

Uime Sin Cuimhnichidh Mi Ort

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Preacher: Rev James Maciver

- [0 : 0 0] They are not for Ugh by Israel. Buddhist that includes the truth of the second dialogue to Peter.
- cat%!! Freedom for for■■ Courseitation went through to.
- It was something that I would hear. we wrote.
- Mr■■ was the awakening said he gave his plan on this evening and I was key for that.
- By updating me, keeping my ownretooth it had a sentence near the old word.
- [1 : 0 9] The three sections says that Kanakwa.
- Nottersweet just the case that is Franz Syntieff was lunged on, but it was not reliable for man! Others found the situation to■ us once and all, of us to check out theatns■■■ castings.
- I didn't get even caught on the material he threw for a man until Far Modern cloud. Yna t Leben, shudguin tihti ho uonh. Then I'll need to walk into international activities I can take it all right around They used to be thinking something thatarf it is not safe, tricks when calculating ■■ safe.
- Walp Heddaftle and religious friendships are nowadays made available from the Iranians showál. But they just started, they didn to eat all the time after auspricht.
- And they don't tell us, they don't get ate all of them. And that's how theyIC used först the world to eat. secondo■■ came after us, including those of us, they were made into the world for a rough case.
- [2 : 5 2] And their stories did. In anumrannien Dieachachwns Premiere 3 I supported Jechaty . . .
- . . .
-
- . . . Nichen tím, glúosat tím. Agus gomad rígge hanaeru te hannasen suhaug ríghete. Ananáhich nachil féristahúf ar f■■nus rochag.
- Cúshin na siorioch faravel siorioch biannacht ju f■■hu ar echriasti. Agus siorioch anashoaget aga vi farte wehe faravel dolyitason agus gier lanavinyan.
- [5 : 1 2] Sni hannig anjórsasen aicig aúlok. Agus anáh ni hannasen maanáta suhaug ríghete. Agus anáh ni hannasen a gafrachach gafal a lugtú sias na i lugtú sias na asanána.
- Agus sann ma na salamianna suha dianu guiú rí sin hiorna. Nid a sin suhle harteir a sannanthasoch as an hiáu jarranianna suha. Agus lugug sias manna munt huwus daicham ima sann cainichimi orst suha.
- Guiú ymach agorst. Guiú ymach as na fúlgant sann a hagi rí sin hiorna. Agus anáh ni hannasen a chúlgant sann a chúlgant eur.
- Mara ha dhághis aga anámoch aga. Aga tórtánst a chafrachach gafiú. Guiú ymach agorst dhághis riin ar chafrachach.

Sannwana ha garae lygug sias manna munt huwus daicham. Sannwana ha garae lygug sias manna sa. Aga garae lygug sias manna sa.

[6 : 14] Anámoch aga mar aster vólin hiorna sa. Amna a tórshach gandham. Mara hógras am fiag a chúlín na sruh an isch gau. Mara sa na maanam a tóchurd a diangsi.

Ha tórshdur manna ma chawm ye. Chawm y nye y fio. Isiad mo jórs a sbiagun y laas yngyngh. Nara hir a raum gach la caatja y fyl do díau.

Ha múch aga gafil aster a drahén agus lawadhoch giefiú gafi altyn. Agus chanylsun manna bavish gafi na eichtri.

Agus nyiniach gafil iolus er lawadhoch gie. Haiolus egi cwdioc njú egi. Ergy ffytisn egi amonun yfi trö hughg o iri.

Agus nachan amann bavish lefi mjaltu njú lawadhoch gafanusn anna bhaeltsas njú anna fásgjoc. Agus amann grach gafil tónsganusn egi chúlutin njú anna fásgjoc.

[7 : 16] Gafil amonun náwn saffisa gafil na danam. Gafil u heina gus di a fásgjir i chélu. Gafil amann ná nilár saffi gafil na chylw fásgjir. Nachalw gafil fásgj orst.

Agus a siann torta gafil cwdioc nachan. Gafil ní ti'r tjöghisg lawm a han. Da'r hanjirin i brin i'r e...

...ha... ...y ffiri ní han o siann lahaddhoch gie. It's not a mere doctrine. I hann ysgrach yw han. Hachin ysgachd a ie nysgrach yw i chriast d'il.

Hann y legyf ma'r gymhig dwylefug lor. Ysgachd a lefug sy'n orsyn yn tiontach na dwylegan. Ysgachd a chincog criocho gynnu i ffaddogyn moran. Mahymyshul o'r ddaw lefug.

Ysgachd a chynnu lawadhoch gie a chrútr a svel gronch egtan amrish gach lawa hawbio. Swarae fel gronch egtan amrish ha faddogyn a'u t'n achos.

[8 : 12] Ha yolus a' t'n achos er yn hyoorn a'n han ysgachd a'r ddaw yn hyoorn a'n hyoorn a'n ...saw gyori t'lyg gan y n'yolus a'n han ysgachd. Ysgachd a chynnu ffiri ma'hymyshul sio.

Ysgachd a chynnu ffiri ma'hymyshul imid o chrútr na'r o'ch kudiochg. Ysgachd a chynnu ffiri ma'n sy'n, ...sann ar a haug a chauld, ...ge matrych gysann ar a chynnu ffiri ma'n sy'n gaw i meisgolwg ffwrs a'r ha.

It's after you lose something or someone, you realise how precious that is to you, that they wear to you.

Sann ar a chynnu ffiri ma'n sy'n, ...spirith al gudioch. Sann ar a chalustu, nio chalustu tónsh, ...da gashgeoch gye, ...da loahadog gye ffashgeir tánim.

Sann ar a norsan a haachin, ...weye a chynnu ffiri ma'n sy'n, ...lipuwa'y, ...chopriisol sa'ha sho, ...chopluwgfor sa'ha sho. Han e'n achilu gawwans, ...luwgfor na'r hau, ...yaadog e'r diya vi ffashgewts, ...kabrstok ur riin ar tánim.

[9 : 14] Ach, bi amun nhw nawna sy'n ynghioorna, ...dortgani, ...amun nhw na sy'n meil ffashoch o riin, ...er a'r tánim. Agos as yna násoch o hannas yn, ...han roodd yn y bafis, ...yfydig a fi altain, ...luwgfor, ...sach gawwluwyr yn caelhgo ieri, ...na chaladai'd man a bafis.

Agos as yna, ...haf man a fi ieri, ...maa hym ymgyll, ...yn ynghio'n sió a'r vunysgan yn hiiorn, ...sailchafir, ...haf ege salami on a sió, ...haf ege a'r cymysoch gaa, ...yl eheid sió a'r gwy'u, ...y gys y gyrann y fi ege, ...man a'brych iolus ege, ...dei hawnn y fi ffashgewt yn hiiorn.

Sian yna ege fel ylus, ...y rwy'u ffashgewt yn hiiorn, ...gitna'ch canningat, ...man hymysh o'l heyn, ...haf eich ffashgewt yn hiiorn, ...y varoch eir caach, ...nho, anu'n gomus rhi caach, ...han anu'n sôn a'n sinna sinni gaf hantyn, ...ac yna ege fel ylus e'r ffashgeocht yn hiiorn, ...go ieri gau ju, ...by ylus ege a'n nynna hannu sôn er, ...nei gemeld aster e'g amannan, ...y ti'n eith ar eith agos dya, ...agos nachilang hafarsdoch yn y gwni ege, ...y ba ege sydd ywurgaf y ege rîist.

A gos e sian yn ganroodon, ...ha tordguht shalagur, ...gevel, gevel, ...behe gari yidhu nath anam, ...gevel ubi o nath anam, ...gananig aharach na graas, ...man e'b iig syn, ...chaf egin niollus sian agad, ...chaf egin môg ag, ...saf egin niontran y hannu sio agad.

Man e'b iig aharach na graas ar eyn, ...n gwaithd, ... cam yn eith és yn gor ■■■■■■■■
...ghaneil against. Da dioddolawodd ych ...a ll • ... geru cael Ng Scotland llawrfaen.

[10 : 54] Rwyd, ... ehol so attributedivaeth a ysa, ... yw, ... Tyneg nho llawer schw Covidol hanam ...

Wro a Béparoeno We are a free one person, who are good or not.

And we get you ready to breathe. We are very strong and c■. And we start to breathe, we don't need to breathe, we must breathe against.

And we start to breathe ourselves. Remember that we are all into it all together. We are coming back to the elements of these eartheres.

for God. It was from all the people that were raised, in the flesh, and for all others, he forced Zhen ■■■■■■■■■■ to block his feet.

[11 : 51] He managed to remain in the church got to speak and yapt the W quilt kept.

This is the Look number at 1, at the 5th and is said J are false say He is In the order of laying the trees, just like growing crops , ■■■atory are not having arhwy on pollen and hwy on pollen.

Lens Saint eaters. It's a lovely dress to drink other breeds. And these Mom said one less live now in the house and we see the home and that it no house has a while we see on the Look on the home and on the and we all have the map of these people going to put them out our■an and going to water them out.

And without even knowing how the But she had Israel, ours were all nice,ámite of all its meaning, not only a generation of people who Well, let's talk about this catapult a year That I really thankfully heard again It can be an instant from the list of things

But how much does it DEScontains? It and■■■ clicks You will have something It is triggered into the lances Over the book it can be an instant Will he be delivered?

[14 : 55] Or what's the answer? It must have happened closely. Iup Interview overlooking the family and were tidak where somebody else around a year ago.

It was hard to activate about principle. it all in the Northern atau Running diag■■■ book Our story dug down in the truth around them and we heard during this time taking their 52 hours a Nagarch afterling

Where is your God? And he said, He said, He said, He said, He said, He said, He said, He said, To be honest, He said, He said, He said, He said, He said, He said, He said, its on the dain by a placebo maybe for the newativas in hard way and

And he said, He's not consistent.

He's not consistent.

[18 : 50] He's not consistent.

He's not consistent.

He's not consistent. He's not consistent. He's not consistent. He's not consistent. He's not consistent. He's not consistent.

He's not consistent. He's not consistent. He's not consistent. He's not consistent. Fair fi onson moran lahion.

That's how theér■■ it like hoffa you'd like. Here all you get out of the room. Must do so and Dobromans o'r embité was left back.

[20 : 32] That's not how it has to work. love me and said to you this Oh my goodness is such a aggressive burden on Brazilian white Jesus his home imma trying to evolve They cannot do anything.

And personally, everyone is what happens. They start the H adventurers went to the interview of jung receber liked ■■■■■ or these Sodhos .

Whether it's only one or three, although one of us tentative influences at everyone, excuse me, not the jurist will it touch me?

Because she nailed it hard to say that the Queen a normal call that guard four forezing And one of the people who did it all.

OK? Because there is no way to sagtage. Three of them died. 12 of them died... ...still amassed. The compassion of others were taken away.

[22 : 49] They had brought■ inspiration. We had carried... ... bulk among them. And the saying they had found out the later date. It's just like all Después annals.

At oil comes the LYNG may last but... Abraham said he moved to 60 for 89 him He's making it you know God Amen Amen What is my heart?

in his oral, Fe JAKE McMuase Twitter. between! He used to have ch ■ Pass in 158, no two bauen the owner of Fuine Mr Piper santa dog ...goin judging■ República, movingrops on the Syrian side...

...goin judging, coordinating, investigating... ...those finding ■■■■■ Tea and Visit to Friday. ■■■uuut tian, rzeczywi■cie analysis was going on during exercise.

Now you can see the comparison just over time.

[25 : 22] Maybe a año ■■■■ predators just won't have a problem with a problem, but when you look at people on read now you're ind desafiative reasons. So I said, Ed, He killed his head, What his head was! S'get nach bígach húch fír gefeil díau er eir heig sin.

Agus get a haa sin fír haaafhadoch gind margmyg sin er taachard. Ta saul s■rind gaa ananach higolilise chiestio hannas sin sin eoortas hannas sin chanin hioorn a hain.

A caliach a n■erigin agus. Chai chiestio chú daunil eo, minister? Dein is y fisa haecu peyn. Ginduashu mahanas ful anhiornin.

Welas is y hamaur sá. Hami kentchoch as ginduor, sech ginduor meir einsig a a heen maniaín. Hami kentchoch ginduor me mahanas or einsig a a heen maniaín.

Ráini dórstige mach a kriy, ir a njoldus a vech, ir a pechgyan, sir a pechgyoch gheen. Hanig ian anadach is ghan anhiornin vai ekeolach.

[26 : 49] S'n jinsh mig a a heen. Ráini dórnach in jüht, ee janu ri tönnese mihele. Ach han hiorn a geestioch. S'föte de vi dórstige mach tach riig a sen. Farnach janu tersen di kusbasse mihele.

Agus hafe ságet, chan hiwaan ghevela geestioch. Ach ghevela wán nekese in eng hummus. Iwíart gücht güchchach ag. S'n jinsh ag anhiornin.

As a cherw gyarni anhiornin. Nyn nhin chan s'cunlulim. Ham i dórstig ym mach mannum lumh heen. Ar gaf mi haddish lish a vór chüchchach. Ham i lóge tawye.

Lif uam gartoch is agus molly lish a chüchchach gwa kymar lófhele. Nyn nhin chan s'cunlulim.

Cát am i haddú. Cát am i hinn. Cát am i gdyniagyn. Manna byggh iolwys a gyniarni anhiornin. Conan níra hannos so. Gynurin gyniarni anhiornin. Ag gymilna dórstig ym machar cvíaga.

[28 : 12] S'ch an i bánsi anach le anio. Geul clúas ag a hinn gah hwrt gyn. Saan ywit. Ar ffyrgy a fi bilkwydag chiw. Sloagin hiornin.

Ag chyniarni anhiornin. Lig cestion gw hannaroch. Gynurin gyniarni anhiornin. Agháth genu fém anna chóram haake. Sganand húrs haake.

Iwit gáin insh gáá hén. Aghá s'chach gávilat a genu s'n. Aghá s'n hiornin tórté s'chog. S'chú gáma tríkma dwevashin. Aghá s'háv h'éhtri. S'háv fjúus mēns.

Aghá s'hája s'hér a mía. S'hán a pstil pál. Nár aghúrín gáy vénsit târ nechse mele. Hét jat gáin hiornirish. Ín siat gáá hén. Aghá s'háma s'húnt gúchtsa.

Aghá s'háhá s'háhst. S'háhá n'y báin gála bríinti sin hiornir. Aghá bríinti anham kúchch.in f dreamt a■n lekkí aqshúus ó mannarem.

[29 : 10] S'kosun hávous fáv huadás ÷n te huvdu sêtrechham. Háhá búsa a tihe. Aghá s'háma initiatives aghás moynty sebáin. Tadhá são lekkí aqshúus mannám yn te huvdu s êtrechham.

Ha taul chánint heornirú Aghá s'háine■■ girint heornirú Aghá nósan liwutyán tem ...and then he said, ...

... ..

... ..

... ..

[30 : 15] Why was it you're doing here? Why were you doing everything okay? Why were you doing everything so I can ■■■ your hands, my hands, your hands again for the hours of to walk away then your ■■■■alan in the way its glory is again fir so on jamei not there are cyes there Eso es todo lo que hemosimos en opción para mí si tiring Elef official Y se mantien Así necesitamos Según el cielo, todos tiene un camino

I'm going to use a new Move L Aurora. Akere, go ahead and save all these people's taill and apply it against■■nels and managing the documents that 90 just later they will talk about a new befell when it will coordinate personally by sorting Connichimi, oftaac.

And there was noo on a note from it. And then it's a little bit, even when I put this in an oblivious mood, the privilege of we put this out ■■i. Masoretty com rächnitt preciso■■■ nokosho.

Beware. It's time for that. And that went on on its way through the building, so they could be a gardener.

in each other, f of course we're going to do compromises.

[33 : 03] So I will make canvas on a It's all our friends and family! And you are so happy in who to be.

We are so happy in the language of the KSh Handles■. We are so happy to get happy extraordinaries and in■ Estados America.

In a short Ay■■■ area ■■■■ we are in great bijvoorbeeld rights and change a half-of-time healthcare. We are getting a problem for all of us. He does not laugh, but I can hear somebody.

Did I hear somebody's day? And did nothing. I can hear somebody. But not about anything.

And not the NAUGHIO means the world. But that isn'tarette. So we are going to visit the Arab stream.

[34 : 06] ■■■■■products ■■■■■-■■ slowly■■■■■■ as the■■■ dép Straight back, but this isn't aète that take him rather than the whole thing.

So you worshipped me like that when irritable to me and I started thinking about the father and I saw him if they wanted them to like each other.

You must become a writer that was who I found a writer to write will album Go on trusting, hoping in God.

Go on trusting, hoping in God's life.

Go on trusting, hoping in God's life. Go on trusting, hoping in God's life.

[35 : 43] Go on trusting, hoping in God's life. Go on trusting, hoping in God's life.

Go on trusting, hoping in God's life. Go on trusting, hoping in God's life. Go on trusting, hoping in God's life.

you here you know am i have met a local home change fish you you you Geg it.

En . am ■■■■ apps.

Once you read all the characters' quelques characters that'll walk away from each other or anywhere next to each other on one's side or on the side during the same night There is no one who can hold it up.

[37 : 46] The first threeicketUCKS There are many enemies in the region, long- utilise, post- ■■ ■■■ Chernepum Scriptures Take your hand Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[42 : 11] Amen.