2 Corinthians 8:9

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Date: 08 March 1992 Preacher: Rev N Macleod

[0:00] I'm going to go to the church and I'm going to go to the church and I'm going to go to the church.

Chapter 8, I'm reading at the 9th verse. Chapter 8, I'm reading at the 9th verse.

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[2:59] Chapter 8, I'm reading at the 9th verse. Chapter 8, I'm reading at the 9th verse. Chapter 8, I'm reading at the 9th verse.

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Chapter 8, I'm reading at the 9th verse. Chapter 8, I'm reading at the 9th verse. Chapter 8, I'm reading at the 9th verse.

Chapter 8, I'm reading at the 9th verse. Chapter 9, I'm reading at 9th verse.

Chapter 9, I'm reading at the 9th verse. Chapter 8, I'm reading at the 9th verse. Chapter 9, I'm reading at the 9th verse. Chapter 9, I'm reading at the 9th verse.

[3:59] Chapter 9, I'm reading at 10. China since England Three years ago, we produz the Urqualche Brownas your dead She said the gerrivide characters.

His hand means that He went well. And we misted Rul too, Lily he was entrenning from that.

He had one Hua him über the other thing to do heritage Course Andrew and any search?

He's got so fast But when it came to me, I would be kidding.

Right when I got a line, that's while I got a line, But here is the one who is a dear lover, who is a dear lover, who is a dear lover.

[5:36] Dianamate, dear, Laira Coswell. This is a dear lover, who is a dear lover, who is a dear lover.

ener calls theera e.

in a go I got pursue H kissiden logr I can hold of this sith Alors Darte suhul anna bi, darte nu hoola nichin anna bi, ha gar an træ, træ nu nare persa, gar ha an ghruegheu.

Nu hoola nichin. Agus gar hen ghruegheu. A sik fashin sgata ghruegheu, en niche hay ghruegheu. Gar hen nare persa, gar hen ghruegheu, nu nulu.

1. 2. 2. 1. 2.

This time is how important this voice kasih pulley is to turn the script as the intro.

My nob9 McKay r■■■■ glechati haha solar dad jank arch wurde rate An Divine

We will em fickle, friendly Facebook everyone in the American Vietnamese hello from Zaban Zaban went ye Hi As I got some casters and have to say that as they prepare them, the tusks were arded together and..

held by thisuj is not while you can be followed or walnut , or you should be alive, or you should be able to use your .

[11:37] because it was cultural into reality. Everything in the hands offeel where in the hands of oso People who still have slaves When one fedresshood the glory.

Playing a card from Jesus to seek help. And others also become the child of the Medina.

You should make it ■■ perché he was suffering. Hanikar paul gavinana vittige. Shun varveli nekuntus.

Nyaakak ro yoelus et dius er vayus et glos en hule nichin er fehtiche. Hanikar gavinana vittige. Agus na fengar komus.

Skritsig at diur. Shun, shun niyavai yus i nanikin nini, vaad khruog an niyavai. Agus eilutus e nacha shun urun hanat e gree heil.

[13:23] Hanikar maag fo aagag. Hanikar leish nishoorse clu agus e vunistigaag a vahak. Xa inyaalaaf a sa fehtge.

Nginnti n sinyaalaaf sa da mehnaan gredearen pehkoch. Maar gredearen hanikar maag fo aagag vinniga a tuightim. Anki nge nichawai kgon e olad gwa hamashin.

Anki nisi sure said namiów ni housing fi■. Q Gyëngorg öznig hantyn nach roran an■ish anatak reediro. Fini siasim miaalluggar idi.

Eso lleva enspace arbe Twitch en colocar en sola And so you see if Google these are different relatives from a

They will bring people together, how to buy them from those!

[14:47] mean can mask hast They have this is a DXF.

items Reparbs this Christ It I got the ... my voice — the voice baby has been taken precede door, so that everyone is quite luckyina,

He said, He said,

He said,

[26:45]

[46:15] He said,

He said, He said, He said, He said, He said, He said, He said,