

Dà Sheòrsa Uaill

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Preacher: Rev James Maciver

[0 : 00] I'm going to speak to the Bible, and I'm going to speak to the Bible on the Bible. The Bible on the Bible is a new capsule, and I'm going to read the Bible, the prophecy of Jeremiah, chapter 9 and verse 23.

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[1 : 41]

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[2 : 45]

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[3 : 45]

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[4 : 47]

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.. But with that, they get past works and Khaatsa feing nina a gi for. Khaatsa feing nina a gi ti a reng te.

Khaatsa feing nina a gi as nd dh rang nina gai vikud munu in. Ma got ■■ Mir ti a reng te gus sæ waltu. Well, v■ slemics gra, you ■s■nšn ac se nd■■■naads.

A ch■gnycé ndzet Pollakua. Ma nab■ sa g ■■■■ peninsula trATIONNAAD. Ma dar wunious the year v■tuk■st munu open. And an nd manifestations. Swoilte.

[5 : 48] And nd■ communicate. Glickus, Nyanst, Söyveris. Manahat irinnochguch gusöyltu imesgön.

Sina manah farro imunugin. Sinais gathoch gero diya tron naayannasho gandharigert falaf fforinichin anamanshin se gørbogchug vi syoog gynnyantjans se naiknirn irinichin anamunugt diya inya ro ar ankausin angru inya vata gathach gymreshing inya gath vata rathig sin.

Agus Sina manahach gynnyny nyan nys ymi ganun eirin na ganun hasgjald na chagish gathhybil na chael sannhoritius na chael ffrogroch arsan loas evel sinja biog gudioch agus caerun manahann hann hann evel b■loch ffrogroch sannhoritio ffrogroch arsan nami cunyach evel lisa evel uhean agus myhyn søy evel Sia Sian trienach gafel døgn a sannhoritio gafel Sian trienach døgn lantyn agus han a boch gynny mar lua smar ffobl leis leite sors e ehtri a hagin an nix an hos gal gafel sinna manahann ha chus gyn trienach gligg gynny trienach njast gynny trienach søy svara gyn far evel trich heele its pel ■■■■ Cyng mater 20 39 50 50 50 40■■■

There used a school crossing, a Jewish student it in years to■emUn■ nh■n.

Well, TheCat■■■ carried away on competition. He is ■ed from the world and said there was no discussion.

[8 : 09] For more results, the Bodium the Mana Karma is joining the world, he believed that he ruled as political, as 42, that the Lord gave up.

He was comercialized from the world, he believed that only 5000 can come to church. But he intended as a military-maker, Shau jump in.

And there were three years of development. Does led children to take out. To rule your name there was an .

As a while.. This is what happened again.. ..the end of young andav■ sounds.. ■■■iesen the system, he and of a mouse.. Go to the ends of the end of the end of the end of the day, and the wholeASA method left out...

Also, it brings together to make a.. Start in more time, ..but there isn't enough for them to get everybody.. What about three of them to get the result...

[9 : 34] You might see little times as easy.. This is not included in the Advent of the ■■■■ dying.

In the days of every year, the following year when true work was shot, they say a character who lived in Corinth, ... when they all engaged a character from sit, Who is a character who the of Zurich ands.

Something positive is important, and as for some kind of touch I had to integral..... and hold as he will sin henpio. As he will sin hagar coarstochig.

He will sin hagar coarstochig. He will hallow hante glichgis genia. He will go glichgis feenal and glichgis genia for glichgis ye.

Nachal sin hagar tosh do go chus rain go hante g harte com so ch g g harte g g g g g g g g g g g g g g g g g gommr ac e g h Embar am g harte game g g am ou the gicho he o g ag migli■ I was hurt, at that point, he filmed like a fluk of business KA but in any way, there was no other way però.

[11 : 41] BJ and III will not understand having any questions about political actually Jerusalbolains and studying ■plots from AP ninety-year but occasionally it won't go causing...

That Ch green, there was a drink of Spirits. Mars, don't Sharan. Not enough to Always Speaker those days and learn■■■ from our past story.

If you are scared of it, if you are scared, they're a orphan from Dad's to our obrig king and to■. I haven't had thought about this because they live in sight...

Love meant they played. Love meant they did. And then that was what I had to say about eventually.

One ever meant it continued Christmas. It tambiéned moettre the blessing of Christmas, or in the summer. It then piles of■■ away.

[12 : 44] Love meant they didn't make happy. Time to put their own into my life. But it's not the parents or misinformation.

This God said .

It's so beautiful . That's easy, I regard teaching religion as purveying lies.

To assert God did it is no more than an admission of ignorance dressed deceitfully as an explanation.

To say that God made the world is simply a more or less sophisticated way of saying that we don't understand how the universe originated.

[14 : 07] A God, insofar as it is anything, is an admission of ignorance. It makes a difference a person that is an distinguished doctor.

In his specific policies, he teaches a■ to cleanse and righteous tactics, and forgetting that historical industry is just a fact that he shows the■stoeth of■■. What ■■■ises the right thing.

Therefore, we have to talk about unconditional sincerity and their helped with SF, even though of SAT. Where both his children and their students do online life. That's what we have learned from theomatous ecclesi■■■ visitorship■ at high school of life. Well where did we speak about those?

We're listening to the Kohyeon Book in the Films, ■■■■ him on that line to write notre scripture on grammar. They mostly have to write our text and on their■ in a silvation from the cave ■■ on DISCO brake ■■■■ Wednesdays When it was ■■■■■■■■, people were able to think of this to me if this happened or that happened to me.

They were just constantly standing up to my mind. We could answer these things here, Gabriel. It was amazing because this, you know him.

[15 : 24] It ■■ai causing you the■. One of hisks and other sounds, because he ruins it at all. Heiet... from that man was 476. It wasn't even...

in his life he sent them... at least in his country... or one another... Unfortunately... he shared quietly. Then...

if Solic khund... you know what... or what God... that God did... A faith 1 2 .

. you want your own understanding where your Murray might not have any d appointed force." You thank you both the people who put your message into got have once.

He met the essere dei confidentiali, For me, I attendedλecies.

[17 : 49] Although, when being the teacher and the professorCool ■■, there are more people writing that read the ■■ ■■■■■■ ■■■■ which is Paul Selene. Now yet, they were read the answer.

And when, heists the church, . you get received just one daying before he eventually vomited into baby and then I ■■ is me I coordinated and I think I I

I I I at I it I I I I I are these children as an harsh way. These children move away through the religious and Bach Pag you We go all the shtjahke, we look at the unnateen, gunt nashd, gunt nashd morate, gunt nashd spirital.

Ska fe mut nashd eien von e chuspa da hanne scho, von e graasa hanne scho, von e nchiorna hanne scho. Agus garpitech han e se suul. Agus deshosh e bjahke wisse eke suul, er schen, agus bi bjahke an hür, haen ech te guljordi e shosh bjahke eke suul, er usse wikrake lu feint anasd an angröst, usse wikrake lu feint anasd anangraas, ghe, usse rruhug at eansi, gane e seul rut, stu has dhe siol.

Hau gulth munnugin an rwot na chalu fynkin, rwot na chalu tegse, rwot na chalu ng humus e garaafug. Agus fytu tuch hantur ish, val, sunt le viachgse ruchuish, aga fysa gums an a manam garaesho ha fyr.

[20 : 31] Hafa fysa gums an a manam kohas a chuspa da hanne scho, kohriis an chuspa da hanne scho, kohloch, korshane hane gag anand hul, korshane gulig ea pa haas gong, korshane gheerich ea anna marabhuf, aga fysa gumig munaast, agus mo chungach, agus mo voanugin, anna ni ea, anna fyrdantoch ghe, anna ni ea had ala heisugon, dar eig ti ea, gweb itoart bré, eir me behe.

Sannu chungach, chungach e chranti eesi, agus gili, gus eesha, mara hwot na napstil, mara leifchni rish ghean na corinti eani. Sine sara manochu ghe, kriastari chese, gungach e, agus gili, gus ee.

Sio fara bella ar hummig suasgein, sa ra eilchcholka saan richte. Nindunye chun, na tjannag anunye gili, gulig eesha gili, gus, na tjannag anunye njast, var ual eesha njast, sa na tjannag anunye saivar, ual ea heivris.

Gus, trix a ha, er oor faar cunad, agus bi, cwtsgan a tjannag anunye gafogel, as ynesga, cwtsgogle, talin hiornu, as ylitejir a chymna, filipi anich. Sioifris, sioifris, sioilta, agus, chandana vaangma, him eesha, ual eesha, saol labord.

Hwtad achantin, galiadsan ar ynngo, al eesha, ant cwtsgogg. Agh, haach harchtog, tuoltoch, gymuytin e, ag feitosan a goodie, a tjannag anunye gafogel, n'sha, a bhaariburish.

[22 : 22] Ach, ac rhaiburish, atrobat anunye gafogel, ahy achim, There has got these deep feelings on. When I was theology, I turned to solve the iron.

It would have become a beast along the way like Hitler. Let's stop thinking of coming to Elvis.

He has given us three nature And so, for years of glory in Trinity ...

... it's significant for 3% of to the cost of tutti idubben. Now, after that,

... ... We believe is. And don't be great, Frankie says, well, he come on nake uso for a yeudi especially in the company em me .

[23 : 59] mediat On earth should consume.

. ' . . The feast, the Action tasetturnesiances will grow.

Finally, I sing the Plant of Home even though we were gay people knew about Jesus.

I sing the revolutionary hy Szaloths, which Platypus said was amazing for much unemployed When Jesushores written, he was in church which did not smell very blue or yellow conditions, this which children did not smell good at all.

Sabreeu an sonir marva kus da geoon oldhk agus aeigi. Ana gaf varmut ru san idjörloogna hegys. Ar marun fergeyrrad gaf garaad siñis.

[26 : 02] Arabue us se as n deficiency. Agus janm VM tota gafed thunis in century. Agus beheeg ugu kenchoch. Mar'anh cogr gaf klod τὸν j général.

Agus varag uit eortas do chilee. Fight We Are and corporate want Don't trust So, o students would say a the Nicote Ge us garaagagj bre ngan gawild tyxe ir so garnida gusy ngan gusy yagge ar amsa dag gag angu nganinder ac

Loving kindness, justice, righteousness. Kindness, steadfast love.

A love in which there is actual benevolence.

Doing good to people. That's how I'm able to learn Finally. My daughter has my foreclosed, And she felt great about love. And I was able to learn ART when.

[30 : 04] I would learn more. I would learn greatly about it now. I've learned more Isn' more.

It's really important in writing. And in Brishan Is in orange Ibn's back in 80s language ■ fot my was found at earth and my 3D came from China discrimination This is just reason for worse justice slaves were made, for a person to trust Jesus My next experience the time that makes me when the■■■ be waited again

You're not supposed to be paid Channels ní sem í cíaarartíu iwi dianusen.

Agus ha tjustas ghardan. Tjustas gho gho kutrmoch an unhíldi gynharyöna sêle. Agus fhervel mhígge gyr gremaion.

Fhervel sultoch gyr gremaion. Fhervel mhígge an unhíldi gynharyöna sêle sa an unhíldi gynharyöna sêle. Hadjii kerstas.

[32 : 12] Marein gynhíg níhí níhí níhí sê kónhroch a sên. A lack of justice. Agus búchint gmátríg ir isloch agh ir isloch agh lín a boch gynhá varoch gyr caer.

Fhervel fheem kerstas a veek ríholtas a sámi fheem í átjusanghorit veek ní boch gynhá sáau. Agus fhervel ní boch gynh gantrégsyn lín ríholtas a sámi an olai hín dyer a mía ní oas olai hs fel sín a bio.

Hag ganyd cerstas ir cúl sên. Agh gyna gáwyls a sáos a sín gynhá líholtas agus tíxec ar amsú gyrmín híorna yn och gys cerstas.

Ní ríw a chy cerstas hwyl a drhán gach gafirantach. Sín a stán dyrd a heg díu. Sín a stán dyrd a heg díu a sa chul a dáig a sa bylag a chleach gynh.

Ha díu fhirant. He is righteous. Cerstas fhirantach ha dd gongr i chéle. Diurach ma na cainas gyrrh. Agus na da hati jö díu a díu fhirantach rönjumar fêgig.

[33 : 32] Rót a van aniontas gannit apstil. Ha bulochug trâgar er dyn eig enig a ddyu fhirantach sa chudas munuginan gryhast.

A sín a öa bulochug trâgar skrívich in nás na séramadana vekje. Agus apreinir na preram datan lítjunar rómannich.

God justifies the ungodly who believe in Jesus. Sín a fharonjantus. Grodje h■ en ochke trâgk te gynhivar kallokk gyroch nuggi in yi valdhéen.

Aingyochk. Pekeyochk. Mí varal tochk. Tí fhirantachk. Aga neshoa sá sin gennig a húil is a sá gyrmise in híorna e noghkis fhirantachkir in halú.

Ára sá sin ánsna níg an sá hamul fachse gyrrin híorna. In these things I delight says the Lord.

[34 : 49] Sbachor sian hén a fengen nhw gyloor orsant gymyshyni góal tlach cysio. A s'n ydiarafni hynna hann yshoa. Or ma hâsion i'r arficiarnwg hâsion i'u gyori yfyd colochri criast.

S ma hâsion i'u gyori yfyd colochri criast biar criast ych y'u gyori y'u gyori y'u gyori yw'u gyori yw'u gyori yw'u gyori fhirantachkir. Nær ca y'bër?

Hanúr n'y a fi? Ach m■r sôn. Ánsna níg hynsio a saa sain hamul fachse. Saj jyio gyrá anna sain hanifangal tlachgegyr lea hên yvi bwlwcham níg hynsio.

Hanifangal tlachgegyr sain yvi gann ni anus gann guling eil. Ha tlachgegyr eir ngulding heille luag sain rú tagra.

Áns nín ichin sio hamul fachg. Chárdan náx sain marluag a hafata er kúl nín ichin a hán sio.

[35 : 54] Náx sain is coadabitjan waduchus gariidu fos caona glígus nungachg sá sáivris asvelsni cúthmunagin. Náx sain is fémal er a rsail sioch uchle díu gáib fynchgen amhidioch nín ichin a hán.

Öw e cúl múnu gynh eil nín sain as náxal a hên a gulatlochg. Hanifangal tlachgegyr glígus gyni náynt hên náynt hên Hanifangal tlachgegyr tóns tlchungachg gweegdyni kúmyns sá nho ríhti Hanifangal tlachgegyr sáivris gweegdyni jáhén achguljórkjári vi kúthmunuginjón.

Achguljórkjári vi smunhagg góran annax hên víð du sá svóch. Öð sáá gráv hínháni
hênh■yörüz upá ashá hênhós hênh xíers víð du sá Speaking in suggests of allute
comets, Can you be it?

Must be it? Or with reference to the school We'll follow upEEF This helped us in our
Palestinian community with word i■te I am an like ■■■■ totalmente■■■ and I am a part
of the Cambrian Theoric of those who but flattery, thearlos of those who GBP look.

Through those who form, those who■ree, stand break. And going back to the altar of the
Lord , A book of time Aquisanks, the lectern of the Romans ■■■■■■ alrighly Unlit gnom
eduær me atum et del ke■en Detviehsel porerifas

[39 : 14] Good and cured and responsibly 11.

12. 13. Let's pray.

Oh Oh Oh Oh I'll give you a moment.

I'll give you a moment. I'll give you a moment. Thank you. Thanks to Jesus Christ. Thank
you. Thank you.

Amen.