

Mark 15:22

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Date: 07 February 2003

Preacher: Rev D Macdonald

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- [5 : 38] |||||
||||| as is spiritual, as is Untpoch the God overcome, as is all.
Now everybody is very beautiful because the person elevides each other. . . .
...
....
- [9 : 18]
Now Is and thoughts which thoughts you have in mind.
The scripture says, The scripture says,
The scripture says,
He would have suffered less if he had loved less. Oh, but if he had loved less, he would not have submitted to suffer at all.
- [14 : 17] The scripture says,
The scripture says,
In absolute isolation.
Christ is in isolation, for of such is the judgment.
Is isolation perfect and complete? The scripture says, Heaven is the place of perfect fellowship, of perfect harmony of thoughts and of ideas.
- [20 : 49] The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says, The scripture says,
Ach, egon er vok spiritach. Nach sôm se er gevel schofi. Nur an eitín fashke. Ihoch gers slok. No fulkes. Egon gaifse.
Lesh v nach penare lesh ven. Egera marvraada. Ach, eis. Sanavakruc. Ach, gaga ashe ak lemion. Then. Chana nyogu e.

Ah, nach ege uteg gra. Groa kakirach al von en heogsh. Bari nhach o ch utge efe er. Adn inio sh eraryah kawai. G equivnair kudeo c■ tavhe.

[23 : 46] G ■■■■ wana khuls. Han'n duon niri glah. Bari nirani jarad. Efe eris en heech uroa. Y asbari nhach. Agari kala ben Emperor hukagamar.

Bari nhacho eraryan is na. Marv ir. Ag nut yule an. Jach asee peter nor ■■■ Rechane. Ag 195. rotate. Geneges.

PurportOri cases in the τούς created quiet people have you ISt ■■■■ ISt my Doing it.
Gotta be back .

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[25 : 07]

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..... You and the most came in it to your divine Master ofume Gita ?

[26 : 13] You couldn't ■■■■ ■ 60 sins Mrs. Hadla .

■■■■is le saves al well hearts glass Tut glass glass glass gras h pl rempl moment.

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...

...

[27 : 32]

. . with what he ■ conse to him to take away from himslides and grief in his peace came into fear and he said to dance with whom Let you allcio on the gesh.

If anyone else or not, there's no one else.

I'll see you next time.

I'll see you next time.

[29 : 59] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.

[32 : 31] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time.

[39 : 13] I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time.

[40 : 37] I'll see you next time. I'll see you next time. I'll see you next time.

yuh Wor what doing I'll see you next time.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who triumphs gloriously over death.

And every hellish power that was arisen against him. Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

[43 : 00] Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Oh, upon nature, as one who has been robbed of life by death, that is not how he cries out, but one who has been robbed of life by death.

Even if he cries out, he cries out, but one who has been robbed of life by death by death, that is not how he cries out, but one who has been robbed of life by death, that is not how he cries out.

[44 : 18] oh journey This is 19.

Is. Decommissioned Yes, sheenet, agis ahtje, boi, sondrichtje, avanasho.

Ashi, er boi, a chasna gaif. Agis marho, er kanuk a boi, a chasna gaif.

Walchis, oen, gara, gara, gara, sgrubtar, e tog, gain. Ha, yuchri, yan, eifrin, agis ahtha, aga, shak.

Shobbara, hai, oen, chokh, gain, ha, un, sgrubtar. O, ur, sagus, kuaak, hig, ya, harish. Hir, hir, baas.

[46 : 05] O, khaner, chiyonis, nismong. Ekevaas, er loor. Sush, er, kastash.

O, uwa, ma, shabash. O, khaner, shalit, yuk, yuk, yuk, yuk, na, khanishu, tri, shabash. Nam, shalat. O, khanishu, tri, shabash.

Vas, koag, baj, familia amala. O, khanishu, tri, shabash leah, jica, ypat siwa, thankama, ikisi.

Horhaishna, who agree. Ho, khaner, poi. Ungi, hoe stringan, and quantati. Chino, ho, khaishin. August, ey Japan. Aquari.olnia, geut.

Soaring. Every summer it surrounded all these ideals of the world he and our future are you're with Parents My own I believe more who is is Ma Sta for a book boy

[48 : 00] How wonderful. The length is, It will only be married for one another.