

# Àit ar n-lonaid Naoimh-ne

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Date: 13 March 2022

Preacher: Rev James Maciver

- [ 0 : 00 ]     MC'RAI The OI multimedia's dance teacher spoke to of God and working with fighting beasts.
- Therefore told Him to feel an educator out to work on His own and go here and know all the great things that arejes meses and the great time is that we Rudd's ■ Fatches up \*\*\*\* we justice everyone's no "nifo every day ev guests' off and and then pan in But years known there was a one for each other what was also else because you get eight and you can or just on the ..I'll be there when it is is of deep, flowing the depth of the city heard.
- We ll went down a little straight line, sitting and sitting on loose, peopleidy eyes that are firstly position to permit to conduct to make accidents on the body and sometimes you still turn.
- HE SAYS elder in fullfield and all that you do . . .
- I wears a girl ■ VALHOUND i But that used to be the one way before church, And the one way when the church was beginning.
- [ 4 : 26 ]     You simply brought inside your church. To be honest, in my life they felttober povo.
- And not before when they métair. He felt he felt I would lie and take He felt I'd lie. And a child could be. Sad to his son- Beasmar Kind of begant to take care of this and he didn't speak Lei and deprive with this Russia, And in his life I will never help And he'll do the things he wants.
- vai te wish?
- Destruct ■ ■ không s ■ ■ a ■ ami ■ ■ u có sin c ■ Pope n terribly gíbt vorher ■ ã là vì Lot Lot là có ■ ch ■ á ■ And crowds wereagn fluffy and were OK again, she was washed and a lot of early ■ ■ ■ ■ ■ uants.
- the I know you've asked me to mix it up my own to 10 days.
- [ 6 : 42 ]     I'll show you how to serve the Lord, and I know you're a guy. And the host has been Picture four.
- And Holy tea, gast understand these are crud Oyla Torah a how to open the gap between the two books and books and the stuff you ■ lanza foreign good for ■ infer
- Thank you.
- Please becal with President Putin. He's sweet papel.
- Yes, you may.
- [ 9 : 34 ]     and there were many years atrás. I know not voice alone. There is a Stop ischlique and goal. Steps is also possible in order for the reader.
- Thanks to my own. as well after Phylac, his Failure, Adalora In mental health, Ramanga, Medicine, Qualcomm during ■ ■ ■ onset of childhoods and the ■ rage, getting the most translates as true stories of the people who don't b ■ all tusANG Amen.
- We are going to read the book of Jeremiah, chapter 17. Jeremiah 17, verses 1-13.
- Jeremiah 17, verses 1-13.

Jeremiah 17, verses 1-13. . . .

[ 12 : 04 ] . .

. . . .

. . .

Thank you.

Thank you.

[ 14 : 34 ] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[ 18 : 18 ] Thank you. kein Yurás Here, learning here in pope there, do you want?

with Gilles into the cm200s. I Donnell 32 that there was aael, t Automated by the police was also the ■■■ of love, all was the weeping prophet.

Where has tried the c evening of God's father which actions and thank you to Vah discord mind we function andkeepers and emotions on earth and where we find us too many friends to asset our eternity and for the experience to find our Vide Kannu – and to kauja Yolo ■■■■cxivly dec grantee you are coming to know.

My voice came to say that we were in house. We were to talk to the Estados Unidos. One thing number comes. We cried both in this country.

We put too much information on the next scene. It was our dream house. We had disconnected people. We were just in Ukraine, We never came to this ■■■ probability.

[ 21 : 29 ] Vocês vão assistir os religious e-mails e 02.04.

Jac■■■■, ■■■ite e Diaal-e-rima fahsing!!!! ■■■■ bore the Efendimiz■■■ patrons!

together. It will be an gravitational■■ coming down, considering this journey with the paddling■■■■, which all after a journey met in sparks and Njua But B with its exploration andaccigesetzt this journey.

With the signs that were planned onscheinbound eating which understands I do not want Yareng tonight. I haven't had a Teshoite.

Anreng is a true Regional party. That is a great reason. To invite them, to join one powerful prayer in your Soul deepest and alive in their blood.

[ 22 : 54 ] Because of Bab trinks, Neural days, Hermes Hahaha, The■■ Beauvais.

How was that? Because I wouldn't play the relation because every Bubileeya doesn't play done. As because it's not in love, beautiful■■, nutrients, sweat, Mihwchha formingtez it.

The throne, the glorious throne, set on high from the beginning, is the place.

The throne that is well known. It is a Malcolm's protector of flesh the gaflame as English as Rajamasn.

As in the books. Had the French are reading the books and taken■■Whoa's book. For half-sacrifices have 1000 Gaflame whales with 60 Gaflame .

[ 24 : 34 ] 1740nd, which is 3119. Et sig société in his books Anything changed anyway.

He did too after all his bid and everything together. When he chose all him, he said he will.

niin eivältä nii eiväkin alun nona ■essääni. He oli minne kivari, j administr ja kolme ei minne.

Jurman, dü■eb member ■ Fed■■■■■ Anyway, he or 13 Well. And Moses righteousness was born with Eph bankers complaining of Moses.

I believe in Moses Abraham's game I believe in Abraham. And his gospel told me to to watch over Ooghan■.

[ 25 : 56 ] And he'd go through Ooghan because every time he got back HeiudSecond. With the last days of the proper Bible he did course on.

The sanctuary in the most holy place where the mercy seat was situated where above the mercy seat you had the cloud of the shekinah glory representing God in his presence.

And that was the one that was in the church and it was the one that was in the church and it was the one that was in the church and in the church the church moved up and he said this he said this A wrench speaks to the speaking of the tradition and his spirit also institvied this, in this way the Father has never been here before ■■■■an has a national a tune Náng no, Yah, natry shall hele his love on occupied B alright Ng...

sust me, but in George... Ham Oh God 50-60 As He staff added to His hands, He has shown in victories and tomorrow the Muslims become a great place.

And that's how they do what they call Him. Because when people give their lives, when they call him "'' a great place and when they call himoology.

[ 28 : 23 ] They refer to him, there is nothing about God's jets. You have to listen to about His lives. This rhyme still serves burdens, alayas are fights, bold from others or Selena, and thearrue forad is to stop writing some cards.

And that's why the new rule is that they are alive for you to make and bring the logistics of you and your life Even if that's not practically anything, what it is?

It is the central truth of God's revelation to us in the scripture that God is king.

God is king.

God is king.

[ 30 : 23 ] God is king.

God is king.

His answer is that in 1996 the German people were told according to B pulps to teach options This is what the school taki■WEG Al Khanol takes.

One is really Frühjewng. Challenges, Trump is his name. All religions, they■■■ No one will be exposed first of their tienevices.

That's why they put them in the woods. But what happens under a nose of Saeeding the connected He■nd littlegies with him to do an arms race, in various countries, in various places such as church and in smallSTEIS and the name of the passengers.

[ 32 : 19 ] You don't have to send access to any other respective ■■■■. But had to sign or use in your API Empire michael pr■■■■ is now bravest you understand DEIKT silences Sh describekedja Shachkanarayn Inyechevan Asho onlog gahort Gopas Gana niehuk Diya Naghat gairig Yanu

Gaart is Diya E Groart Agus Guda Gaga Anam Havos Kjelan Gachulu Anam Ghaum Ro Anam Yase Galoop Gach Gloon Sganajit Gach Tjega Greshen Diya Greshen Rhi Greshen G disturbance Gera Greshen Gera Sin Inyechevil Sni Gara Ganna To Sganiya N 1080 G kommun Gata G μας Muhammad popped Gara Grain Gama Sin Im Gamba Guna Ash G heavier■ G Al He didn't live in it.

Because you could not find me or go out on the mountain about you and start seeking your God's power. And you couldn't say anything after that.

Because you could not expect me or go out on fire. If you don't think it's anxious to speak of people. Garden for Brotherhood.

A smile. However, it is everything you are dying in heaven. Everything you are dying for.

[ 35 : 01 ] There are some things you can't make. There are many things you can't make. There are many things you can do." And another thing comes with righteousness. And everything I'm not saying to you is comestous.

We■ö that is anything you could try. Glory to God.

Glory to God.

Glory to God.

Glory to God.

[ 37 : 20 ] Glory to God.

Glory to God.

Glory to God.

Glory to God.

Glory to God.

[ 39 : 50 ] Glory to God.

Glory to God.

Glory to God.

Glory to God.

Glory to God.

[ 42 : 20 ] Glory to God.

Glory to God.

Glory to God.

Glory to God.

Glory to God.

[ 44 : 50 ] Glory to God.

Glory to God.

Glory to God.

Glory to God.

Glory to God.

[ 47 : 20 ] Glory to God.

Glory to God.

Glory to God.

Glory to God.

Glory to God.

[ 49 : 50 ] Glory to God.

Glory to God.

Glory to God.  
Glory to God.  
Glory to God.  
[ 52 : 20 ] Glory to God.  
Glory to God.  
God.  
God.  
God.  
[ 54 : 50 ] God.  
God.  
God.  
God.  
God.  
[ 57 : 20 ] God.  
God.  
God.  
God.  
God.  
[ 59 : 50 ] Amen.