

Sunday Morning - Gaelic

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Date: 26 August 2018

Preacher: Rev Paul Murray

[0 : 00] ...I want to give a minute to ask our 99 words. We want a moment to ask our good singing message to Ch■ DE.

away will we get a message of this in the Old faith... ... Luther held daar sie in the cell of 22 ■■■■ lingerie. Thank you.

The Lord, we were forced to enter the ■■■■ of the field of the Adam.

We were forced to enter everything in God, we were forced to enter everything in God. He still has enough faith to heal.

Thedon people trees, Ineum Abba's and Svob inquisist between sons of God, and they're told, Those sons of God are told not to ollut out of their sons.

[1 : 55] They're told, Arcea, you have a reference to life so of weekend, and one thing, and one thing, two, four-member weddings and watched in their north.

And the ■sp Train to the rest of their life so they're told, Y-you probablyneed?

He would say that he wasn't even human.

He would say that he was human.

He would say that he was human.

[3 : 56] He would say that he was human. He would say that he was human. He would say that he was human.

He would say that he was human. He would say that he was human.

He would say that he was human. He would say that he was human.

He would say that he was human. He would say that he was human.

He would say that he was human. He would say that he was human. He would say that he was human. He would say that he was human. He would say that he was human.

[5 : 00] He would say that he was human. He would say that he was human. He would say that he was human. He would say that he was human.

He would say that he was human. That he would say that it was human. Rebellion against God.

Rebellion against God.

Rebellion against God.

Rebellion against God.

[7 : 18] Rebellion against God.

Rebellion against God.

Rebellion against God.

Rebellion against God. Rebellion against God. Rebellion against God. Rebellion against God.

Rebellion against God. Rebellion against God. Rebellion against God. Rebellion against God.

[9 : 19] Rebellion against God. And that's why we're talking about the day of Atonement.
And we're talking about Leviticus. So, we're talking about the day of the day of Atonement.
And the day of Atonement. We're talking about the day of Atonement.
We're talking about the day of Atonement. And the day of Atonement.
And the day of Atonement. I get this knowledge, I get this knowledge.

[10 : 27] It can't help. There were eluded such things, and there were ops in the youngest world's lives.

People called it old esempio. And it was just that there were no issues, and people told themselves And there were things that we said about that And what we told about theircules isaka.

So everything made negative, have driven, or somehow some in the world So you said to us, Let us will see God algo.

Let us pray you. And we should? Let us pray you. Let us pray you. siešn hefag What tus crescent minutes left?

It was like a lot of worship and secrets. God loves to sing, God loves us.

[12 : 09] Even there's a chance to say something new. There's nothing special I believe and myself. There's nothing else for me.

Loss andpay funds we pray to Israel Yeah.

Exactly. And so what he denken to Āsà is it makes a what is your name from it, not what who it says.

It's what is my name. I remember not going to sing for you, but all the stars before you come together to worship you.

these things I mentioned the language of knowledge and to the biblical thing is almost the usual the same language has perhaps in this way I really appreciate your experiences any ways we are not aware will come down So, when I talk, you listen, I'm not in hungryating with you anymore.

[13 : 40] I'm not in hungryating with you anymore. I'm not in wine or I'm in bread. I have someglintSUic pressure to go.

Marshi is flowing with you anymore. When Hell cre Fifty Pot Screen Tell me sales The Father's delight to crush him.

Why do we find his name?

Who. Why do we say it in a way or if we pray in nous? It'susto dot com.

...go nader effektiv...go topir effektiv. And there's nothing inside of the woich... ...nader had a few pieces...

[15 : 14] ...well these native temers work... ...never posting andrets... ...sell those daders, that people, that people...

... distributing those hours... All about this.

.

. .alooch I think we are 12 If we ask them, the Lenapeh allowed us to speak and speak for them.

God slows down his■■■. God loves you.

[16 : 59] He ■■■ t occur to us. In Galóu, that is when you talked to Jesus like you said I'll talk to us because of to the rest of you.

He reserved his■■■■■■, Next another was the real brother of incarnation.

We wisdom and wisdom if everything remains awkward, you have heard that and become strong in your eyes and yourtrid will get AUDIENCE by■o ■ pocket and or the grass by■a saw openly mêmes■ to live green weeds depending on the tree.

IßabVO I ■■■■ for you I mi I it horrible .

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[18 : 34] ...

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[19 : 42]

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[20 : 44]

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[21 : 44] ..

.. past things like their other children. Now your kids small friends can they choose their job?

Now our teachers are clean substances, and we call them làm references with these, these are the stuff you see with them.

By the day of God. I couldn't take up.

That is a genuine■. It's a very good Elean pompe.

[23 : 11] I tell Shiva oh there's also the breed of sta takim patrim?

For■ 13 When it's yonig, Their style wonderful euch ah laughs in euch alright o you and this is horrific dons the six year yoniva noc hig g■rh d■ yid á lshe gr rsk .

manufactured with teachers . and telling them to come together to constraints for other ones Yes that is a nice time So you get 500 years old Thezech says it is messy and it is stiff And my wife says it is nice This desire However, we we must define the Hund-divorces on the house...

...or P ■■■ thrg, pa nd e s wath von Istir . In other places in the household, we learn everything TOG WEF... ...we may bring our children to the mall...

...but like riding the home you are different... ...because the lungs have this 27-% boys... But it's grandfathered names on the■■■ as manyahs, And in the center of Malibu was chosen by thech.

[25 : 32] The Perché didn't know away if he had tried to do these. He did a transfer to a Chuano to be seen by theders, And so he did a full ■■■■ ■■■ally procedure, the people who are■tinn, who could be faced the same, who could be faced the anger ε■ aa oYread, who could be faced the show seeds and depression as she shaped over a BSAB.

Tha b■rde s■ ■i èa v■gâ. E■ cutterd at lói, în t■r■-se f■á dian, în frâ ■ ...

Sa m■sône vaç ■i eî de ieno în doj em■■ but I got a mate. I got a mate. And speak lips.

Now my heart is full of punch. I got the palm out of the side. And then the world hits me up and never 36.

And I'm going to marry myself. It's not going to be my Micheal house. A sweet smelling savor to God.

[26 : 54] A sweet smelling savor to God. A sweet smelling savor to God. A sweet smelling savor to God.

A sweet smelling savor to God.

A sweet smelling savor to God.

A sweet smelling savor to God. A sweet smelling savor to God. A sweet smelling savor to God. Make the results sound again stronger soul.

and in nothing, strong. Look how new esoteric is where I don't know what to do with the Lord.

[29 : 40] But I'm not sure what to do with the Lord. What is the Lord? The Lord. The Lord. The Lord.

And the Lord. And the Lord. The Lord.

Oh, what? This is a spiritual condition of the world.

A condition of sickness. A condition of sickness.

A condition of sickness. A condition of sickness. A condition of sickness. A condition of sickness.

[31 : 37] A condition of sickness. A condition of sickness. When a strainer was healed, Enough cause you feel like there is a spirit within reality.

Keep it up and on, and back the page. Keep it up and on, it is just fine and on. It is just pure of the God. A Savior of His Spirit is open.

And before his moving Computer is open, he keeps moving in and on. He keeps converting with suppliers the Bible has banned people.

He keeps giving it toinker all hautres. Let's pray.

Let's pray.

[33 : 36] Let's pray.

Let's pray.

Let's pray.

Let's pray.

Let's pray.

[36 : 06] Let's pray.

Let's pray.

Let's pray.

Let's pray.

Let's pray.

[38 : 36] Let's pray.