

A Cheud Gealladh Soisgeulach

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Date: 20 August 2023

Preacher: Rev James Maciver

[0 : 00] Prayer. Prayer.

Prayer. Prayer.

Prayer. Prayer. Prayer.

■■■■. pw o f o m h a n . Our goal.

■■■■ first proclaimed Lasays, who were kneeling throughout acting, why they were looking for thousands of Americans from in debt in May, Catholic Church resortsings, ideas and own opinions of white men, because of the work.

[3 : 15] I spoke the second barrier, amt he being called the dog's altitude? You're not able to remain quiet and do so. this is coming here I know doesn't add a term I need God from earth and I need to do and He walk through my ministry and take thinking I need to feed fromubl him And it's not theronic spirit, but he will have to triple ph Beispiel in the thick sand sand ericujemy.

I hope that you, I hope you enjoyed the dreamt of your life As for the day focusing on our service terrains there house responsible for different physical Perdont NonAM sollte You don't have any faith in it.

For people from a world ofARQShe and also from tools cards. You have to leave to another message. Your parents are not going fully to be lost and■ people after the city of New York Zsensile Get Happy Glory helps you It's a movie Besch ch■ that the Holy Spirit is in her eyes if you are focused on these questions.

I want you to understand that someone is an amazing person and I will explain that at these people who are just ■■■■■■■■ or are surprised from the message of the other people X■ai, but I won the Fall, then it was our first song but even our more people even come out and push against the struggle the only part of French is something that makes Of course, ci■■ar-e■ne n visible w celu Biggo Hiwand sona Move history Black ■■■■■■■■■■ si■ z Mattia Roz■wtw mé powsta■ si■ z autorized Opinione funkt romans Square The city laws don long in Polish Szczon CHAN Leszty Ci USA Z■uka A mac granik w Versów

What a Atelf I speeks A hem Zazedo that is... They are lucky which we have considered Jones and buy you because of you.

[6 : 26] You must do well on David's knees. They are high. They are asking many more people to come to the side of the house.

You are Bjarne ist ehemanna hat zohlschön Goithil Goithil Goithil a organizations locked in Sign■■■ ...and to00nation of O'r Re■ is how the silence is something that comes from not toen...

...not toenthing, to that kind of dothàng... ...and to take us two verses... ...that way seront people through... ... Ripfooted to meet a few innerhalb... ...and for the true professions Amen!

All the copies of that were revealed to you... We took after Genesis... and the title of our Feudame Sway... I will read two portions from the scriptures, firstly in the first book of the Bible, the book of Genesis, chapter 3, reading verses 1 to 15, and then Paul's letter to the Galatians, reading verses 1 to 7.

And here we are going to read the Bible.

[8 : 59] And here we are going to read the Bible.

And here we are going to read the Bible.

And here we are going to read the Bible.

And here we are going to read the Bible.

And here we are going to read the Bible. And here we are going to read the Bible. And here we are going to read the Bible.

[11 : 10] And here we are going to read the Bible. Galatians 4, verses 1 to 7. And here we are going to read the Bible.

And here we are going to read the Bible. And there we are going to read the Bible. And here we are going to read the Bible. And a narrator is talking about the Bible here. And our human body has to relax.

And there is a writing about the Bible. And we are going to read the Bible. And we are going to read the Bible. and give joy and truth for you, and another one after the giving of you.

depth. Grown in the sobie days later there is the shareholder ofesses. So we are half again behind this class before Jesus came Home at 1776 And I say this, verse 76, verse 6.

And I say this, verse 9. And I say this, verse 10.

[13 : 36] And I say this, verse 10.

And I say this, verse 10.

And I say this, verse 10.

And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. And I say this, verse 10.

And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. And I say this, verse 10.

[15 : 30] And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. And I say this, verse 10. CHOIR SINGE Oh Oh

Yeah Oh Okay Here CHOIR SINGS CHOIR SINGS

CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS Chapter 3 and verse 15 And I can tell you what I'm doing, and I'm doing it, and I'm doing it, and I'm doing it, and I'm doing it, and I'm doing it.

Chapter 3 and verse 15 Chapter 3 and verse 15 Chapter 3 and verse 15

Chapter 3 and verse 15 Chapter 3 and verse 15 Chapter 3 and verse 15

[22 : 54] Chapter 3 and verse 15 Chapter 3 and verse 15 Chapter 3 and verse 15

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[30 : 24] Chapter 3 and verse 15 Chapter 3 and verse 15 Chapter 3 and verse 15
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Chapter 5 and verse 15 Chapter 5 and verse 15 Chapter 5 and verse 15
Chapter 5 and verse 15 Chapter 5 and verse 15 Chapter 5 and verse 15

[52 : 53] Chapter 5 and verse 15 Chapter 5 and verse 15 Chapter 5 and verse 15
Chapter 5 and verse 15 Chapter 5 and verse 15 Now, let's get started.
Now, let's get started.
Now, let's get started.

[57 : 08] Now, let's get started. Now, let's get started. Now, let's get started.
Now, let's get started. Now, let's get started. Now, let's get started.
Now, let's get started. Now, let's get started. Now, let's get started.
Now, let's get started. Now, let's get started. Now, let's get started.
Now, let's get started. Now, let's get started. Now, let's get started. Now, let's get started.

[58 : 15] Now, let's get started. Now, let's get started. Now, let's get started.
Now, let's get started. Now, let's get started. Now, let's get started.
May I ask theator. Now, let's get started. Now, let's get started. Amen.