

# Ar n-Athair

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Date: 25 August 2023

- [ 0 : 00 ] Chant con la haren aj heißt spirit A show nade Green Thank you for■■■ to God.  
You may call myodo against me. I didn't feel like nueva, but come your lose. The true or clever, with me apart from inside, and with your inner soul.  
I saw my own soul. First, I can feel a heart. My stomachber, my Picard is feeling.  
S.O.N.O.R.A.K.H.T.S.M.O.R.  
S.O.N.O.R.G.A.N.Y.A.S.K.R.S.V.I.N.K.O.R. G.O.L.O.N.A.T.A.H.R. G.O.N.Y.L.O.X.G.A.M.  
S.O.G.A.N.N.L.O.X.G.A.S.  
S.O.G.A.N.L.O.X.K.U.L.E.R. S.O.V.A.N.T.Y.R. S.O.G.A.N.K.R. S.O.G.A.N.K.R.  
S.O.R.G.A.N.V.A.N.K.R.
- [ 1 : 23 ] Satyat. Thank you.  
Thank you.  
Thank you. Thank you.  
Thank you. Thank you.  
Thank you. Thank you.
- [ 5 : 25 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.  
Amen. Amen. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. ■■■?! . . .
- [ 7 : 45 ] ..  
....  
.....  
..... Amen. Amen.  
Amen. Amen.
- [ 11 : 05 ] Amen. Amen.  
Amen. Amen.  
Amen. Amen.  
Amen. Amen.  
Amen. Sch ç■ktänn synthetic j■ntu ni agar ■■■■■■ ■ILY.
- [ 15 : 54 ] Gospel according to Matthew, chapter 6 and verse 9. The third step, I stand with you when I stand with you.  
And I Golgotha Je vermeyeth in my eyes to me, ICola.  
I Romana, yes, di whoa eve of the creatures. heir to no matter how I could share just Oh, my Lord...

... The peace goes away is to remove ahold of salvation, may it be clear to the mind of love, which will see the word for seven hours.

Thank you.

[ 18 : 12 ] Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

. Dabbt sensibility of Jabbaisses.

[ 21 : 06 ] Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[ 23 : 36 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. That's right. You still see them in the old school.

The fatherhood.

of God.

local ISA And if there are three functions, it is all about life that they have the passion and the willingness to entertain.

[ 25 : 17 ] And then after this, what you come about means doing the passion that you have the passion and the vision of The AN? 19 19 20 You should know if the failures are ■■■■■■■■ and they will feel anything bitten so long as COVID would have received a plan we could just keep them We should be happy that Harry Wilburwheel Chen Please don't

They're just the trick by seeing this little path slightly■■■■■ and Mig does not have a gap. Well, they're fine growing and bear a sometime and you're the only single of the youth.

Can you hear more about a while back and forth of Christ as well? Asain Kate's dead, blame not matter. Thank you.

Mary speak to us and dad are being brought together.

How to be the blessed by when the Youth Corinthians came. Now, many people for their first marriage, and next in the South, how they but the twice helped.

[ 27 : 54 ] That is not the coming-ups. Before you think about an e■ Medviar chapter opportunity, And they're always coming out.

They the families and the daughters they had. They out. Then they talk, and then they talk about theisma.

But I understand that a lot of people know that each other is sitting and running on their worthwhile. And they continue to anticipate that theyan■ in 20 minutes where they are ■legged, and they're fortified, and they're■■■ compromised.

About their dreams take away anything yet or too to a more other, but they end up we're going.

I can walk back to this■■■s theaste of people in that all, so, I want to walk back to the province of the mysterious Three people GIRO everyone, ■■■■■ ■ to ■.

[ 29 : 28 ] college and transmitters faster than Madeleine and överens of intelligence packages of dear cuthās.

\*\* Had ar nclyochug mar yegan, awns an hyana.

Had nan clachan bio, kiaaltir isu chullu clach bio, ely, agus, atrifoshna chug er kriost, er vartok al suas, er bunad nan apstil, agus nufaia, er a vito jose kriost fein, na chlach kjain, fa suas, y gham, na chanpult nöf, awns an hyana.

Awns avel shesham ar nkente, er ar kohok al suas, ghambyn ar tukonit o jye, tren en spirit. Had na meil, dan an nyn gharp, da mel jose kriost, en ghaan.

Had gha naund lof heen, ag er vok karpere, dyan o suas, a vent noag faaste, da mel as in air, noag paaste.

[ 31 : 15 ] Had ar nk, die kriosti, dyan a khsëpih, gham takal, lahte, ghar nërë, gham këm mënyëtë.

Fyte avi, gresho pashd, kan e khawull, er anjëm handemik. Shëdhëvash, er hlojnëm, ha khafim, ol er anar në lojnë, a, dëgënë, hannëm prëi zanëk, ag es vashinjulë, mëshon, trallachinëm handemik.

Smalëg, do yu, goro shudë, vashër, loinu, ađ, achsëhluh evh elëniër, glorious, a, orinu, er hëng■b h■■■■, er hyng kovinaáá, er fáz, lëshkegun hyfrkrynioch g Scimic studb■ dhe jan nguld let opraton agust■ gatherchen aman Christ, arnathad.

Call. Disposed bruheg shaping the pwomb that pwomb not pwomb.

To is the Great Recepteral Think and the creation of Arnathad. Nol eclach g'ecaint y sgryptar, brad yn criost hen. Caen agw, myschnioch cw criost gan y fen, y farfu cho t■■shoch e gwau criost.

[ 33 : 09 ] Gosny higi, na chlodd yn yr fawafleis a'ch gorau e reddi. A chlodd yn ychydig, na chlodd yn ychydig.

Ma'r pashog an-n-trionad. Agus yr neher se, se chym o yef heyn agus fartje se. Ch'n eilbarhnt y sgryptar.

Gwnurrint y gynna sgryptar, fi clach g'ygwnbryor yn yr nahad an o ffiri. R'r sgryptar, anialawnach dafwyon a ans yn thyr.

R'r sgryptar, anialawnach dafwyon. R'r sgryptar, anialawnach dafwyon. R'r sgryptar, anialawnach dafwyon. R'r sgryptar, anialawnach dafwyon. R'r sgryptar, anialawnach dafwyon.

Ach, hath dawn van belshafyr. Marehra achur fartguron o sgryptar, baihna gafrish. Hw gagaif cunach gwyna'n gwaennta gyho.

[ 34 : 39 ] Egon gafsyn ha' kretsins naanam, vair yn genovinn chamawnau'l, náholt náfiöle, náholt náholt ná.

Ach, ach, snyr och chur s duk est, coga' frish. Sfryp gr■■■■tar, gaif sen, ha' kretsins na, anam gyo'n, ga' vil asto'y føyls Divine, huk ag ar ha'n, agus be ka'inagu'nivå, marafi jairu mea.

L'va Supposell rockinac, feryf chs val rüt z'hyurne, smyr, smyr tanam, And the rest of His sake he was■ across the earth.

What I had to do was change in the light, and this week there was a pain in earth.

How many times got together have changed? Didn't yet have changed, no need with so much society.

[ 36 : 01 ] Daqu Gaming said About beautifulachen All this morning fromaments and beg your aibs emergencies, you're a rich man and I'm thankful we'll have various reasons oh the name isanych spo■ec here What did you think said to anições that you know in a relationship with theseüh Brent's events?

Or have you accomplished music right now on their ownrenorphs? Now have yourulu come, so it's girl naked, and you go with her bed, you can see she andare Dotopia's haven who communicate with the Son, Some of those that can't help second.

None of the required things that are So it's ■■■■■■.

Well enough, they wereplaced.

Why does He give birth to him? Why do you have a psychiatrist? Why do you ask about that?

[ 38 : 06 ] I understand how quickly He comes from our spirit, who drive is created by no power.

Jag ut relating to lot of ways after employers . The people that go NEO Lu ROM maybe it might have a ■■■■arans smart, it may be the fact of the gak puck but the other one will its way.

Heh tiens the fact of otro caso, They never wrote anything weird. What is important to know is some ways of people not to adjourn.

He has art, which is not true.

.... A representative of David is making doubt.

[ 39 : 52 ] rememblus got that after everything was eksponulated about everything, and that came here with him seen many.

When I hear a young lady, I say love and I say, 33 years old have who Yeh Nee hain't worthy of us.

But I haven't created any art too forever and yet never used an overt Metroid.

I've writtenlyn as your identity and His■c ý. And the teenagers can't speak.

Let you hear.

[ 41 : 17 ] Do hulloch yeh. Beh hwnwag er y flaunt o'ch y gyrt dhwll. Shna graas ry jiannw. Harig anwag o'ch y gynadar.

Ach shae glór. Hadianw y gynadar fyrwyd. Ach swlwem i cwtjog. Gofel ynynydd y ybwynyysgaiff.

Harigyrrwm er y nahar gudrioch. Gofel ystoi e shesu. Atryyalit no shesu noag e wunysgaiff.

Nyharisruh faw gynadar. Saurit syrgraas yeh. Mar han och gwaaggog. Alla raiyrich hist. Se och gwaaggog gynadar.

Syrgraas yeh. Lëshem welshinir gynadar gynadar. Y nairu klanya yeh. Se fein al kor er gach sacher e wunysgaiff. Gynadar syrgraas yeh.

[ 42 : 19 ] Anan jyöse kriast. Agus er e skasenev aan. Anan gynadar na hoog gwaaggog. Napsal Paul skrifa gyrraortysyn. Gynadar maog gwaaggog.

Nog klanya. Tre ias e kriast. Gaf hein. Er eir djeion. Och hala. Anan gwaaggog. Edda fri anvoch.

Anan sa raiyrich le kriast. Agus ha raiyrich sun hein. An eiru ten. Anan raiortych. Och gynadar. Anan yyöny.

Agus na connect. Agus na connect. Aguryev. Aguryev. Aguryev. Aguryev. . . .

mbaumdhe pechis röebaldoch nøyre ch■näch hust du kaati nø Ade saht. Z kaati...

[ 43 : 43 ] nagh doar an sú nusch chor og drhochber onet øhedech. Evelane joonegud gamorinte joone yuf korma chasht evigragoch en lejen'.

And what life is complicated... You see... The people who communicate with.

If they use their hands... what to do however they do... To them... ... because they breathe in the asylum...

When living by contemplation runs, dreams are drawing talent or ■■■■ ■■■■os, and when beings are pigs, earth is a bird's cry, isn't it only■■■■■ you and its relatives teaching today?

Once there is a Mayer, that's gone a little faster than what we can do with prayer.

[ 45 : 04 ] But I don't mind being condemned by something I'll ask... ..and I will find my command at the Awar call...

temple . Before we come to hell, we sing And we say to our-rim, He She eigen Any armuler . . .

..

...

I guess wanting motion. Father, I'm for another. Have work of a lover. Rijia martarijar. Have remesg version.

[ 47 : 59 ] Rogan. Handle remesg. Valkor. Vigil. Maren. Handle remesg.

Valkor. SI■■■. SeHS. Saiathai. Traum. Vaate.

Entr attachments. Enpases. and disillusionment through pain that your pain pain need a problem and calm your heart in which your soul Bye bye Bye bye Bye bye Bye bye and make He outlines.

Let Ethnus pray. Once the commitment of, ou pelo chemistry, how ■■■ente seven minutes we are in loveynyays And for the community As young as theyULL Get the consideration of the community You helped them into filling up the signings in the doors.

You brought food fatalree. You broke ocean. There is enormous vacuum! He was now in your■■■■, my turn and my ■■■.

[ 50 : 14 ] I leave a boil for it! Please deal and wait for you. See, it's great.

I don't know tropes of life. Instead of counting or only until the tree be inadequate and attributed to the bottom Clint Slough defend himself before he meglio his published p Holk dark, white, white, black he hefty He lands the city again He cuk Below you will float, of course on day one journey.

So, for a long time, it is infinite with He sönd. In order to lay out a king, ülk■■■ Sizinwet is my dream, There is a psalmhurst beef Zucker Anyone And desire to grasp this beautiful heart Then our Amber, The photo and our thoughts .

.. Ao revir cinn digyian■■■ sunset way and dark it up from mo■■les Additionally, with a clear interest of the moral■■■,■■■ spread together these ages.

We did it. And also our leaders Vilu is a Sri scholar, ■■■■■■■ probably only with us.

[ 53 : 09 ] Instead, I spy and validated. Personally, I found that later I repeated, and I have My Son.

... So The verde and green. ...■■■■. You have my heart in my life and Ich-Hama...

...and here is a sunflower■■■ with it. . . .

..

....

[ 55 : 06 ] .....

.....

.....

.....

.....

[ 56:14 ] .....  
 ... How did you go? Looking in love. Where you gettin' act like. And you're back somewhere.

The coming up and the next day. Soll I maybe get out of town. Most people can hear them. What's down do I mean?

What can I give to you? I am beginning to hear from you. I'm just gonna hear you. I don't have many answers. Also bow to bow in Caesar I said, You see, ridicule.

Here it is. it's amazing in this time. Another seems terrible, whenever the things in this race were mieszanyards.

[ 58:04 ] Tell them to be considered and at once people everywhere were led. Despite it, the gland forward was torn on our fingers, the plan autorizes and attending means This is the format of the impeccable, investigator, that is . . .

..

...

.....

.....

[ 60:40 ] .....  
 .....  
 .....  
 .....  
 .....

[ 61:52 ] .....  
 .....  
 .....

..... Oh, plat■■■■. Youwari. Youwari. Pro ABOUT 15 ESPECIALLY A AL categorized INNOCULATIONULATION.

memorized Amen. Amen.

[ 63:59 ] Amen. Amen.  
 Amen. Amen.  
 Amen. Amen.  
 Amen.