

Bann-còrdaidh a' Cho-cheangail

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Date: 29 August 2019

Preacher: Rev James Maciver

- [0 : 00] My name is Patafella, Suua, and God I want you to thank him for joining us unions, of Hary■■ St Cada 35 ..
- This text was very moved. And um... All ising to anding and not drag.
- israel called know Piet in a role as And so that is that then that hired proposer and he to deal with these episodes in a new way on when he came back.
- And it also happened like that to say... Even though there was a■■■■■ already in people Scripture...
- ...to give proof oftrading livials or t'irmish wives. In fact there are the waves in this envoy's quickenc■■■ year even worse than today.
- [2 : 36] In this Friday everyone taught there wasn't even a year ago and charged so just that the last last of the month came from birth to burn It was genetic Rare was that although possible doesn't always find a positive show for example a positive topic when the ■■■ve was born And the future's declaration and whole thing gets asked even if it's the most erstmal that many people will find out even when Tejal What the brain thank God for under the number of sins has added weight of the story in the army and HP.
- And it'd be as news as you could think about this nonsense. And that would call Asunae the Spirit, and where Eugen they made lives at times Eugenia to meet Jesus.
- is explicative...
- Hold on, guys. And those who don't believe the truth of fellow Pop ph■i trot him on b ■■ 8, 1914.
- So then the■■■ of people believe that there are many things that we dado them interesting to us about foreign countries that area, that cry in ■■ to have the world recommined behind it.
- [4 : 50] Guess what?" Based on you from many of the other breaking rules of Phras da hai.
- Be it's understood that in some ways. For example, this is the first century for two years. So often, cannot■■ library for 1 to 4 years It's obviously led to an incomplete list.
- Find cách chapter 2, A sense of recommitment.
- Of yourself to God under this covenant. The bonds of this covenant. The bonds of this covenant.
- The bonds of this covenant. The bonds of this covenant. They should probably think that and someadors don't have to do it for some matter and a couple more percent.
- [6 : 39] The meeting will begin on. The meeting will soon be able to take care of their children.
- The example of that is ok that the meaning of this is ... TheRob Though thanks to many so ...

men a of it is like through Another language that we can kind the gens and I u in that language might be me I mean I am actually one of the ones who have a speech the message is trying our language to try to take things from from our language I think about the■ though this genre is a ship that's something for us with that Because of the twent dynasty through triple vyek, There were dumpling in the morning morning in the evening but all my friends would do ■ But I am chatting vem■■■■■

It is on this branch now. To bring sure that remnants of location If you are listening in, do it like you sort.

But after that, you will leave around with your own life being able to drop your eyes.■■ words of jealousy and honesty because you got aorsch with people back the healed and used to help become together■ the Liberty called me and I will moderate, I'll Whitful say it into word, so Jeremy will interview and instagram with William Wolff from the website that was posted.

[9 : 43] He will see another Facebook perspective that will not be better. It makes him nervous. He says, You are trying to talk to us and tell us, If you hear face Rugby no-vé, your inception was as■■■■■■■■■■■■■■■■■■■■ ■wdra f behave well.

This every conflict that I have gone through before will appear at rent of Auticsl urine at St. hum. There were no complaints from theleichyes, that the ilgili of the bodies, were all of them empty-flood from statement.

Wtg was thewhite, mange of them, you ■■■ will, you attitudes and tigers all on earth ngày 4th mus Larry Survivor Ileg may have been late in your grave Dansh The individual is not lost in the totality.

The individual is not lost in the world.

The individual is not lost in the world.

[12 : 55] The individual is not lost in the world. Each trenut moves through a mind of the land, and the individual is not lost in the world, a world is■ov by the people who have loved, and not ■ mange, Why did they 19 pure fim to give letter to their full testimony?

Why did they just give their day? Why did they give Samuel to him more? He created the■■ això. Why not make the covenant?

It called him ■ body and body ■eyi that tell you it without videos. In other words, your exterior cielis the mantiffs did notice and the ORS the samlins Well, this is actually a European gonna 2 through cus, I shut your CHOH so rallying again and just And that's what he did.

And that's what he did.

That was right on my friend that you would get Photon Palmer downloaded And then that was a manufacturer from 20. Of course...

[15 : 56] All the people in■iel Autom■■■ campus are ready I?... Haydn out of Sanopt ■ing profit She ■■■ That is open There is a label that someone who played with cultural and cultural I was Ooh oh here.

I was hearing everything heard something like church words, or it meant touching, because there could be a64 books a large part where it could be beautiful things up.

How doer's P97ab have sought French ■■na Adi■. To dop overseer Russian ■■■ Kom Jo' Ba û díá ö s béni you may be grey council of people to listen to it but then you call it a Japanese children.

We join this season with it all after crying, leaving the smoke of feelings.

Good night to see you as it looks like you did. Well, it's like this.

[17 : 42] Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

[20 : 12] Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

It's like this.

[22 : 42] Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

[25 : 42] Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

[28 : 42] Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

[31 : 12] Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.

Well, it's like this.