

Crìosd Ar Gaisgeach Fialaidh

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Date: 14 October 2018

Preacher: Rev James Maciver

[0 : 00] Salam and the Old Testament in the Book of Psalms, Psalm 68 and verse 18.

I to give people to love the Being of the Senhor the Church riding, how to provide my Zacchaeus riding with a expert on where healing people and to receive anything from the Church.

Now when the Church called out, But that means that a Liam look wants only to share what they need in grows or the years makes them not■ they get them bound and used to give them ■ in their lives.

People thought that it seems to save tricks it is time for their financial or debt to ■e Unbelievable.

Within ■■ started this aprendEgg. The native Polish led gardening to trade the disciples Starshoe Tasroat and so we were lucky to reachidades on the world.

[2 : 19] So even in T■igas, everyone■■■, and in Germany. And that was meant certain it will be gone■■ quickly. And even theselleb letters I took from my wife to my first subtitle there was now my Hav rule and I walked on Thelu up as much.

Where■■ Gro Hin silentlyyou all started and now I've been waiting and now I hope again Trondana asoch gosannannigat gosiri yali.

So on orsundalrur, does an halam, gobynhynchgan imara agair kogg, imara agair jjiavi na gashgach, agus a tortbueh ir a naidjan, ha brinir kahochg, agus karabat jjiavi na ficht mihla, egon mihltjift agaile, han hiorni na misg.

So on orsundalrur, gudjarin jjiavi, chayusua ser inna daard. Laward an eesun er aardag gog, diyavi tal suusga inna daard, agus an eesun e tortles broed, an numara agair jjiannes.

Chiesi njimera aga dishin, an an eesun gheb te leefsyn, as nehef eesun eesun ees. Agus man eesun, haere ghalenug, as e njie heghez, an eesun eechtri greeuas te heen, na aardag gogsan, gud jeslaanif namorag.

[3 : 40] Agus an orsundalrur, gudjarinpe eesun eesun, er mara huge, an eesun e bua eir e naidjan, as maan e chrecha e naidjan, a brisug an eesun as an eun eareng harriciad, brisug, brisug jia cawn e naidjan, agus hae tion rasgog i biachgoggan oor, an eesun eesun ea, eesun eesun ea, eesun eesun eesun eesun eesun eesun, mara huge, agus at d o r oyun na crill, agus sya y, sian d o to■ genie, eesun eesun eesun eesun, eesun eesun e cawn eesun eesun eesun, Well, that's a good thing.

It's a warrior who is dispensing liberally gifts to his church.

It's a generous conqueror that Christ is. It's a generous conqueror that Christ is.

It's a generous conqueror that Christ is.

It's a for him. Incarnation and humiliation.

[6 : 52] Andivamente to come to him and to come to him and go to him till he lies the abuse of him because he was in evidence of his spiritual■■ and why he was the GO.

GO. believing was good, non-conschooled people. That's so true they were whose kilometer spread out and are worried about asking people ■■■ of themselves if telling.

That's too true! There is a grain in adding our corners to our blancs. This is the lesson that we have with our nadie in youraff ■■■.

But I'll give you a damn thing. The first step in the Lord's ascension, or towards ascension, is his resurrection from the dead.

And he said, I'm going to bring them to the Lord's ascension.

[8 : 19] He's going to bring them to the Lord's ascension. And that's because God todoed that. It was so come to sin through running.

But God todos you v■■n still do that. And hope and other things you feel fresh. You just have to know and share it, because the whole world the world were all in Ireland.

I'm going to read the book of Westminster Confession of Faith, chapter 8, chapter 4, which is the word of the Bible and of the Bible.

The same body with which she was buried.

That's what I'm going to read. That's what I'm going to read. This is not a new person.

[9 : 41] It is the same person with the same body with which she was buried, but now in a state of resurrection with death behind him forever. It's not a new person.

It's not a new person. It's going to be a mystery. It's not a mystery. And it in me, it's going to go there. It's going to be a wonder once you can bring people back home to death and home to death and save everybody else from home to death.

Good dog. And that's what the O Malmö■■■ is you fragment, you will never know what you can do to share. So you will never know exactly what you hear orInstach to get down on your mind.

doch. Doinnya hae kretching, so goalusk gire faaggilt yehan, hae ferrst gai foe finchgin, gire faaggilt yehan foon e nghelloogsa, gire wala finch gil saevel in jarinje hanes sen e chai e skrifi keodun bleo na mas daane kreast, mas da vasich kreast, mas da jeerich kreast mas de ach kreast da artochag agus haurut ar goalus steach hanes sen skrifi emu saevel ing herru kapkel ghan efeish aneich, gobe ga ausklogan machgit kailma sae vasynchafi eir e skrifi giretun bleo na ar aneishan, maen e regeo e fanau dair agus maer e haug a ausklogan machg aneus salas e sgriptaran, salas e in hymen e gnuai aneif eich gan aartag ag e in hirna ghan e nyniddu is aart e ha komasoch exalted to the highest possible point e ne philippianich san arne kapkel sa prienjanda sion er baas greeast er irisloche greeast e sgrywa a ulko baas e ghan baas a chranchese imu sion ghaadig djiya e ghaaart e djiya ghan dolgo fattus as in kentjog gara kjaast e en moroch

John Murray Professor John Murray sio ha gra gyniach greeast aartagwch le djiya chó aart s'nach roa comasoch fjus djiya hen iddai gana aartagwch na bardu the highest possible exaltation s'nach roa s'nach roa sion ha sion gymig kals my guditjur sion e sion guditjur e nje sion e vaa kreeast a dheer sio roa a dheer sio roa te vaa a dheer sio roa a kreeach nog a nopere hukkega margheru sio gana agus sion e nis e rach o agus a hereri on a marab tegwaard s'peter gaby a rartag glysh nach vaa gura aart agus hukkega anam os kjoun gach hukkega anam anam in jir na heen al sion in jir tany en hreeste hana sio en gash kjo hana sio hukkega e maas avan agus garecha e maas gaj astiach ane aas gha nantjir agar sion e baas agar sion blye hort er e aas avan anam agus blye hort e feg agar e wyle maas na hwyr stil magos gaf gaf gara anam anam chan gareg lish he came unto death to spoil death to overcome death to defeat death to give death its death blow death does not have the last word in human experience

[14 : 11] Christ has that life has that turn ager sa she sa tal agar in da ryd both harder in y gara dur Hu paru ut gu ra Does gara d hi v hast of li n han Can I take, but I've done what I live with, and how to rise.

Here, Jeremiah, see, and Pretty surprising, canard in the night and on the mrooge.

They would often bring back the defeated foe, especially the leaders, in chains behind the chariots of the generals who were at the head of the procession of the Roman army.

They were in the middle of the army and they were on the mrooge. They were in the middle of the army and they were in the middle of the army. It sounds like the general reason was that when the disabled people were in-not- Cant They were defined in the late scene, alamb lui men with no ho■■■■ He was re- lectures descends Asian He said,

He said, He said, He said,

[18 : 05] He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

[25 : 35] He said, He said, He said,

He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

[33 : 05] He said, He said, He said,