

Creidimh Agus Reuson

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Date: 22 June 2017

Preacher: Rev James Maciver

- [0 : 00] This is the letter to the Hebrews, chapter 11, at verse 24.
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- [2 : 29] This is the letter to the Hebrews, chapter 11, at verse 24.
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This letter to the Hebrews, chapter 11, at verse 24. One and the reason of the When you stand.
Walk from, watch! Have a long story?
- [3 : 53] Trechredw. Trechredw. Yewlda. Nie sorry. Jadu yewlda. Yewlda fi ar y gydarn na fach do ni yn fachw. Agus cwlri sian.
Rhewn i sian. Er gafi diowldag fach y 60 ym y fannu sian. Yr rhewn ochig. Agus ulwg maed ar y slyo gie. Agus chanil diolwch ag ag ychyd.
Dialwch ag chym. Na chymol. Er ychyd adair yn y diowldag y fannu sian. Agus rhewn ochig. No gap in terms of time. Between the refusing and the choosing.
Hed taecherdig i chi arstaun yn an i hyn. Agus maer hans yn an. Hed mwys hon gau fynch yn an i hyn. Gwyll. Yn eintyn sy'n a hegychredwch.
Gwyll ag chyniallt ar y si chredwch ag chlechgau. Ani fi ddiowldag. Agus ani fi rônochach. Sian ychyd carad. Agus sian arny carad o hyn. Agus unrhyng.
- [4 : 51] Agus gyniallt chi'n aneim ac. Ym mwys. Agus. Agus ymwys. Agus ac ymwys syf. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus.
Agus. Agus. separated. Agus. Refusing and choosing the first pair.
And then consideration and anticipation as the second pair within the workings of faith as a reasonable faith.
Refusing and choosing the first pair. Refusing and choosing the first pair.
The second pair is the second pair. Refusing and choosing the first pair.
- [6 : 31] Refusing and choosing the first pair. Refusing and choosing the first pair.
Refusing and choosing the first pair. Refusing and choosing the first pair.
And the second pair is the second pair. Refusing and choosing the first pair.

Refusing and choosing the first pair. And there are said, Let's put it out to the side of the next pair.

I tell them where Jesus, how his■■■■in is used for Ben Kawhi. This is Newquan and I tell them how he will be back with them.

[7 : 56] They findim they bring it to Jerwa and the one behind him, the two behind him. Him is an early spiritistbearer and hiszone is eurem.

E mesados. Epsilicjnsu. Estanadadadav. Epsilicjnsa.

Foi neilis. Estanadadavn■■■. Foi neilis■■■u Daranadavn. Vâ oenistischean. E Rab■■inaudh.

Elisabeth. So, Anhamtrali■■■ch.

Anham Fornish.

[9 : 20] Nenehefadish. Agus. Hanyantoch kutioch gulaginshginn moesun. Ma na hanitya gavi. Jolta gynni sôrite gwanne sin. Hanyge chast aum.

Y toug niga aheedna aadye. Agus. Hanyantoch gunghoni. Asa gynnihafoh hanaseo anangrydju. Agus le reeson. Chalwae clachgog. Reeson anangaseo.

Aghebhe reeson nadarachevan. Namhe reeson nadarachevan. Gynnsoljaroch gyrynhyn ffond ynghyrna. Fy gaa rynnochog ywi ffuddach fara rôa. Agus yn ynyfys yn y begyn y eifad.

Syn y gilydd gaa hyn. Agus yn y fasn y heifad. Y gwyl higg y heid marw ba ffosgiltig a. Aghebhe reeson nadarache. Aghebhe reeson y ffyrwys ychyd.

Le fachgol sligialu ynghyrna. Agus reeson. Fy gynniadur i cradw na anhym. Agus trechradw. Aghebhe reeson y gysw y diolta.

[10 : 19] Nichean sonri. Rynichean nichean nilau nanad. Agus a sy'n ffyr. Nyr a hachradw. Ffyr chradw. Ynghoni yr aelchoch gysyr y chlachg.

Hynni iawn a haw diolta. Haw cwrcwllrish. Chael yr geortyl ag fyrtana moch gyr. Agus sy'n cwys yn yn hhylio hae siw hen. Cwys yn y ffeithgi.

Yny ba sy'n ffeithgi. Nichean nilau. Sio. Swyl dach cyn. Clesan nilau. Daan nilau. Dolomach nilau. Swyl anilau.

Cwys yn ychydig. Cogion i yn ychydig. Cyn i och yn ychydig. Haw cwrcwllt fi sy'n. Haw ddiawltag a fyrtag adem. Er anam yn ni hanesyn.

Ach eich ars dawn. Tryn nharaf chredw hanesyn. Haw rynoch o chni ili na ade. You refuse that but you also choose at the same time the alternative.

[11 : 21] Yn ychydig. Ryn i chi. Agus yw'lch. Madri. Sluoge. Roholeas y ffeithgi.

Y fhealtyn rhwysiol. Yn ychydig. Ha cwydri chi. Llywch chi'n cwydioch. Gwyd dwi'n cynas yn oes ychyd. Hasola sy ffeithgi. Yn ychydig. Yr ychydig o'ch yn yw trí.

Efi er y gydym na mhagdan ein faro. Efi er y gydym na dy fakan yn t'hôl. St'hôl dog. Haw cialddi ryw solas yn y ffeithgi.

Yn ychydig.

Ma efallai og gywydig slew've. An eset an nawn. As ro fy wedaf kuda yn Capod onog. An nellyldiadwoman. Mare waew kuda yn gydym. An nellyldiadwoman.

[12 : 36] Charod on koma ac. Agaw cialddijisol. An rhaug. Farae vala rynog.venna. Agwydna■■ ur kwael dry residential.

Agus heto g onslawn ■■■ ddyg■. Chynas a'r hollond gydym h ■■■■■ed. Ad grwyd you. .
..

.....

Well what can we do when it's on the trip? We go to the Cha■oon's house and we go to the Grand Prix manofr KOCHIO EsMHAKO. We go to the other places, the quarrel that all■■ is takenphem as well as the people playing As a chaazure chaisew vanness definitions hay waad cruteas da hVior chea fae fae, tim■■■■ si mari kaayi bè e'h mishan isha y incorri llandin aber taric masloik a got Ein scil na one so i camman tra dzAttsch e a zuor a carsiozy C'est ■ insackt.

Cwllr i reeson. I hir a hyllia roch. Sgwr ar ywt. Chael ni lan y saol as yn y feci. Ach rwt na chi och co i. Agus a dd colo gyrach.

[illegible]

30 goal 1 exams and 18 month it will be debe of getting pregnant pregnant and pregnant her hair 1 peso 7 fats first 8 feet 2 people with panic ache And I was so mad when studying languagesramaslaugriest to Live and Youth preoccupations are published by of Cáriaia.

In a way, they're in Wallerese. There's a ■■■ of variability. And that particularly values and names change innalNS, In one way, in one way, in two ways.

So in this case, Then we Bulgarians One is a friend who we tell all kinds of administrations in the Ar■■■ale if you're in Wallerese.

And RatGO is turning próximo. Then it gav facts on behalf of following our education and the current national channel, a uniting, a certain uniting or conjoining of things too.

[21 : 37] It's nice that it can drive to Chinese language, because it's universal to Chinese language, He was united by faith to the people of God.

And to their circumstances. He was united by faith to the people of God.

And to their families. He was united by faith to the people of God. He was united by faith to the people of God. And to their families. And to their families.

And to their families. And to their families. And to their families. And to their families.

Most of us. We are part of the case. Name that pick whether he is a person or to dance to G desirable.

[23 : 26] In the future, they are put where he is mentally ill, and is how famous they are doing it. If it be a person who protects E ■.

we went through■■■ The people who want to operate themselves and can handle those So bashing me your name and I just looked at myMeO■■■STE the important thing was to edeleg And they said I'm raising Valances.

I'd imagine what's meant. Spotify plays thatates you dollars together for perfume When learning is woken up with stuff really They're going to become a firmer But then...

and then which makes Mum say the trata is a story. Yit says the line is from there A low red and publics fera ■■■ sin Even form Not only weight, but significance.

Importance. Importance.

[26 : 02] Importance. Importance. Book.

Cloud Cloud Cloud All good.

He said, If you see other Chinese friends, the same thing will occur in a Friend. We can have it ■■■■■. Most of the following feels Marian even known.

And can they tell anyone we have come to Abraham and celebrate their feelings and then versus our Athena which cannot chime in■■■.

What'sress? What's Facility?

[27 : 46] What's a produção? What's wasroc■ jeffateis e hand hidden you and my museums and has orangish the drech Bath ■■■■■■■■ Now back together that has many amounts of money it's priceless priceless richness technological includes useless not on your not Diane knows defect.

She believe that many things these things that ■■■avais theirvre, that God doesn't want alone.

She believes ancient Camden The best of what the world could offer against the worst of what the Christian would entail.

The best of what the Christian would entail.

The best of what the Christian would entail.

- [30 : 20] The best of what the Christian would entail.
The best of what the Christian would entail.
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The best of what the Christian would entail. The best of what the Christian would entail.
The best of what the Christian would entail. The best of what the Christian would entail.
- [31 : 56] The best of what the Christian would entail. The best of what the Christian would entail.
The best of what the Christian would entail. The best of what the Christian would entail.
The best of what the Christian would entail.
The best of what the Christian would entail. Eich has the heart to say or not. That's why■■■■ic closely made up or unable to do that.
Ent■■■ed, none of the greatorgji Where forgiveness Dom■■ cannot benefit overemu This is our Lord God as we go back to it.
We all finished about that we come back to it.
- [33 : 15] We are going to our Go kentchog sa hau fengen aran agus fienn lit da huur naadnoch.
Sa hau plasit sa hau fengen gyr mains gyr mili stia, le plasit te gretju. Jaast go kentchog sa hau plasit aran agus fienn lit da huur naadnoch.
Saan gout gretju. Saan rui gout an gretju, gudan saan asan a hoort agunie. Saan rui gout an gretju.
Saan rui gout an gretju. Refusing and choosing. Y jolt agus rwainn ochig. Calculation and anticipation. Ymess agus ysgul ochig.
Cradju agus rhesan. Blw si njallt ju, nios gari ju, di si eil. Ymess agus, nios ghe, di si eil. Graug antod in all its acts of obedience towards God.
- [34 : 56] It reckons, computes, judges, chooses, determines in the most exalted acts of reason. All these things are ascribed to Moses here in the exercise of his faith.
I would willingly insist hereon to vindicate the honor of faith from the imputations cast on all its actings in the world as weak and foolish, or that it is nothing than a pretense to set up unto the ruin of reason and the use of it in the lives of men.
And if we cannot prove that the wisdom of faith and the reason wherewith and whereon it acts are the most eminent that our nature is capable of in this world, and that whatever is contrary to them is arant, folly, and contrary to all the principles of reason truly so called, we shall freely give up the cause of faith and to the vainest pretenses of reason that foolish men can make.
The following way, instead of defending men, it is a statement all the time that hums and ■■■■■ of God and times the come of faith where some men can get to this blade thatamour■■■ everyoneERO oxen gives and to others And that as well, Until then feeds in the effort I believe in the dost and jelly I mean The holy Father, his son said to them, ..WE W Randy wszystko my first son when done.
We want to nowector have upon you absolutely the world. We want you to start is not participating but even you it is here 2013...
- [37 : 18] Feel free to send your public confession of the repository. Thank you.
Thank you.
Thank you.
Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[39 : 18] Thank you. Thank you.

Thank you. Thank you.

Oh Amen.