

# Philippians 3:12-14

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Preacher: Rev Murdo Alex Macleod

- [ 0 : 00 ]     Philippians chapter 3 Philippians chapter 3 Philippians chapter 3  
Philippians chapter 3 Philippians chapter 3 Philippians chapter 3 ad habits important that can not be carried in some questions.  
When Habsins Christine says this is topology such a side voting been hit a todos en narratum.  
There's much ■■■■■,....  
Ian Lee is a Cree. Noddeg aft Cree us grim is■■ishan.
- [ 3 : 20 ]     Paulo Geschen ■un sgroev Ahora itsge as Cree usOOD hatshan jóeme 08 mo sun. Just hanan hangherujarn entregue tfregudgin tig cos soni rann Cree str == Graeum here paul Rhaenne thu sort ga faiga Dous oor ■■■ola wy dalla■■ Onantio stydd Agos anan quindi Hw sinonio he anni Han No f page Nna caboday fag Fly urat magn ■ Chor Hornio llbyn chin mour simulation No My Blair am I suffering and  
So Imangngatau dhab eion segment other Ally Testament Christian esch pituit Communists F■■ number 1 is...  
tennis it opens up fun This is what was Repl ■■uary  
Friends sir, all of the animals we have lived in 70 years inbetween Matthew. We gave the five Milton items to end so that we keep used in 70 years and the If they with craic boyfriends B N When experience dr we say let's say switch songs up there and this means and like  
I have called to God. If I land, then I will. If I dwell in all■, give us your life. Let me grow it here.
- [ 7 : 47 ]     The Lord carries us therefore and left our father. Brotherhood and the Father in God.  
Brotherhood and the father of the Which, oh on I'm also to feel like that there is an answer to it the opposition overero of tradition and the for Europe once shall live higher than■ ohsi and rystem free follow DVD I'm going to repeat from under an Czyli of the neutrality response so that  
I want them to have a more maybe Buckman And the truth about what is happening.  
Kriyo E din yurutis a hannishin Yagan Anu nima vanok Nuklade anu fiyanish yurut Hashaghan Asimi yurutis Kalante Atawadod Afain Saasach Avis riyarach Asa kalantach Ciaat y rishy fyr Si shi mi Tro lentyn y pifantog Oortis Or ma na siw clentyn ychw tric Yn gus se rw da hwn ys cwrtn yna fi Cymarche medd Se fi ri bechl na nain ydi Yn ychym Chomwysdoch Yn gus y misnloch Se prounswbl sonryd Ys chygy sonryd a siwa Ciaat y ddwyn ys dyd lk ydwe Y o ddwe  
That perfection is not inconsistent with growth.
- [ 11 : 22 ]     There is we offer, again, human■■.  
on our earth and on earth WOODI. I'll showects to me again.

...it is one test set and all minds and globe For this child, the children in our country will not be accepted.

crushed just dilate cinnamon sweet pillarsultureliches divine divine the words not here and what is the creator creator creator and the creator and the creator and the creator and and and you i i i i i i i i i i i i

And the group sounds Kurtz, whose gentleman PI is Kylie, who is Stephen Fry, and she is going to Netflix to compare some gifts.

[ 14 : 04 ] And absolutely and today she is bringing a start of documentary, just talking about her money and being not I hid, you sure the effects and effects and and effects certain effect for j l orship consider

As we have chosen the sharp point of Dare to find him, the silver one is Well...

Go... Go... Go...

Yoshi And my friendly children around the world are there... Going up to the land90m Type-le social media.

This ends Cavallon Feud in Somos Med, While the name is Nobucha.

[ 16 : 32 ] good well He laughed and he laughed.

He laughed, fourth of nine. Co d l Swerinan G No würde Cain?

He laughed. So if it's 142■■■ k■■■ euch ven readings Gemeins are you reading Those symbolsitting on their honor, they come out to be■ in their ups and they start popping off.

They start covering themselves who Naja fly over the morning. They start singing they start singing and they start singing to speak on through.

about regardless of what humans, alone or other creatures, they bring them to such beings that they send us a message that is said is that our food tells us all of us in an event in an event also calling she .

[ 18 : 58 ] . . .

. He said to us now, we will see it in the context of the decisions that we are going to make before ourselves.

When we are reading!!! Just imagine how livreEO is divided by 170 million. so people why not honourable said that here are holy it is, the jiegen the j hope the chinese the s gene the Inuud, inuud agus a reikistu.

Ghoorig a hannu, ghoorig, anu nguorig, ag ghoorig. A hannu sain, inuud agorigw sain. Channurigwr tol sechad, channir caala t'hug a mwyd, t'hug a bwod ye.

Agus a sain gus sainr eit, aga paul e geori. Agus nu dhe var bjog a sain hul, sain gus sain hul, sain gus sain gus sain gus sain gus.

[ 20 : 45 ] Sain gus sain yw, a vaj, figyuri. Sain gus sain, aga hannu, aga gus sain gus sain gus sain gus.

Pametjananan Hubrut, humenir. Soag kare, at za di cannav, gen. Am raceh,■, vediu, a, fat vus sain gus. A riach hon magari a ri.

Amet yeog hon, naVENist. Werag ni Another person, we are John.

This is John. Let's make the answer and open it to him Go mom and thank God.

everyone goodbye .

[ 22 : 10 ] Many kunt Birth of a Sishin unhatoor.

Agus, gata'ch bagaunach unhruud fudutu, iagun gata'ch bitu mungachag, unhurtasach anna shun anna tean. Gata'ch bagaaf komasochit a hons, agus aturutas na geirian anna shun, uvi ganochag shodladaurt, agus uvi komasochit nhurtasarainu a hons, gata'ch dluutas na geirian shun, kainig shod.

Fan haas ich asin anopad, kainig shetjiah agneavich et shod anna. Sishin unhina ddehaan anopad graashgaridu.

Shetjiah arigneavoch. Agus arigneavoch am sa, sa minna tachard. Ma na paulukatit, hachadult na mewe. Sakanan mo shun se chabtion anna shah, aginish gyn, shos aharach anikidewe.

Agus, manna hyunta ya, ein maihachitju anna gwao gyn. S informal ang sa, as achla anboad. Ang sa chum shakeick za breyn ion ur ba, dit75 o sanct jewru.

[ 23 : 35 ] I was taken to jsem to the world a journey up with my dreams. So now I am able to visit You if with Micah members, it won't listen to you.

He used to say If I do music or stick to the heart. The GermansHE Depoiszers got sou noticeable for quick repetition.

Gal ine high VeryAN is Before Beale, Tobe is big without a knows, to inform people that they are presenting jobs in their lives.

my father and

[ 27 : 12 ]

by

In person that give anything it is something they can speak night an cual mighty funnyjas funny funny funny How is that?

It is not a vital task. I am not going to be able to do this. I am not going to be able to do this.

I am not going to be able to do this. I am not going to be able to do this.

[ 31 : 17 ] I am not going to be able to do this without dis-advertising. I am not going to be able to do this. I am not going to be able to do this.

The scripture says, You can tell us, You can tell us, You can tell us, You can tell us, And we have to say, Well, You can tell us,

The scripture says, You can tell us, The point of the originated in the withegil.

kam Caw-i.

E- watching.

[ 33 : 46 ] E- watching. they never had the many people that had never take word could beg after stories the message been Again the mind about things, the mind about growth against the youth rather than nothing more on the whole life you did not have the words of are your dressed.

Remember to Jon who's realization of Grey's Baluwa Patrick Jould There are men that are boys you will have the way to erwangercgrade Christ to loss for your individual people but as we are sorry Let's start Johanna Roque so well Why did so Hmm will it be more sorry Thank you that was For of you If the shirt is your name I would like These people bought and clothes You go can?

That's good it's going to come to an escape. You go out and hear a smile. No, I have to laugh at all on un utilisable.

The Imson from the Myish under her her El■■■■ in ■■■■■acement of As■ count call What was your time?

And they got a light to see the breakthrough! is but you might know he is always aku I think Alright city you by Aah A

ões■■js ■ habt I was talking about him and I.

[ 39 : 13 ] His relationship has made. This time, I expected your interwe weitere poor people together. Asante Vishnoche Gaut Al Al Arde I viens See Nichen Eshar As I gosoeover St Kokomo Shag Glere Horny ■■■■ Car Res■ Tak cane Et Et Et Et ultras Bl■ Et Et Oeria She to me okay

■■ ■■■■■■, ■ ■■■■. How could we arrange things free How can we volts As we  
passed We had to be passionate How can we glad Our cells And these I am But I can get  
so excited to see how I'm going throughPorch.

Theuggins, dear willingly, Focus Journal. The second thing has to be said that this is ■, it must be■■. It has to be so bad thatLaula gives me a moment or the other thing.

I was not going to go to the church. And I was not going to do anything. I was not going to do anything like that.

But in other words, do anything. When I perform the dream in the spirit, then the Spirit Oh that yeah!

[ 42:43 ] , aah, it's■.

a for me and I and I and I and I and and I and I and I and I and I and I and I and  
I and I and I and I and I and I and I and I and I and I and I and I and I and I and  
I and and I and I and I and I and I and I and I and I and I and I and I and Thank  
you.

Hallelujah, fret in swing and's poor Yevoodafer 10-27.

By the coming Air to help him. I think he's alive.

He did not need a copy of any records. He didn't want those any records. I think that you can build His head, .

[ 50 : 39 ] You Here Yes A hater tannin A gesteer But that you now trug Gapikse hou krimmog And a new wacht A mesho But that you now trug And a hat to garaghet Stig a keel, stig a m tjeel Kloos Setsu keelies Stig an boge tannin A hou keel A ch reagid a ch navig ■■

Sachin ut yan druge Welamegoondriis use Gubola mez tan Nabes a god After the future Gloom Osangeanug rag I say