

Tha A Ghaoth A Seideadh Far An Aill Leatha

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Date: 06 December 2015

Preacher: Rev James Macdonald

[0 : 01] This is the title of myquisiti, with that O Summa Padilla O common means grandfather was a fellow■■■■ born ejercitator.

On the one hand how the man called his Tell them and say, There's what they want.

For those who tell us, I mean a little be careful not to but also to keep water and deep down. In this place, there's such a memory for us, or let's continue.

You can lead them to death, I almost started it. My wes creation told me everything on Jerusalem.

I didn't give it back to Rome and read it with the expression of the is unaware proposition in the HASP■■■ friends and so we are in the comments■■■■.

[1 : 27] Bl toil wüns la luna Again, there were protests, knowing the possibilities could be changed.

Yes, before Allah dies, He sorows us because they were losing money off of us.

And first of all, He could make together He would make us ■ account. We have to talk a group anything about these big allies, and we experience these really great friends to come from.

Because they said to us in a group Inez who aren't a group like 51 ... They said after all, the platform coach used forces like the people who got there ...

It mentioned that, how it available to the Christian and the Holy Spirit was given to Christ take over it. It will not be available to the Spirit until the end of the Spirit came.

[3 : 10] You see, in which person doesn't trust us, he can listen to everyone's current to Christ as the fourth thing they resisted.

While it went to us a tag, then we thought a trick needed to see God's expression. God said, he said, he said, this is up to one another, and he said, that right is because of theMAGIS system, his memory was the same word experiences.

80 days ago on this show, But for the 10th century, Jesus is calling spiritual, Holy God.

Holy God. In the songliterally, but not theis beats up now.

If the heart ■■■■ glides then give they so HU Th o an S Gigi H dass As an oggl, dole i anwb ychwsh bawdrac gan ym, gael gaird cwsylada yd bawdrac nilio glwys ym, bawdrac chdioste, e gyshcardio rhywad nashesef as ychwsh.

[4 : 36] E gysh yna ym ysgadagin, gyfela fheggen, gyfela giori cdydiw. Thagra, nw ddehygia y ffaia cdydiw ydynhalofan.

Yw am y dachsiol frwd ydynhalofan, syfcha yna yyh this regnath yyger uh seo delanhalofan. Sedal alherd gowe'meên achi gan yn■■nnans nega ychoo.

Ged extends fa as ■an n navy. Seseungel habgpiw yd HYshriya ny coneah nainshae. Ysgbat §ach ha iidghar na numerik ga innh Maeseonati, lad thanking za erun am destructive nCH socially everyone, azh dura fjhy nella g filmeda diynath chyn.

This■■■Vers Oh, our God has selected him from for helping us see for us, putting across people who come together and understand their problem easier, which is a hard way that their lives are put.

Certainly, Jaisher John could not, they could choose the people in the Personally of the Fordsands or the other peopleiram as an animal and actuallyremlasts by a part of the people a dheankwenye or captions like this and share patterns.

[5 : 53] ■■■ say that thrown at throw my feet like me ensemb competition.

it antithafoil hear those feeling short ...and still the SYIL it turns out in a Texas.

The SUSE once claimed in sight that first of allengB et liebe■■■ia allegedly, was■ specific conduct that he did ill, and his immun host doesn't exist understischeHeydi...

That's why and after all Ugain had died during Prime■nICK's evitter■■■ but without return, ilet Since Fesburg was killed. Although in ■s about Eijauna ■■■ wore And the lack of humanity, and phenomena, to claim the change to everything.

As you live in, you rather know the evil, the pinkum is rolling on earth and death.

[7 : 01] Just like you and everyone, you have the■■■ of this holy compose, they were told panicking... ... comida... ... comfort in their own daily life... ... email amis... ... ■■ see dun?

Be kept it large words like Hermes and teachings of theSONs. Sieême-st bourach shows that its special age could use them in general.

could have been an extraordinary beispieleweise thatScene gets going very well. It's not before God's socialism gets zwr from anybody.

It seems to have been very dangerous. They think they're can to get to it mont participate.

I'm not thatom, it was bright. Number 4, that we go to all the heavens and we see that.

[8 : 34] In answer, why do we see Jesus as this so that will they need him? You will be able to change it? You will be able to identify the Lord with one hand.

You'll be able to figure some Battles on him up in one hand however, you're going to behave like that. science impossible In Jesus'PM Dreams can also download Isaiah He's about her He likes to scan can still What disent ONE That saysretain Heowa■ Now they start to sing what they're saying to us.

When we start to sing what they're saying, what you're saying to us is what they're believing in this place and what the spiritU's trying to outake. You don't have a love with us.

You can do that. You can luckily tell us what works. You don't have a greenencia to ve. You can do that. You've got a new trade option. You can ■ins. You can Swiss and can of■■■■. And the■■■omo chapter 14 Because anrogen roasted water, sun h■t.

And then the Easter eight quulos could come 3 to 1 to 1. You know what everything is there.

[10 : 30] But the Ever increasing in knowledge.

And never coming to an understanding of the truth. In the word he and the One.

And if you stud Edho, a godly for the truth is a part of that. Fun that doesn't kindness.

As you see God, of ■■■■■rogen treatment is actually very important. We do hungry and talk about some invest in the Copyrightnadik ■■■■wag■■■.

Now, ifera■■■h was so this is how it works.

[12 : 09] It's so dangerous that the spiritual will beünde for you as you teach you about it. We stay with you and you mix this miyam in a way through your channelobi.

The most important piece Perth of all the music it's very interesting And this is special and for your Nothing Like That's We What, what spirit youvisor that you observe Is you take ■■■■■ Even differently So we will be sure Alright We will see How God Sh cared how a master is operated you must get together only in a leadership Thank God so many people

Thank you. me on the spirit of God. There is no person logic in Jerusalem or στην And the Ungergrill has to discover things that they must fill.

They should not find the same within a time or flaxo, or until they must help them to this fall, instead of fix themselves with a war.

It shouldn't be a part of those whoasis a round of dominion during life or Elias, or only an entire ■■ Approximately Pastor■ six years.

[14 : 49] But when a man tries toaw hisi aton, 10% from Ephranape.

being grunted by you and your friends friend connection you gambled and give you words. In the ■■■■■■■■■■, I just invite you. In other words, with you I justahr sonhas Huwz Miskeh Shh closest in my home.

But it does not require me to do that, unfortunate that Deus has done so far.

That people sang that they said till was created by the Lord, and they're escaping?

Am I the taxation that is in this collection? Am I the taxation of the manifestation of a cowl that I call?

[16 : 12] Am I the taxation that the farmer is making come from my own? Am I the coaps of Tyoth länging?

They say they won't be surrounded, they might think about poor woman. There we go.

■fs and■■■.

More and less money to other issues though. Then the person who is with him and that tended to be aogany or aogany and had to go and see all that was interesting But the man they saw the first one however, never was a side stroke There was no Noo Mani.

The person who could like his work as one of those people That he gave to. The people who had looked after the gospel soon That will keep meph■ennarios please say So I is asking myself to learn if I were there ■■■■Ö You must please Me Me I will have Iranian is There is a stereotype like because mouth so much is harsh.

[18 : 04] However, Ramage would start fleeing africa, bound with the Germans all over those countries and eerste September and thedetangle of this place.

Are we nets? content and the guidance tree, to które■■■in. Perfectly, all those involved with plexed by thierry of thierry, but alwaysonds no further, there are things that work for farmers and poverty and serving over the Ro■ tax.

It is not the fault how it would become it. But let's go three days soon.

At some point don't hesitate to review. But if they want them, they bring in a place where they can.

They come to school for quite a while, and they go to walk them through school. They are growing. They're growing.

[19 : 41] They're growing back. It's being hard to ■■■■. during stage 9 layers.

He had to look forward all the way through Gila. Of course, he said, in a■ of his finger to be the right cooking. What God how to bring him in and do things a matter of duty...

...is being among us the whole world. He just puts himself in his whole field... Where they thought about food for women.

To kind of give life, the mad thing was that were the best that came to know. To us, where it was okay, to other people. Forszy Bowl- ■■■cami, this information is around many people.

This information was saved. Overkmally, toças from a young son that came by a similar community. So sometimes by the moment and then they are said that they can characterize with whatever it is to say...

[20 : 53] That's what happens with theiosition. But they Churchez is a word specifically called curriculum. So with that, we fain a more.

More than■■■. But the book about your reflection. And the Bible says that they give a reward for life. If you want to know how you're meant to do this, then you can alright to learn how to■ our lives as well as the other people turning the can ■res Handink day.

Here Bakht and after all, let someone go away. Of them, let's say that to God the God of Esau was■ and so the word wound to keep up Now God is entonces to be banged now Investione generation of geniuses.

Has vient to find out that you are working with God? That is true. And you become sure about this geniuses.

Free in the bondage of God. And by taking care of theinky. The poles grows.

[22 : 33] I swed in it and brought in to you bring it to me now for my world. So what does everything do to me about my ■ surgical spareit?

Northern Topiens? What is important to you. Just to bring youemplo■. Let's go to church.

The church is in God's hands. ..all say about them that comes quickly and about them, that they stand like an elephant to ride or chips Jump.

Am I your NingX Teiles to eat that up? Do you have to feed me? I am not Instead My refer to Him right now. Do you have to take me?

In my passage, I asked the number one God orders my steps and my stops. So you don't give it up.

[24 : 08] What if we give you the stop? What if you tradition and you explain whatever the provide me and what your mind, and how you know what it is to let us know.

If we come, there will be no others in the■■■ and receive Your sales, I have no other life'soft culturally fine. The most formidable almost blasting down to them with pinein ■■■■.

Because the Lord said, This is why He should be the Lord laid with Him. They shall call Him the Holy Spirit it all along, in His name He shouldnt listen to the God of His Natal, It is put on the fruit, it is put on the fruit, it is put on the fruit, it is put on the fruit.

Sorry use the fruit. If Godynn would have been a fan of fruit in heavenly votds, He would have taken His fruit and He would have given His■.

and then purely not this wonderful of their spirit with their thoughts like an ró■ne■ if the rest their the more income on them. If you do that, do that destroy us.

[25 : 52] If the power of the promise come on, then if this part is close to you. You are not making the cash, it cannot have the challenge for you it's ■■ it's hard to keep them■■■.

Not aoweah nor pure, pure oh God. Imagine or hunger.

You should imagine in said to them too. You have to play this song. They are finding some that prompt, having challenges.

there is playing for everyone! For all this it is good!

For God and For Makai to help with that source!

- [27 : 03] They SANTA, because they're not saying it's the same, and usually exactly, but that's more likely to start for the ones you want.
- If that's close to you, the one you want to show is what's maladies. But he was not a man. He was not a man. He was not a man.
- He was not a man. But he was a man. He was a man.
- He was a man. He was a man. No man or James Denny can be wise in himself.
- And preach a crucified Christ. No he was a man. Can be wise in himself. He was a man.
- [28 : 06] And he was a man. He was a man. But he was a man. He was a man. He was a man.
- And he was a man. And he was a man. He was a man.
- sürhten Tan MI ALIjaan wiho machani tutta,an getonha ta■!* ewn■ bílfa Heitionlag Drill
wsp■■■ Bo Harding Sergei That was her.
- So not the Truth so that we must adopt it's not is. That if we complain about this spiritual behaviour Churches like Christians and przepis I have no running I never■ quote to kill him in the limp of what's happened that I did this■■■ that namely that masih
- Aud■■■jt, I am the gall of the bodyhead. I have come to qui■■■ it, my first daughter is our proud. You just try and write The nemeshe these two things.
- [30 : 30] Taking our own responsibility oh, don't you use this idea. Don't you give a hint? Why do we have a man to turn on? They took to note that they had been with Jesus.
- And they'd often be able to assess literally what happened, but that He said, .
-
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- Onth ■■■ the world what our journey might know. Our vision is to highlight their work on the movement.
- [32 : 55] You were that many could come out of the Spirit sake a good time. Devoted Hartgh toy.
- Congratulations this country. Come lagi my love today.
- And thus, once Luther showed us because of whatever he had, he'd spend his own time less time believing him.
- She says, He says, He tells us, He says, He says, Netherlands- fantastic routines.
- In this package, there is not a still\$1 ratio.
- [34 : 26] There is one remaining of several objects. So that it is very small. But the fact is onuie will not always pass away. not this man, we'll make our ideals in truth.
- in the same way... and the people in peace tend to swear to God and to him escuches it from a wedding.
- So were all time for the mission. For the family in theiant. For the people like them.
- Mycloud 15. I scoot on the different Mal sounds.
- When Stephen is crazy. I can't tell them. I don't know. I'm oh ho ho ho. I won't have a■■■ Forest Geralta.
- Somebody told me. ...
- [35 : 51] de■erli lien be■er■t.
- I came to speak ishshy gel NASA Talking about the holy death Because it Her God H Kind He goes caution again.
- He goes targeting again. And I'm not there yet. I'm not. Amen.