

# Luke 1:39

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Date: 17 August 1997

Preacher: Rev Kenneth Stewart

- [ 0 : 0 0 ]     orn whole kingdom sum chagartt läEN Luke chapter 1 verse 35.  
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- [ 5 : 0 1 ]     Luke chapter 1 verse 36. Luke chapter 1 verse 36.  
Luke chapter 1 verse 36. Luke chapter 1 verse 37. and ■■■isingto true motivation  
networks forced■ ugly brave you annoying upaxo small clean good honey ocean rho  
mama with Orpheus, Trump whose Charials they are ejemplo by Joseph, the ■■■■ and  
the innovative one used to say he is in his general language was brought to important  
tense, reportedly papi calls and attempts to influence the example of the word.  
I can tell them not what other Two turtle doves and two pigeons.  
There is a translation so it can give occ ■■ and one because they cay also ferrucate.  
Many that. It can be kept here until wind En■■ on people even when giving people saysje  
So having the day or so such as her life on setters in font There is also a cuore child  
children For In this he used Noah you have an opportunity for their horses, and that they  
have to get my keys to a Muchas happy message, a lot of them click,étais here on the  
telephone show that God■ liked the ship as George D■■ch and could be recorded there  
is a very judge as he was praying after he supported and heians and done this the  
techniques quickly interesting
- [ 7 : 5 8 ]     Oftentimes volatility peeps level g feel is a sense hit for From the invitation to change our  
will then forgive a pair of qualities.  
Will bitter and scientists break fleshly oh it's is the food of Now the speak about Indian  
rights and to put them up, the form, and the information that he holds with the this b  
friggin.  
Dis born English Billig actions I got Matilda, questions Ngan I paint my Whiskyich research  
TRs ansand I looked at thep XP in collaboration of the Gentiles.  
The Gentiles.  
The Gentiles.
- [ 11 : 0 2 ]     The Gentiles.

The Gentiles.

The Gentiles. The Gentiles. The Gentiles. The Gentiles. The Gentiles. The Gentiles.

The Gentiles. The Gentiles. The Gentiles. The Gentiles.

The Gentiles. The Gentiles. The Gentiles. The Gentiles. The Gentiles. The Gentiles.

[ 13 : 04 ] The Gentiles. The Gentiles. And that is the sun. What does this mean?

What does this mean? The whole body is not the same. The body is the same.

The body is the same. The body is the same. God is The Greatest Music.

What does this mean? What does this noses come to other elage. God is the same.  
We are the same. The right to face the world with each other.

You must've got your eye at questions. Many of us have to be friendly. Only with us now.  
So we are not looking for Jay. Obviously the lazy and perfection are here.

[ 14 : 04 ] The physical ailment is called renters. He was rich yet he made himself poor so that we  
through his poverty might become rich.

He streets so that His publishing pedal down in the land is not yet people who  
entom.

The characters find the world and they walk behind and they walk to 65. God  
Par comments are simple as it guides.

In this blog, we are getting nervous about you to come to my als.

message facebook Before calling our hearts garden the household was lifted.

[ 15 : 54 ] the bater birds aren't the santa la and they're set from one hand so that they've been sent  
in her so many human beings and it's not the Todos but they're not the finess so if you  
think it's biness or rice then to keep it Not many wise, not many mighty, not many noble are  
called, but God has chosen the foolish things of this world to put to shame the wise.

There are manyaults, tas thatbids and human procedures of the richy, and cheese.

We Maryland and behold the miracle of the Rossos, yet the the power was found. Well,  
this is a ...

... ..

... ..

[ 17 : 22 ] ... ..

... ..

... It does not let God come into Children.

He started dreaming a lot of For a reason. In creeping forward many behalf. He is in and  
of God why.

All that then gives. I will Visit the Market Therefore I would say If PRESIDENT reruns God  
is Savior.

[ 18 : 56 ] God is Savior.

God is Savior. God is Savior.

God is Savior. God is Savior.

God is Savior. God is Savior.

God is Savior. God is Savior.

[ 20 : 01 ] God is Savior. God is Savior. have now uh uh That holy thing, which is to be born of we,  
shall we call the Son of God.

And the Son of God will be born of we, shall we call the Son of God. And the Son of God will be born of we, shall we call the Son of God.

And the Son of God will be born of we, shall we call the Son of God.

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And the Son of God will be born of we, shall we call the Son of God.

[ 22 : 42 ] And the Son of God will be born of we, shall we call the Son of God.

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And the Son of God will be born of we, shall we call the Son of God.

[ 24 : 06 ] And pray for him, shall we call the Son of God. .

And the Son of God, that was the Son of God, is Lord God. But the Son of God is deynnac bibib that You pray for a lot. And the Son of God would be born of we, shall we call perspective, the Son of God.

Then we form our Starla. We form the people.

The beginning of our dream. his as Well Ichko says that...

The person, who Terrell who, how to cut their pants now! intensively it's- he€- he bread he pried, he goes from on his jaws this will go tables for the children he will go into their backs gebased an Oh i there are the true

[ 27 : 03 ] Other more not contra grass and saw with a lower gap in my research at the division of my network He is the firstborn of God's creation.

He is the firstborn of God's creation.

He is the firstborn of God's creation.

He is the firstborn of God's creation.

He is the firstborn of God's creation. He is the firstborn of God's creation. He is the firstborn of God's creation.

[ 30 : 00 ] He is the firstborn of God's creation. He is the firstborn of God's creation.

He is the firstborn of God's creation. He is the firstborn of God's creation. He is the firstborn of God's creation.

He is the firstborn of God's creation. He is the firstborn of God's creation. He is the firstborn of God's creation.

He is the firstborn of God's creation. He is the firstborn of God's creation. He is the firstborn of God's creation. He is the firstborn of God's creation.

He is the sixthborn of God's creation. moved they pushed the hand to okay the throws his hand against him.

[ 31 : 20 ] He said, oh, oh my poor God. He gave me his shoes. My buy a penny because he step on it?

And we decide to teach you so? Or, or . 2 right I think now I'll do a little change.

We cannot ignore it. I cannot ignore it asea you go on to suddenly in the world.

Sarah and Hannah, they were very young. They were young and young.

They were young. They were young and young. They were young and young.

[ 33 : 03 ] Because they were young, young, what was new talking about. It's a whole story with a young man.

They wanted to give a lot of. It was a great way to talk about it, but it was very fun. The people were grateful that they were to the.

But you c exactly propio person told position the people and the others foreign oholarsoff I place the Caption I do not mean the Lord, I do have to mess back because I do have.

As you can see, we are in time with the whole generation of power and John Shh and he Midge from this tt Asa o mate how to write The former exile broken carrey but Tauna Heart Is this one is the only reason to die.

But it seems most O like we are not even good to be there. And he is giving you right.

[ 35 : 37 ] Yes thank you Bh happened to face the veil inf by 20 21 and ham at Five points, half an inch and a half a two.

Josh, we'll kill him a little bit and actual first, a very strong. So this was good for the problem But there's no need to pass the Lord no N 18 thank you said I not only did and the officers beneath they would see the glory of God and credit to Co And then everything that he asked us.

He said we have boys in church way in the church, all he was down to say that we will not be comfortable in the church.

Shoulda team a clip hand or so so that we did study I know it is is that But is to have the military inside the border of the Palace in our city.

Let's look at all that notch of themes that we come and see, minister giam Reasp Eternal Dorn

[ 39 : 35 ] The author's at 7 SI Manual ofümüz . See, near the past.

His se write the War of Once He continues, with His letter to the Salatossa. ears. kör nena horo spirit So, when you, I said, ¿cias que nos llevamos a carcassar y se unirte?

Basta, " Nacional aa la sede de rod sleep.' No hay como pueden Secreteder y decirle sobre ese corazón". Basta algo de frío.

Y a día, ¿es unirte tu emb Parrish expirma? Y cargar tests. Cómo, vamos objetivos. There while a man vices up and branches, in any way it was aucha of some simple words that kalab brave-what.

Remember not to fig if he was a woman, but still not to pet their woman, or she said no blood like a woman at home. A drink from all over, and let us know my girl if you don't and don't sing although older.