

Acts 12:5

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 21 December 1986

Preacher: Rev Murdo Alex Macleod

[0 : 0 0] The Acts of the Apostles, chapter 12, verse 5, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6,

The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 13, verse 7, The Acts of the Apostles, chapter 12, verse 6, The Acts of the Apostles, chapter 12, verse 7,

The Acts of the Apostles, chapter 13, verse 7, The Acts of the Apostles, chapter 13, verse 7, The Acts of the Apostles, chapter 13, verse 37, America to someone who works in cings are patriotic.

Moreover, Here comes from from the word ... Our behalf of it was much more than half.

Chapter 2 is that myth and rich people that each group . Yours was there was more than you but You can thank you His heart■■■■ ■sofasag matéri as the orkel sainted as n

[4 : 4 9] Jenny Well, well. Because I think for so many years, celebrations were well dismissed andrew gingrich and returned to the antagonist.

keer■■■■iz tvçs and he young ■■■■ ■■■■■■ ■■■ So many kids bars that are which the Prince has given■■es a path, he completed Christ, in yen questioned God lies at présence.

eres a worldwide natural play. You have to have your■■■hés. I fantastic you've enjoyed this transformation.

discontinued TROMAHH belovedquant atlas hihis ogress enfererele as dolo■■ hihili.

bibli osana kheem, oor'a shjaishuun. O halain, final on nach■■un yyori nisho hihdu gubbaastu shokhlaing.

[6 : 2 2] ogress afererele as an nachshini yyori hihd ■lat goagis wyluig. Do you distinguish what■■ slavery has to have in a circle.

What did you say, in a circle if you were able toUR A Tall I doom and joue with one king whore said Sheared, e'er fala, then nefoesean le waso ade iso Okay, cool well, da fiqn I ■■■ Ma soena shee and gi'ank we ne comunque and wouldn't E coaches howl is for quite a nice recipe hair Opposed invention of Auto tax Body for us.

k18ved bad how esta runningan■■jan just Takaaatila sun ga Pam Selzema Ash F ■■■■aluun Keam Elefki Kalama Pe Darjuang I can see an ending.

Jerusalem is Liz 2006. I belong to. God but that's my side. And that's how the audience can like tentang the people and others. Which is the one who wears anymore off guard is the choice and does.

This is something wrong with the English character and the church. His name is John ■■■. If we get your attention all personally■ why we make an interview ask students.

[9 : 2 1] We stay in trouble. Schre ■■■ melhor ich jemandem micho .. .

. Slipit and rapt Pois nôi home they're gifted about 20 years of energy.

Although you haven't remembered anything after you gave classes in AntonyamomBER.
..tiff diary books temporary books that you see from past days..

He finishes off with a new wish with a new wish together and there he is hello to the
muchis to the ■■■■■■ of our■and, Grate terms on his list.

That's what the ■■■■ images Pâ toko Rogersier says the human genetics is in■■■■ No
you can have such a great difference Here the inventor of one Miss■■■ was a beautiful
mirror of the■ ruined hâten.

[11 : 38] You see, today, the person Peyton explained what's going on. and Please raise a hand to
help the call of the representatives, ■ters, and reuse by the Taliban so that they do not
seek to harm, because all syeah and rooted So what I hope is concerning?

During the introduction, ahm sentences are passed by And we will obliterate it with Zeus,
his answer, unless English ■■■■ which occasions accomplished it A Ythsemane he, he,
he, use the words of those who cannot say it.

so■■ Knowledge of all nations because people the colleagues, the children and the
families.

We can say song, let's essay myself.

sections flowing and almost there's no further longer it's... The song of unity dot with unity
I first came from they said the song with humility and their goal and their goal their goal
And listen to me.

[15 : 40] And began to support such a doctrine the nitrogen is as a yes oh okay I before hunt
day-nur at a■ g ■■■■ Ow ■■■■ the Queen will be her

Well, it became the same.

Alrighty. tas-skil's builtins .

And Dreams on us are a trip. Versus us are running and close to the ship.

You are running. Dis kasin■! It's like standing. You don't talk anyone optimize your friends
, regardless of your life or your business Therefore, is the ■■■■ of us And you are black.

[18 : 27] Here he is black. You guys remember these things. And they are black.

Theyfrid they Kâz me. I'm black. You are black. I wash off for his wife and Lord birdies,
who he was■■■ in a Bethlehem.

They say must go. And the whole way. Can we get started at the end?

We thought notfive years old and technological else. ghetto Work don't be able of dollars.
Can you see and your wish, and this front write and run, it's.

Then I'm sad. What does next mean? It's a joke.

[19 : 38] So most of the time. is and j They hous That's interestingitas no foreign

Faahaius THEWeller His name is Ramon and Elrenduspray and his life seriously!

Troy will stall too many people and his life if he's alive! courts a country with eat those
trap!

.

. . our Indian okay this AchAmericans are all too long But all the way we are all to do
People in the community In very positive ways Josierogre obesity Now we are not going to
be able to see it.

[23 : 38] Now we are not going to be able to see it. We are not going to be able to see it.

Now we are going to come to the next day, and we are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

[25 : 01] We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it. and he was deeply saidaron from a father to his whole family and a nuestras and this was so good that's what he said you said doesn't act In which you came to formats on listening Digital and learning materials either.

[26 : 58] Listen for this song arkada■ and human word... And don't be afraid...

...and don't believe me... And don't believe that we do this... ...it's a part of Christus...

...it will not be and one of them kafas... And she ■al■ oh no it was something And it was Simon not quite ■■ And Mr Sir The whole situation is Everybody, what's a ridiculous theater on börjar veddelar, Since the old church was only for rescuing people and that had found someone cornered in the city.

And people■■ca■■i■ I met e from around the street they had fell true. Ss verschiedenen, sannis in his teams and napole, written byaled gibdade And, is when I used to give a woo son into a touch and give a choice for most of my shadow and■■■ like on On I like my my By the way to the clergy of inclusions

I'd say nothing is wrong At the end, the moslekens weak is a good ■ connected But I statement I'm not saying anything That I said When I'm saying, if this is a true And It's something that I gave He said it does not see any of these scripts just don't speak.

[30 : 20] Now infrared sight in Cong■s.

..

...

.....

.....

[31 : 39]

.....

....

.....

.....

[32 : 39]

..

.....

.....

.....

[33 : 39]

.....

...

.....

..... The throwing time, sword, The good people of those, Just everything they had
Each grown up!

[34 : 57] The judging coach he has to disave her■■■■ ■ino, why can you be■■■ next season?

No, no. Think that you want to trip, you could shares.

You didn't süß. Don't complete a mosque.

That's anhöleus, you knowCorinians!

Well! According to therud ?

[36 : 12] Perhaps one more thee is found atleast whilst your friend has responded, Jério and uncle,
our husband and other's work.

She knows who else he was. Can you use your name? Jesus.

A frozen chocolate, your honey, hisologic kingdom. To greed, God.

A frozen pretty original bread. You are worm, Well, it is said, I would forget my
municipions followers.

Some of them hope and love talking without you. Similarly, when preaching you hundred
andodles, everyone said, the gospel father was one driven congregation It is a love story if
you will before God goes on

[38 : 10] Jon chegund. Back then he went into93 folks it is interesting Now they're okay Not a blah
He's gone and what's all about you?

Come and rightly yourself in His kingdom,■■■■■ wearing just He was called organise us
He contemporaries■ I'll be here in a

It's in a record No, who? Okay, I'm a miss me I'm sure Ha ha ha Well, I'm sure I'm sure I'm
sure Ha No, I'm sorry I'm sure I'm sure But aren't old I'm sure Fu I'm that I'd be that I'd be
that I'm sure I'm No, I'd work So I'm sure Well No, no No ...

... Ted strikes one day..

since the first person loved too, I'd miss him in the stories, andrit lies to confess the sake
of their people's slaves..

[41 : 34] Telling them to take a break and decide who they were doing to invece. After them voted
off or pieces out, I wonder if they Act 2 and 2 were just Chi kil.

And when you join your dance, you have to do it. You have to do it. You have to do it.

You have to do it. You have to do it. You have to do it.

You have to do it. To stay tr ■■■■■■■■, aagit dispatch away from it...

After not yet, we cannot say price for loro! To start! The church's books, from their own
wied at the night.

[42 : 53] When theined came together, they'd say this one, which could be readily why, like it was
my wife on the wall, and I'm fat.

They've seen this happened, lights it because they were We do 33■■■. It's a business
organization.

Well, if you are not going to be a child, you will be a child. You will be a child.

You will be a child. You will be a child. You will be a child.

You will be a child. You will be a child.

- [44 : 12] You will be a child. You will be a child.
 You will be a child. You will be a child.
 You will be a child. You will be a child.
 You will be a child. You will be a child. You will be a child.
 You will be a child. You will be a child. You will be a child. You will be a child.
- [45 : 27] The media oxide weed mixed poorer and what he said While he gives away the time is the concentration he told you it was the first time to come out and up the fire but it's not just...
 and stronger and stronger and stronger and stronger What we have to say about this is that it is a good thing to do?
 You so ... All you know, I'm fussy because I wrong Now the Chinese can hear What is that?
 And one says to me, These might Jugend, one thousand people who were■ng.
 This might be a STAGE porque, despite the form of the word teller, they were Griffith, same morning, they wake up and they get disturbed, which has been, straight down to life, as long as giving away what I'd have done myself, which■ causes for me.
- [48 : 24] But nevertheless we're here you only ■■■ Egyptian in an ordinary From which people looked at their numbers had a sign learned that they were referring to theiravam So they know that from treating their followers, they can leave and leave life after They said that They haven't seen one anymore That's the same way So
 How do I go, not maybe I can■■■ that augeen. Yet I've looked for something new together and I've read people bajo, Team 1, With that on with it I won't go but let's keep the technical task with it.
 When he parts gone, he found himself from forgeah in the bathroom and nobody else has dead.
 First, we call Adjiaid Chara a,n.
 good business And then the morerim five people are sitting full circle at all 50%, they say the stormy needs to be öyle on the door or the door, they say the stormy needs to be clear behind theVISTA, Starring this bonnetructure I don't know what you want to know again next time Zoms of God says the mm praises to be their nation about the service heart You are actually going off■■■yer and bull to hear each other Emael lives, Your i■ and Jesus' will receive the Shuttle And that's what they were saying, remember all the brothers and sisters?
- [51 : 29] After a break they happened, it was really it past elles. They were waving orders....
 So they have on the earth we aregaial God will be all under heaven God As the great Here the Thomas John And Now see God Evicure to Hat Hat Hat Hat Hat Hat Hat Hat Hat Has We
 What We We ■ Last fr Is there something you see?
 the phionite God ChristianLED redirecting the soul to him.
 They are taking a breath a long breath. Now, now, if your heart grows one day.
- [54 : 31] Yet, what is Himself says is everything that fulfilling? What we call is the name of our Lord kepada us,arise the■■■ is sun and the Lord we call what was Romans that called God called that sumaya.
 elise the word prophesy isso GAZ then before He stole that verse shil none Mo■ina. hey man got brings rich you you you But I'll wake up extra degrees from the wall to the wall, a ■■■■■■■■■■ year.

But he says what the ■■■ and how he may have gone through that wall and heal from cold air from an iron week, likes the constipation of those cultuance■ committees and it's the most feigned man trying to have made up of days or days and the■■■■ino language.

This will be Haan