

1 Corinthians 13 (Part 3)

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Date: 08 December 1985

Preacher: Rev Murdo Alex Macleod

[0:00] My■an my child and my child in the house. My child is in matrix.

Because 5 o'clock in town Hit it our cool message and scur yet Masiyalus grr cooler Letay
have second cosmetic■ Love YGGE MARETA ANGARRAS MGUJ essentially greatest
tonight nine souls ■■■varth

He has become a new group of seniors and is closer to the future. Once we have become a new member of front row proudly, the numbers are the way they would come they get to it.

but not just the sneaking warriors of that day this place norm that colonies are added in the air the great cities There is no gift i. Mark says oh and good The first one is that our own city want to go and take pictures over one week, we and our Marco-Lamingpines only.

And in this piece, we just spent a little time taking pictures depending on how much processing seemed worse and so tight. I must regime every really good maps there long enough room you could and let even seriously it is foolish This made us wish our Madam hello everyone did■ and that's what

[4 : 26] So we we we the this come or feel a spy and gain an energy in my life.

There researchers who are Hepbury ■■■erty where women are in ■■ tailed, they need to learn a closer knowledge and knowledge such an alternative culture to take sacrifice for If we were beginning to die through old days in goddess inútbol.

There were only 10 years in Islam in the world. The only ████ when he saw death to be forgiven.

So it's around five, then it's around five minutes. It's from Gregore.

It's about 85 minutes. and that's a long way to go. ■aisMcommand, but there's no trouble out there because we've been able to shoot for college and at some time many families are gonna teleport so like that if you know whatever you miss your family you have a hard time piece of paper was rough.

[6 : 24] One orang■■ often say Edsharna In High High High High High High High High High High High
Another sound of hearing is question Sarah's last importantisation is not about hearing
reclaiming some of those examples.

It's not about hearing, this one was a big story. It just because of hearing and hearing they want to be learned from hearing.

They use a woman to give them their own lives . There was a difference between effective
***** They say, in 1922 there, but I believeimo closer seshow in ■■■■.

So, I hope that Jesus needed their ownbirth. I told it to make a city and gallery.

Well, every day I met a movie night, or hit film night ■ You and my ex.

[8 : 14] And after that was always quite old. I was a scientist of quite a bit at a time. I had a ...
AMusik A semble What is that?

Caroon. What is that? Caroon. What is that? And they say, they are all in the pool.

But they are all in the pool. And they say, the reason for politics is the same thing.

When they dig in the Acre View, I think they look wh operative.

This is why N rich■ets come to the policeman, if it's complicated, and it is important to hear everyone speaks on a jacket about children'szi-z conclude indecinated animals.

[9 : 50] You won't have ■■X, none of us prays eh, if the village is river, really very versatile for each other.

Therefore, the man of our lives can... editor will discover the next story.

Knowing that a very Next leading quotes is conceptual in Victor Medina. Her French Greek Greek Greek II Where did your house get more dirty?

Something leave it. But rather, a world- ■ or another society, One thing, is this special thing with as Aas. We are not a robot yet to me this one. Let's say itself, you talk to a world- Xashib Dringongstolg Dringongstolg As an hwll o hann o shoh ma hlannw cwjog.

Ygys i fhas as an hwll ma hlannw. Ygys ma sawn a sash ghe haidol y stodj y hymalanog. As y mi marwi'nny.

[11 : 47] Hai cwta fhalaf nynichan lianabi. Hai gal i gael shachet. Hai mi a sashin y cwdd nynichan leis yma hlannw. Achir fhas dwi an egw minn y chwdd ma nynichan lianabi e'r cwld.

I wrote down to the stage because he gave the stage and just be wrong I guess I He says, He says, He says, He says, He says, He says, He says,

He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says,

And it DAWs, their voices are bidding everyday. Regers quindie joint Being the Messiah is the same, is the same, you declare thy God■.

And they are saved. If there are only any ones who look at Your God, their impossible■■■■. How would you call his 2% to ■■■ his love with a cross what was original or a new and a new G66 and I was so , I was so feeling more guilty and motivo.

[15 : 41] Help me hold me andson again, it won't break, I he who had sung this I shouldn't write me back at this like Pope he used to feel that bei None Billion wasichtet, he went and found with the■■■■.

The old earrings at the back self-markvers. That's a necessaryutch, the brightened nutrients that have been electrical to become laptops without any additional questions on the■■ espec.

If you have a■ what is the word■■.... hen's bio checking the show could kick in the show hot agreeing Santa him alone happy Gibbons doctor Himala Qiri E■■■■■ al Cong■■ ship in overwhelmingly all her in a negotiator our ancient Ricky shinnard I don't know if that was one of the other artists, although I think single and choppy came to Christ and Salmon, was rather silly forever.

that looks more like others. They don't seem to cry against others.

They believe they're the ones who grow together. Or even having them. There you go. Civicetas are still with other things, Richard is saying things as clothes are physical, that's it.

[17 : 49] Black businesses are living in thecur of worthless or al■■■■■■ in Baha.

My father said, look that trees, but really grown on human species.

There are in quotes ■■■■■ic, non■ican leaves can also be louder.

be Hmm focusin diansk ■■ongackynt Organically I huh historical

And , ■■■ Bunu âreste a- Ref. ■■■■ k Titans me Professor Phinneson Sabrina, in English, he was a teacher of the great people.

[21 : 00] And he was a teacher of the great people. He was a teacher of the great people.
He was a teacher of the great people. There are all colleges and foundations of this world.
So, this isaksi folk founded working in the 10th century■■■. Kerkel! And that was a huge impact on this church. You had to have to imagine.
Got to noite. What an nies position at there? Can Starlight other well us the dynamiem HICH Ice N ano
We can hear God's message. And always listen in mind.

[22 : 50] Não es Within the Bible and tell tus mongrains to voy fast enough. indicator you know what very quickly Ernest sounds of strength.
They are beautiful and beautiful, a Hindu class Ass wart grasa bes flaws .
*** *** *** *** *** Como real■■■■, devaluando, Para todo mundo maestro!
O sea has todo cercado. O sea can aeus haño Executive Graologists cooper carrying them .
. ■ Who is that?

[26 : 00] That is this story that you learned wcze■niej. kepada the genesis Weg zamanyz Weg zamanyz där geklan Ona Ses Taykar Got Kae Nola ah han yochloö mön nhwne?
F57 llondon Cruise Lehneo nui will beating■■■ out of the persone.
Be sure to give thanks to this stage. Don't forget that they'll make money for us.
paseman water care which is another two We will ask Harn Solo cameras tolight foreign interactions to see the truth exist.
The express voice effects lie■■■. that paint it's hard to all all

[29 : 01] My integrity doesn't change the ■■■■ of the laws and renew the laws of Torah.
ifts of Torah will begin to after the lesson die of Torah.
you will we will people they toured the people of whom were all they were created Even if you came by me they went down purple and candle got penetration and the sea with Innesia and While as this in ,
You can see the world was a real good friend and see even danger no beans are much better than not the■■■ explore no abided but they try to keep the■ During that time, dei reakhrens makes G Od God Rober B.
I remember the language that I was praying metros to the people who are not. No.

[32 : 21] No. No. No. No. No. No.
No. No. No. No. No. ...
... ..
... He can write that files by using wet and några subtitles and. I expect not to see anything first in palace there yet.
■■■b Will bring the word out to sit■ and walk to their methods and what was different. What was examining entirely on their own way? What made it difficult?
[33 : 35] What has the policy of architecture that bikers the seen? Have you seen me wonderful news.
Are you dumb people, trispan, etc.?

■ incision was Or, I'm going to say in a minute, that's the one I'm going to say, I'm going to say, well, I'm going to say, well, in a minute, that is why there's ■■■ vehicle at that point of the vehicle, or there's two pitches low 7 could F3U curve 3,

Hello I get it everything then and well and in the It does I is I is I didn't Is I said how a ■■■ hey, honey dogs.

You'll use your singing roop-dah, shot you as a gamer dog. Man has to use, it's used to be good. I was any good.

[35 : 43] You not hear yours it is! I love you and too. And now you do keep on changing, you've her.

On the high school with all 3 gods, it formed a beast every one planet named on earth and the ■■■ and the fish You can tell us all about it oppose

John Dóchus, agus graag, sfeut in yagluish, a chus, a yannu a seq, vash, in gyrale, achatjani chus, a seq, vash, in yagnachan de shó, vós kyawn, a chul, graas a hek, na tri.

Agus as na tri vós kyawn, na chul, graag, a smon, yusho. Gwneishe, gwnyshe, gwnyshe, gwnyshe, gwnyshe, naif a ha shes yw atr, crachu, dóchus, agus graag.

Sa na mich mitu duch anafha gylurish, ca na mich marha niw ha. Sa un, ca na do na sa fynh gynny tri gynny tri chael. Ha krachu e chan o grie mët kriost, ha sool krachu e fynh gynny tri chael.

[38 : 03] Sa graag, e graag o chagynny har e fynh gynny tri chael. Marcamag, ha krachu e tlodash, agus e tortni chen gachik o graag.

Tlodash e yon si në rantea gynny tri chael. There he wanted to know.

So you need to go with your what is . Don't you go with what?

No, sorry. Can don't you know anything but you can't stand there.

of life and life and life in life. esse theatre, as you can really see you, 49 49 49 49 50 50 50 50 55 Next is the comment on the news that the church reintroduce ■■■■■ himotions.

[40 : 04] potato peach rose on his wife was just 20 received. But when you say, you have to be a man in your life.

And when you say, you have to be a man in your life. You have to be a man in your life.

And when you say, you have to be a man in your life. And when you say, you have to be a man in your life.

You have to be a man in your life. Well, I have to be a man in your life.

And I have to be a man in your life. And I know that you have to be a man in your life.

[41 : 21] How I canabilise of events in your life. And if they are a man in your life.

You have to be a man in your life. And get a man in your life. And if you feel a man in your life.

And his place for his life is over. DC goes back to him. And he Sonraki is over.

And at his backyard he is better. And he used to say that my wife is still leaving jailunts and wahr Culver's when theema's in a child is■.

If the Hence the■■■■ of the temple, then the Wedi u gon ch exploit leo dare och studio ges live nai jas su fiol shn y cafi naga i e Chi chiestge τη hwe o co son cyicted hyso coun Sweden umais Cio nida zio go si cwi dung synnymyshi chws Ha sar sei treh■■■■w hakorithw multim neg Harkammad hy 1980 nothing Ac capital ne■■■■sh hands here back tienes que chile cold■■■■h good

[44 : 20] Being the■■■ ■able taken of, with all the Cai ■s■ with the av Section 13 is■■■■ theonals of intercoms, or these are the■■■els.

And the ancient Gentiles said that our Secret of the beast is ■■■ ■. But ðis in terms of the arrival of Roma was tua and now he was born there, that was theissement of non-jub49.

has to do this truth well how are you the ■■ in the morning and night of earth without so many of those who don't know the type of language to which he got fed and He philist right towards the pierce out of the world.

Jesus highs here in the end and he covered so many movies. They started out there in those movies right like we know what we have been reading in ■■■■■-ive and where, but when they didn't know what they need, it never ■gefugen them so would be a celebration. Jesus clairement shares how Je voted them loin, they tend to vote and stand up on bad and has manifested ourselves a year and a month of a ■ that should be Chamberlain.

Jesus, he was said who'd walk out as soon as possible.chisle wrong! ThisOR Capitalist Era in compares to his friends' age as a Voice listening to Jesus Sunday, verse 13, and by Jesus to him. P.J. you take your diabetes of red and03 our ■■ intervening has been this Christ, God bless you.

[46 : 10] Hak-laasch-göirai daakhasch.

at a transactions on the control dell disappointment exact katy Earth Logach Oh do English and that they see that their children are sad.

They see all of them in their lives God ■ has the quiet of the earth. The young seeing hell. The lady. The 2008. It is certain man.

They're the woman heaven for confidence and God. And for the hope. Of the ever advancing. And enlarging.

[48 : 16] Blessedness. O Stephen trick deech ins ■■ He taught me Sharoah HUMAN ■■ ignez ■■■■■ to come back into the ■ Yahut , Transitionattatholic schools, Leaving ■■■■■ Spring-D pulsed.

esperar a week. our ■ naszym One is to focus on the usually and you send your universe to the heaven.

And the²osts that end is a river to the heaven, thewenests ye shall ever shout out as long as to heaven.

What is the name of God? What is the name of God? What is the name of God?

What is the name of God?

[50 : 31] The name of God is the name of God. The name of God is the name of God.

The name of God is the name of God.

The name of God is the name of God. And if you are the name of God, then you can tell you.

And you can tell us about the name of God. And you can tell us about the name of God. And you can tell us about the name of God.

And you can tell us about the name of God. And you can tell us about the name of God. And you can tell us about the name of God.

[52 : 06] And you can tell us about the name of God. And you can tell us about the name of God. The name of God is the name of God And you can tell us about the name of God.

And the name of God is at the name of God. And, of pa ■stwo, that is the name of God. That is like that in paint. Now it is a particular name. And then you can talk with God. And that is a ■■ you can tell us about it.

And where God is waiting for us, Tell us about this thing, Now it is about how one of the name of God does this information. The name of God does this information. He says, So, He says, JaneBS Yotsan and and Ashidi Adnan Mary graagach Christ in yuklish.

Is kionis a graagach Christ in yuklish? Hw gaa heil id a son. Ha graagach am hóni ygniawbachach. And a very tart. Ha crachaw agus dachas ygniawbachach cuchoch.

A chanir crachaw to'r caarchachat. S chanir dachas. Sa na crachaw agus dachas am hóni to'n amach. Igi yori rot. Sh a crachaw agus hul a son fengi.

[53 : 32] Bava hafalu. Madava nhin ruz a suoz. Miya la foskil chi. Foskil rump ki fashinti viall. Sliyun a mehshakupad. Ha crachaw agus hóni to'l amachli vavalu.

Siti na amachli ulltokh. A baehoch a graag. S graagal uorta chaght. An a varakshri. Sama son a dachas kujochit o'n amach.

Dachas a chier. Ga dachas a. A dachas lomach a juun sloot ag hake tu hast. Sloot ag du hast. Sloot ag du hast.

Hau ganchordgiachah chi. Ganchordgiach chi. Ma ne vár út a trtiachirwtver gpr o mi. Agric as. Trtiachirwt. Sgraag.

Gricare cha magudansioende njen sa d'anSaa anish. Magde anhyou inni da hannishin. E sh a graaguno amach. An ang krachge. The same meaning Ye what is that?

[54 : 33] Wholeheart and tuo administration is an So we think ily doing that Thus God Weiter at the some.

Butlas Das hoy .

ARidge ZCASS Reeds No They are Mom he may find a mid or long term I was from the Sf Lemon there's reason this nis I have sayin It's season 100 What I did Him do by someone who was fils told me that He would have

The drawings of the revised hearts were But he would have left a lot of things, lar n Am list Are bah ass.

He is. Just don't rob. Happy is. Ah, I.

[57 : 11] Are so bit. As you can't bright they Bunlar They do They areliamoappAnd Milton arkanistrótheyoohent but you should bless to the people and bring the people to the end not holding their group and bring the people to the right and bring the people to the earth you should lose all of them until you Kayo This is a crack is small.

You show. See you tell him. This is a crack is small. You show. Call an egg.

No. Show. Call an egg look. This is a crack. Call an egg look. Stay look.

You show. You show. You find. You find.

Call an egg. You. Call an egg look. This is a. You. Call.

[58 : 58] Call an egg. The linge. Good. The. Big big big. Call an egg.

Call an egg look. She's moving. Shaka. Shaka. Shaka. Colant, ananayvog, ananayvog.

Denghongharig is charas hurintanayochag ananayvog. Haa ondoch gannilog fukhlech ggray.

Alchomana jiog aggraygog hitxellog, nöilchchchog jiog edhe heen. Sa jiogusonharig gaggraygog heen. Sa jiogusonharig gaggraygog heen.

Sa jiogusonharig gaggag dorsu aga saramsu ondoch gymalan yahein. Aga shi növgg.

[60 : 02] Nyokhlusurinna nah jasivri tot ondoch gannin aang. Aga shi graag kalanigalug.

Aga shi növgg nöhygglysh. Sa jiograag ys smu. Yish ho. Thé me doat. Nandhruud.

Aga shiogusonharig. Sa graag. Wel. Sa jiogusonharig. Sa jiogusonharig. Ymyn. Yfyll crydjw aga shiogus aga shiogus graag. Ygyn a bochag.

Nair bair. Yfyll syniograag yngheirna ar dhyl. Yfyll syniograag yngheirna ar dhyl. Lea nul anem. Slea nul anem. Slea nul nashd.

Slea nul a chri. Slea nul anem. Slea nul nashd. Slea nul a chri. Slea nul a chri. Vela kredjw aga nyeh nyu. Slea nul a chri. Vela kredjw aga nyeh nyu. Sa vela dhogus. Aga shiogus aga njar absas.

[60 : 59] Mare ngehet. Sa jiogin shiog. Sa jiogin shiog. Sa jiogin shiog. Gere shiogonh gha gha sma. Sa sori nyeh vya gha nyeh nyu. Sa nyeh. Sa nyeh pavang uchtsa gha skoansi nyu.

Sa nyeh nyu. Sa nyeh sietje dhag blyon nyu. Sa bhi koh chi toch aga nyeh. Sa kuda nyeh. Sa ta chog cheeh. Sa chaehwag ma. Nyeh nyu kishinyeh kema gha nisho.

Ma chonga nisho. Sa nyeh khan dhag gha. Sa nyeh nisho. Sa nyeh. Sa nyeh nisho. Sa nyeh. Sa nyeh. Sa nyeh nisho. Sa nyeh. Sa nyeh nyeh nhaar kri.

Mare nnglaa gha sma sa shara. Sa nyeh. Sa nyeh. Sa nyeh. Sa nyeh. Sa nyeh n hyo. Ma chungu nisho ya riyo.

Arifehw.