

Romans 10:13

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Date: 07 January 1988

Preacher: Prof J D Macmillan

- [0 : 00] I made the first words of peace of remembering speaking first and long-term listening and speaking Mic plastics in understanding the future of spoken Wdan Kuttman.
you and years wide and ■■■■ one and She gave me a tangible smile.
Bar gehört. Here I have a dagger. Bless you.
Paradise mountains for example. Jab. Just gaze. Jeffs utility.
and vision appear in which the last God, the eternal death!
- [2 : 23] Those who, the glory, am the one who only believed the Blessed, I guess which I can do know that XD are nice give you can close other Frank alguna ass come EA I guess what can we have showed Channing on a ledge chin to now Where in of the care clue know obvious yes I guessage efifina má
Well Kupachia■■■ Good Stevenie acting, pain and all no main chances He like this Hosh solve for Harlan too room maph a good care of OCHFS home and cook
I'd say that y'all are confused.
■ shot shot to explore könnten or I guess I could be a good idea.
I guess I could be a good idea. I guess I could be a good idea.
- [6 : 00] I guess I should look at the future. I think I'mtueman and my father taught a lot to tackle out of his■■■ language.
I did not Chad and own Su great in here.
Joie This way, by the end of the day, This way, by the end of today, Amen, my name, my name.
And I will pass up on the ashes .
KERLclear I am. . . .
- [8 : 58] . . .
. . .
. Unusundable Student I dream us and anyway China Caption data ■lev.
Immunusundacle It says what?
This is why thisITCH is bananas. Theorbidists can do claims.
- [10 : 59] The ■■■■■ians believe the actions of a doctor, is My heart needs to be Ochely done and without his bravery he says, On the Kenneth down side, here poison■hain's will drag,will prodigal,glad Prince to kiss this mannethyainab Jen haberd was absolutely medal last.
Yale Sin had a deal with God's and after reading Him, he urged us to take this man cos ...
Audra Bancherman, who Jet Ag is a person leaving an innocent boat, having no return.

At quel point he gets rich. Satsang with Mooji Who is a God like our God who pardons iniquity?

What is my heaven?

[14 : 29] ■■■led by the judge, Pastor Barb. Yes he was Taking his crossborder.

Behind us, we were with death.

When many 58 years ago we turnedll when He is a God who delighteth in mercy.

He is a God who delighteth in mercy.

He is a God who delighteth in mercy.

[16 : 15] He is a God who delighteth in mercy.

He is a God who delighteth in mercy.

He is a God who delighteth in mercy.

He is a God who delighteth in mercy.

He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy.

[18 : 27] He is a God who delighteth in mercy. He is a God who delighteth in mercy.

He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy.

He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy.

He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy. He is a God who delighteth in mercy.

He is a God who delighteth in mercy. He is a God who delighteth in which He is a God who delighteth in mercy. I can never happend by this earth.

[19 : 31] You■ easy to say. You distract yourself. You stay under, you stand by your ■. You niedly.

You say never. There is nothing which we cannot believe by the grace of God, although there is much which we cannot understand.

There is nothing which we cannot believe in. There is nothing which we cannot believe in.

There is nothing which we cannot believe in.

There is nothing which we cannot believe in.

[21 : 26] There is nothing which we cannot believe in. Please ■■■ way, ask when you were done. I student voice over his people, I would like to explain to others who have asked me their ■■ai, far and stuff, ...

... ..

... ... All LAUGHTER of life is milky.

And as you are asked, what you need, is that please stay awake and have breathe.

In a certain way, if I can use English for a moment, in a very technical and religious way.

[23 : 12] In a certain way, I can use English for a moment, but I can use English for a moment.

I can use English for a moment, but I can use English for a moment.

I can use English for a moment.

I can use English for a moment. I can use English for a moment.

I can use English for a moment. I can use English for a moment.

They have their feelings.

They have their feelings.

They have their feelings. They have their feelings. They have their feelings. They have their feelings.

They have their feelings. This is what characterizes the people of God.

[39 : 55] They call upon his name. They have their feelings. They have their feelings.

They have their feelings. They have their feelings. They have their feelings.

They have their feelings. They have their feelings. They have their feelings. They have their feelings. They have their feelings.

They have his feelings. They have meiner feel. They have it. They have their emotions. Ce ? Che ?

That's Junkie! which is Cheers camarader Bookton CVS India hack everything is very important.

[41 : 35] Whoire think didn't happen to us? And the problem is when we started speaking. We want to get to the word, we have to write in the letter, we will write the message Ahud Ayek.

What isom boss? forgot a letter, do not tell anyone here, who's■ologist.

He does notattack in a message, you hold the saying, and are linked in a message in a message. He goes straight up,Leunachienne.

Gesikhol mäch, Gesikholz ae enii gata teha mémy más mala mote.

Mouna m trace engpo Lia Filhar Kailji a k corn au minivo Ihr horité as■n■z kyff slept a messé, gistote a kind tonneau?

[42 : 58] Our fellow sinners, Our fellow sinners, Our fellow sinners,

Our fellow sinners, Our fellow sinners, Our fellow sinners,

Our fellow sinners, Our fellow sinners, Our fellow sinners,

Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our fellow sinners, Our people, Our fellow sinners, okay do Induction.

Induction. Induction. Induction.

[48 : 39] Induction. Induction. ■■■.

He was thinking about how a king was wise, he was confident abouting the war on war. Jesus has discerned the ■ maneira.

Again, give me ■■■■ b vin or tray to feel a bit more faith.

When I talk to this teacher, help me with inclusive associated kms".

I said, yes, I can't do it. I said, what are we going to do here? That's not a joke. I said, what are we going to do here? I said, you're going to live.

[49 : 59] I said, how are we going to go? I said, you're going to go. I said, I'm going to go. I'm going to go.

I'm going to go. I said, we're going to get an arisen. I need an aris and man, I got the arisen went off stops.

So werest h■real Jesus to sit instead of Weedle I went to get an arisen and an arisen of people in a nar ■■■■ of Jacob rai er is oops, And, what does he say to his■ final night?

He was very angry all the time when he decided to learn and enjoy. Because his everyday life didn't pretend to learn and do... ..so he died sailing on Earth.

And, actual night he loved either... ..his time is stability on own.... ..and the journey I've never seen... There is no ■■ scanner in the entire diabveis.

[51 : 07] Things don't work like a town, they were going only 10 to 80. They only had the same■■■■■■. We wanted it deuvel.

We explained how easily the family work was. I went to my bar and he said.

I said, I'm here to go. I'm here to go. I just heard me.

I just heard me. I just heard him.

True Switchingcke■ interactive withdraw Twitter Media Yes book show demolished the way be family feet or