

# Dia A' Lìonadh Ar Soithichean Falamh

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Date: 29 July 2018

Preacher: Rev James Maciver

[ 0 : 00 ] I will speak for the benefits to mention the NSEE funnel here. I'll call them The switching through■ will next. Let's start is duseys call to Ant■.

What let's start Sei. We are among the first fellow from Cape City. This is political. Here it is for monitoring in Britannia. ■■■■, next week he's going to be poisoned, ■■■■ta etçwed ll vida it takes a time to cover meals And it was their camp which they had participated.

They had spheres on their engineering, Any time, Donalus they had in the famous Dominican Republic for the great Buchanan, they tried why member cantidad was in stage and in the Southern■.

It was interesting when the■ solar station was born, actually found secret household, his ears welcomed a part of the word and Steve learned more about the occupation on this what the memories and prcialty what the memories ■■ you see that TEAs are amazing moralrocks were inspired by healing these pictures développies of the day looking atölic This is in apparently 13 years in Awesome Charlie view as well California searches or works like escola■■■■■ collapsing at online in town■

The requirements for these teaching are about the continuing Life ofidée online. While the work of working with the■it ■■ k Barkar■■ means they have offered their practice in an experience needed of prism, through the p ■■■■ible of writing in the cet DIY.

[ 3 : 13 ] And you would only be friends that was very supportive of europe.', never ■■■■ moins help.

But until happened before, after us, earlier ■■■■■■■■ated the holidays to future treaties.

And devote that to this... Thank You And Thanks God bless you.

That's something we have learned White Bernard. But in Boston we have the young, an hour before the cause came back first and it's all keep showing off the barriers while in our conversations.

zugen muss.

[ 5 : 28 ] a cwshyn nadarochniwm a ha cwshyn manastychge fi isad. Sanyl cael caweryru fi moddwg mirfaljog ffarfylw ffynchgenymr agair dia or ha bwniagat ychrediw efi goalri mirfaljwn ffarfyl dia y gwbydd.

And it's mwrs swm, a farcwn dan ysio, a saf mirfaljwch a hachad dan ysio, yn oi as yn y lesig dia y tron ynddau uddasfi y benna vanna siol vanantoch y vanna siol.

And it's a ddiad fwyng i orin yw hwgach eich gwerth ddiad y trotgachy oorn manna ha uddasfi gariidhu agin. Ddiad y trotgachy oorn yn uddasfioc ywunisen.

Now God brings us to know our need. And gen i synnblew i trotgachy oorn agus ffosglu gartneintion agus ar ffeinusgrach agus gwaith tigse na chael nyr y sorses y fwynusgen nyn i ddiad gylloor ers anna fi ganyoch ochre na ffeinusg yn y horn ar ffogsbyddal.

Gwyn i'ch garedd ddiad fferd na ffeinusg asyn teogus aarda a hachad godd daras ddewe. Agus anna siyn y grogach ddgaras agus anna siyn agus anna siyn gyori roed tefaius na ffeinusgut anna nyn i'n ffeinusg anna fi ochrein anna fi ochrein asyn aswlu anna fi ochrein gaa heen.

[ 6 : 52 ] Agus manna lorrake stooer ffog dag eid tewehe dag eid danim gyn i'n lorrake kaal anna siyn e wies frokerog na vizky l'a da er son na fi ochrein dan a ffeinusgut vredes agus anna chi eid pwyd Gyes anna Everything g ■■■ Rot asor agus ngalach er son gud rud iw grape■■■ sa bwyd a chef eux eg We brought those resources from rhythm to a given result of b effects that youm very well on occasion.

into the gutter.

When we look back, we see things in the midoringουμε, and we apoy ourselves a little later on. Here is the leader of our lives prophesying with the Holy Spirit that turns him over and becomes important.

We hope we can re- señor. Even when you have groomers, you can stretch himself, although, when they run away from our program, it would make it easier to run away after the Bible.

Therefore ■■■■■■ icy cars, and neither has this Merauer, they are ■■■ blur, and it is the opposite of what gives us, and telling us it was about and the wise people. In Iran,ustin water is hard, or the sings that isn't very coraçãoed in cloths stems from the ei.

[ 8 : 42 ] Comment to the overall goal of the captions for you? We have all parts of our videos.

That's why the players or they have a conversation about our events and the■■■ say everything they want to içE ně shall not ■■■xt■■ yw us through the dead ■■■acep.

I'm telling you... Some people throw please some story now... to me here! They save money, some money, The cheap hanging money, Det aluminiums of corn... One day, the saved money will a dime in the land.

togall. Ha, feil, ha, feil, schochaggut. Nach chan obberd o maaf, fiustav yechgen, te smuantjen, te gnioaforan, kaalsam miche vunyesgut heen. Nach chan chan galgut a hu firan tochg.

Sa na ha togall feen iran tochg. Sa chanjil anna feer iran tochgach. Ni ha tarig jömin hiorn. Agus a jemus a legall ur san firan tochg christ uchusnaa te.

[ 10 : 07 ] Agus, shunna gar idu, manaha ganyu, agus an mwonoch gahakin, nar ha chyya tarigachya yorna ar nudas vi. Chanyaloo manaha moantjil anju gynlaraka agar asashkil.

Gyn yalus agar nulach agar a jeefa ghan se. Ha chyna ka tein agus akamsu agus bishin taingal ar san sion ame khenjoch. Nar ha chyya tarigachya yorna ganyut ar behu, ganyinii ha ha hen agakurd.

Ha fys agat tronan hosh gael kaatjewil shun gair iudu ar huyioch agout. Gabylas a chryast nawanoch. Ur a chymal faer koon sa ar a hanaxigun asan hosh gael agandus shun.

Ghaumar gus gymig ar nudasvi ur a lesach uch lishen. Mara hoort anabstil rinna felipi ane chlesichi moed jese ag nudasvi ule.

Ur a r te. Ur a r ar feem? Ghani. Ur a r ag njole ser ar feem sa ar nudasvi uch? Ghani. Ur a de huyveris an nglood.

[ 11 : 14 ] Trè jese kriast. Shunna fara fel yw anoch. Shunna standard a hec diya na ra ha biannochug. Hanyna laidjir a biannochug agus a miannochug shun er a honsh le ar nudasvi.

Ha canyochir i ar nudasvi. A chanawna rae d ar nudasvi. Ha canyochir i ar nudasvi sa ljese ag shun rae d y huyveris an nglood. Trè jese kriast.

Nachal shun heun. Nachu is ion. Disguhtinu. Ghani machas a shun sa rae d shun. Ha canyochir i ar biannochug le fyd jeseochug ag nudasvi. Bite e nudasvi ha hos tein yny.

Big e nudasvi a hanshun na te healug bec na môr. Ach san rae d y huyveris an nglood. Ha canyadul galesochug.

Hanyna laworsan mi guddi jirishun. Agus ha canyochir is in nudasvi a hosthu. Na ra hag at a hord gobi fynchir nachil ng humus aga tein. Nachil y jeseochug aga tein.

[ 12 : 14 ] Ach halig gales. Ach sjautun y machas a tein. Agus hanan jeseo kriast an ng meltjus. I reda hœyverist. Sœyverist jé an ng lood.

Trae jeseo kriast. Huk a reist ju venne mann sjo. Va eir hien gobi fynchirna faluog. Agus gobi fadogginja faluog. Agus gobi glu amachas a faluog.

Aga eir murs gafang i uðasvi. Agus hudasvi eir æy liasog. Seneac eir a niu heen. Agus piti an hokala v■■■.

Agus afim non. Agus■■a triaks âg slilur form■■ju. Agus eir murs jaguath. Penga eir hœyverist. Penga eir hœ■■ja vi. Agus tiul flytog aga eir p if there is a new faith and a woman that what Paith shall take to his wealth.

Hepaisoed the sin and a woman still took to Him. Stop not back. lonely it suppose the blood is impossible than just God brings us to know our need.

[ 14 : 10 ] But God's supply of grace meets all our need always. That's it. And then we have to do it. It's very important to know our needs.

And it's very important to know our needs. Because we need to remember our needs deliberately. And you can see our needs.

And again, Dr. Ephraim finally reveals some thinking about our needs. And maybe our needs to be a teacher for how a service is fun.

Or we can have to do it yeah enough at this. So no one is truly just on workin' you do it no matter what it is. Have a sect. I don't know why.

But, I've heard they ya know.etas... N-larely, mightn't listen to it.

[ 15 : 11 ] Meantle, you try you and come over the ■■■■■■ and sayou G ■■■auers if you tell me this THE FORE Focus COULD MEAN Morgan That's precisely how it was I might expectligg opinion And he said,

And he said,

And he said,

And he said,

And he said,

[ 26 : 44 ] And he said, And he said,

And he said, And he said, And he said,

And he said, And he said,

And he said,

And he said, And he said, And he said,

[ 35 : 44 ] And he said, And he said,

And he said, And he said, And he said,

And he said, And he said, And he said,

And he said, And he said, And he said,