusalem is the name of Jerusalem and the name of Jerusalem.

And this is the name of Jerusalem. And this is the name of Jerusalem, and this is the name of Jerusalem.

[3:06] The name of Jerusalem is the name of Jerusalem. If there is so grave, I want to brave.

While he looks and ■■■■, soon we will need heat. Then the Romans proceeded...

It was so easy to describe it... Very easy to describe it... It was a powerful frequency... It was a powerful Ukraine... .

.

[4:16]

.

. Did you speak heard that the ■■■ubi used a■at n■ guaranteed? And he treated the Holy Spirit among America in for being Perry Lu■ 19 and year 20.

Me Jeremy said this something we had, în∎au muchos înoyu s∎ aoli d∎∎∎ a gedicið în Coartele Bishop Zweig.

I will compete with Giving from the same time. Rub thericoid salary in the ignite.

[5:31] So you're into stealing then, trying to help others our promise He is the one that I understand that It's fine.

But it is nice to have you run out. What I call this man when I understand say hello The thousand years 1956 july concluded 0 it into their byes Gras on dour laur, gras on joalish, gras jigir, agus gras braarol.

What fiolish is an, is heolish a grass as a choghiochis genna shogh. Graag a fain clechg, fiolish a choghioch a choghiochis. Gary is an, is heolish a choch on.

Noio, that's the change is still and I do this The questions have been provided by Michael Othberg from 16 different personnel.

In 1972, the WILSuper Wyj tarish has also included a few of the leading actions. . .

[8:53]

Not too I misunderstood why I amman DOWN Just before I was and did not, I knew whatever I was even after there needed something to Parrish Any 911 ng The O ask gauss moon ne hecklaas ta owl, e ba nyech o shot uke boga, e gaves na nellenechil e gauche savon neaev a shtes buy him on neaev i geovar yeh.

Important of this equipment You stand up in a way because of image which band Jesus had pillow noticed in the fact that he knew of Atlas havnarae, he did not hold laugh in, he told that he did était ingenious.

He said to themselves too, change the connection with men was These llygan appeared in a global experience while one of therab clones of your knowledge, before the old people

Your life is within a message on its brains. A HTML or magic That's why I was told in a once of loannon in the French is what misled the rain through a slippery mountain Dush that bikin it from the Spanish Some fat will you see the end of it I canör thrust on the update if the challenges you run the awareness and and

[12:19] Ben, in ? I don't care what he is with the verse It'siniz Elijah That is true so.

Hitting the conditions, that those conditions were taken dearly. This is the principle man.

Losing the **E**chia was som ambulatory that sold his uncle to me. Light hours as well.

Light hours as well asls. Yes. It's a symbol of Christ, yours gave to an example of what does, ■■■ Corinthians, which cord and which Walls fell under G loud, K initiated to Ogres!.

..

[14:05] So you there are some PTSD.

you is nation Do you have any catching up with your hands pulling your hands bold your ox Mae raise your hands even later is what then across the Personen gives it even closer to the Touch that a Sites, so many concerning Philippians, Francicians, regards him come up with the Yet here she may piñaeth gelote

In 2007, it meant that the relationship was all and been with us... So the rest of his grave, it was um well infertile.

There were two rows loaded. He was going toies a dozen he goes ngojava over good he god big hook Playing Our spiritual encourage God to raise His wrath which the his is still shedding, will our grac Oh my fan you make chapter verse,

I have a klapper thisadle and I have you with no reason, if he dares go to the ground live. Where song of the yellow is?

[17:09] Grage the haspunig, egoj sworich. Fyldi jokk, chryost. Ha, ha, njiburg, njiburgt, ewa ane nyechdri, chryost.

Fe naaxag, ewa ane nyechdri, chryost. So kunus agaart gos hodus gun. Geet av asoided junta ranjig boch k'e Nisi fi direct s' infinite t' no change By the cyber ran your book he was rich but he became poor or he was made poor as Mack Pharm Council the And talk to this Sitting aquell hip, in salt physiology, he read his big filly wings....

Then write to the our blood of the gate into the sign and then joi h,... They will start the song of honored gold, He will start with the spoken language...

rude murder with ra différent from philippian feel in Co yunon ryddiw.

A shynny gynshy shogyn. Charo cael y fa ffiri hwf bîn y ddiwch, na chyr ffiri hwf mac ie. Tri pasoch yn asyniog.

You would need help them trust the sincereshorts.

You must have been failing about the communion and the atributes.

Now consec anytime from living in my life live by here and my life live by His to hang out.

[22:30] Les F qu't like ...

.

The effects are■■ of of radio, radio, radio, radio.

listen Akato He could not become rich.

He was. He was.

[24:56] He was.

He was.

He was. He was. He was. He was. He was.

He was. He was. He was.

He was. He was. He was.

[26:36] He was. He was. He was.

He was. He was. He was. He was.

[27:44] He was. He was. He was. He was. He was.

He was. He was. He was.

He was. He was. I was. He was. He was.

the block ly a not changing ■■■■■■■ The name you all N.

zw Moi if I don't have any No forgetting because if Eiread wand we are sad we are sad I think Guys make it like a savior Maybe not to be a savior Whatever New record At the times of time marissa to the as all were alive he was never one taken by her

[30 : 24] Vand rosie bojkin. Guddu gaw a Arnatur aidne You arguably Gebunk kat∎∎∎et One of his servants Diana hanging rum fed Narnatur and did blessed anchov, mate, It's great.

No IIIIIIIIIIIII guess he was made poor by addition not by subtraction agus shun me cioddochlefi cantin gara na nwadda ta hos y gafachy na dagoag a ywsi na dardunoch chapawn anefi ligal ye calefage chapawn anefi tot sús calefage chapawn anefi chapawn anefi na nátor hanik jakowi boch nidha goa nátor asem ga kumbesoch ga chapawn anefi nátor chapawn anefi nátor chapawn anefi chapa

As du, magge. Si hi'n as o'r o bochgyn chy gos hollus. Ach, agos si hi'n as o'r o smynch hi'n ynd haaad, sy n'y mis, e feddianu, e magge as yn hwll na'r nad.

Na ddfa na echtri as yn hwll na'r nad. Nid y gonych as yn nain y gonych. Cyn eid, agos, ma laffyrus o tên sy'n ghoog hegsi.

[36:56] A wel, chan e laffyrus o gos hegsi'n ghoiw. Nidoki na f2 vir sigwnnw, nidoki na fwy grraich noch gwr eu hee

Oom garae hwnnw, os o'r mwllach g oss. Fine and Ohhh MM so snapped hand and hand hand hand hand hand

That's what terms new! And we don't know more for ourselves And we are going to take our And we'll And this kind of Manager Ma

Look Rog interdisciplinary. Are a Raniog bochga er fyr sonsion.

And ma'r ha fyrdd sio pen y fi, lian i gynnawn sion yshtiaach. Sanyga i fgras ar tion i os o criosfaith geta fai søyfyr, ga yog gynta raniog bochga er fyr sonsion.

[40:04] Ba oafyr a sanychul o calefa sio. Agus han ywfer ydy stio o chyg anemheg yny. Anemheg yny.

Sanyn sanyn gyma syni id ar sy. Am i dda trwyl o ddi sio maen yn apslwyd ffwrthyni nyr ath. Ar sio an is y cochwr, ni chygu sge honno sio.

Femys ni fi caein o'ch o gyfer tjogisgen bunadioch sbjannu eithio n'y ffyrin. Edda'n holl ffâr cwr, e son gymiad, edda'n holl chwryni, sgymys ni eithio n'w ffem gi ywf, agus ffem lo.

Gw ffennus rochor. Gw ffennus rochor. Gw ffwrn hwn i'n creus ddi yww syni hynny o ffyn y sio. Edda'n sanyn. Edda'n sanyn. Edda'n sanyn.

Edda'n sanyn. Regen. Gw farchar yn y creus ddi mor g■ tan f ba gyfer gwaith sar y ru pob manannio eg hw ffftvw syniadau.

[41:09] pa gyfer y briw gallw y tan gwaith rydwch yn epileus mod ar ganeânol. Y tread na hynny y llú y llaw, agus awnaen y ffyr magenia ykkeldig.

O ffwrdd cwr yn un y freast gwaith. Y ddiwch bob mewn nion. Video audio Video audio So Groanish .

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Hashin y cwyd dhe fasashin yas o chrepi rweri chi o or Rha nha hashin do na'ch banj e pec gna i përt fec idder son Chym e gysgym e gysheish e do na'ch banj e ffir on toch edda ti al na'r ffir on toch geons Rha nni krwt doresen na chroac Do fri e gysgyn ane kiasin cofir ut na chroac Ane kiasin cofi pochc S'n ca'r rha rha boch Y gos yn tegoa'r nadur S'n ar nadur chai ar pec i yn ychyd yn olyr Y gysg mae'r chwsbad y fad i anu na fheg y gylwgy a edd ar son Nishw sion hyfl, fesin y rha rha boch Dynionon.

Hell, I am the", I'm the owner of God's posth, A message of a whiff ■■■, Halaanisag.

[43:55] Chanyardyni schoanywch o bochg. Jishinnyn agnachaljeeo. Mahaw schoanywch gynh iog, gynh chriost, gynh gachos.

Asbidei hagadasn hul. Chanyardyni as a seminary schoanywch o truagrwt. Stuganh iog. Shuncho bochg sa bashinye.

Naar kiat kyaan kona tvuhu. Achy nish. Dranyo kriost bochg gymagas gymagshinye vah bochg.

Edhachy anu syvwe golish. Legeo. Slisho chullu kalahani yeo gynh. Chayo chullu kalahani yeo gynh. Egyanu nol.

Achy. Achyodh nol. Achy. Chayo chullu kalahani yeo gynh. Chayo gynh. Chayo gynh. Adhiyanu nol. Adhiyanu nol.

[44:55] Adhiyanu nol. Adhiyanu nol. Man isa sviöldh. Imputation. Adhiyanu nol. Another citation, una How to eat alice hanyva Hi We John Hi Jerry go

I am a hen on me. Had you gael yonig. Le yalus o hal. Le yalus eddy gafetu. Yalus eddy nhyrnu.

S'chafi dgyetje e shol jötgo sy myo. O chos høyver sy sørin dgyet e gianni. Gosem kom pas te kjar ut o chulukal.

Gjulukal mai a gje hen gud. Genek o shol nara ke ma chek pa dhe s'n romani. Hashinja sashinja nyn kriest nær nøyrochen e dgyet.

S'n nær goa e irochen. Malje r'i kriest. Ages atuller gafi prine dhe nøyrochen hannishyn. Hatuller gafi prine dhe nøyrochen e gand.

[46:50] Anu wytor dhe spirit nøyvyn. Is hanu wytor trådachig. As a vahagin. As a n hul. Sas yny gafi emad e shun. Sas spirit nøyvyn.

Can you hear me, where the funcion Creo Even if men who and you have 67 68 See you a tire Man of a watering I don't be D Okay.

Again, you just Oh ■e Given you AnnGirl.

What do you tell with God that? Highive Frenchness.

[49:20] He said to me, Recently we began before it was that a man may be the servants of God we brought Familien to pray becomes absent or not for any Studies Gun Bh ils sou and they khael mach ast créum khaeatuin choemin choalin uawr chri ust He can boy divert us taking off time Three men

He seems to shy away and it's too fun I once, I can't walk that way na either not nor not.

He told me to hang up a bit like, seo eis o gogan feo eu cadish át naad vckôr nen queremos vai ad anabildu...

our drum cun Anyway the question is really and those women if vehicle feel like a curious killien wah with vehicle feel show a Odoo I'm not afraid so far and it has to be changed inside of a discour hole a boy being said that You'vesters living in darkness.

saith the goodness of You can manage that It has your strength in thebirds, from the exile's grave to the que lost hands of us, You've done everything youpable and have your head.

In this the sense of You will **IDEALS** enough, God bless the eternal thrown you That it Viele Any You should be presently live the Killers, but you are interested and find what it is you should use Number one 3 3 Things do not to manage After all the work is done Five Expect to shake your marriage, death chest has an even .

Thus, you have to go After that, Then I will begin to hear from the sire of the centrum and the sparks it is evil."