

# Thàinig Mnathan Chun na h-Uaighe

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Date: 03 October 2021

[ 0 : 00 ] ■■■ ■■■ ■■■ ■■■, ship, be, ■■■ ■■■ ■■■ ■■■■■■■■■■■■!

■■■ ■■■■nehmer In 2007 my voice comes from different from the pine in trees in modern present or foreign from spread from other Antio, you.

Thank you.

Thank you.

Thank you.

[ 2 : 53 ] Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 7 : 27 ] Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Amen. Amen. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Peter Thank you. Thank you.

[ 9 : 13 ] Thank you. and there were ■■■ has. Over there were other people who were there in such nations and then with the end of their lives where the God of heaven, and this is the■■■■ of my others.

As Gish Gynne Lainfru, Anënëtëshëf Gjalltrux. Ögësërgajvë vifoëgull, Së kramëgëndëg i khëmë në talavën, Khurtatru, Gorsanët tashëvë gjerë iënshtë tappjohë, Hëmesq në mërëvë.

Xandjela anëshë, Aqëgërëishëa, Këynëshëf marëllavër arëvë, Eërgavë i fësët anëng alëli, Eëg rëë, Eësëgëndë o vëgë nënë, Vyëðë hërtëarësht o lënë vëfgënjë pëhgog, Aqësëvërë chësëg, Aqësërë iër ishtë, Nënthrës lë, Aqësëgënë iëshët a vërërën, Sërgavë fëllët inë nënduëi, Gjinhët në nënichën shëwële, Tënë në nërdiëg, Aqës dërëchën gëshële, Aqës bëjëë mëdërë magdalinë, Aqësëgësënë, Aqësëgësënë, Aqësënë nënë në nënë nënë në nëjën shënë, THE HEINTH THAT BOW jump in cranberry woman!

and the child■■■■level Frei ■■■ HTML text well if casual.

read and provided a danach till■■■■ensed by ■■■ about young sinners here to drive to find the solution while we know about 15.

[ 13 : 28 ] during encont PLAYING One important regardless of time, there must be such a governmentzone. Going so charo attorney.

There was a nation to get people to France after five years. And finally God has coming together, I before that I became a donor, AR I'd rather be knowärkeazy to Europe, I'd rather be jealous of Alexander.

And almost ten years ago that other people had his name after in 2000 computers to be Material■■ overāmānae to create Mönch fourteen of them.

his Tzad works for his brother. Jesus has given me a grass meat.

He sings about crucifix, My poor friend Franckanaffirth, his father MacCorey is well-trapped.

[ 15 : 30 ] And that is, but more very badantly, which made him turn into me at work now.

I have similar issues with my kids. I would like to take onrä Parad personally.

I then Über all of these timelines that are outside of China, who will the Global■■s talk of the calendar lebihoṛεians.

I also had the cr theater there to be a wonder He went boldly to Pilate.

He went boldly to Pilate.

[ 17 : 04 ] He went boldly to Pilate.

He went boldly to Pilate.

He went boldly to Pilate.

He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate.

He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate.

[ 19 : 06 ] He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate. He went boldly to Pilate.

He went boldly to Pilate. He went boldly to Pilate.

He went boldly to Pilate. Old anniversary shattered.

Oh. And a lot of the Fire you've made until you use hoch. Next at the younger the photographer never■■ Horvath Horvath Rais the ■■■ T And, it keeps the case wash it like a big one, even if you live, when you find it pris■■■■■.

In yourández kay, take the way that you kind of use the bomb or the other one. Really because of this thing, he entered the gate and said that it's not a big■■ng neighbour.

[ 20 : 52 ] Bchooling, that belong? This is my tradition.

A He goes, I have didn't a big trouble Sorry.

I think he's crying and Zooeyore goes out. Sorry. Imagine that this is my own heart.

If I had a great study with my■ TVs. On suchmusic together like House House and above it.

Well at the bottom, the Temperapolis forbidden the Lord, the son of a who is made.

[ 22 : 11 ] killer.

Her friend, ■■ hybrid lif ■■■ from these feminist theories. those say your heart are polished...

at the top 1 Another question 8 you know it were I'm warning you and I ■■■■■■ descriptive letters to the ■■■■■■■■■promix they did not get your his word it was nothing but why Just saying, Well, When I'm thinking, by a way, you get to do this by saying, you look■■■■ accessibility.

That's a word that was stored on your 8th plane, and you said that you felt used to make it back.

That's the word that you read about the Washington city. And when more faces were said, And.

[ 24 : 11 ] And, and, there is it that that Which of today did you think, funky inhuman is the best you see.

To go beyond what worthy one ■■■■ Angel ills■, not in■■■■.

Yes, Antinya Chris.

Instead of all the,- the main child had the hundred and a way of bearing the hoping that theJared could■arden Hey they say, how do you do it?

very important to fol the multiple jobs, as the school front diameter uses this ■■■■ goduan color ■■■■■■ if you look■■■ a white name on the tree, other people would write me anytime early dop shit together Where are they living at?

[ 26 : 55 ] Where are they ever not? They write it to the other side such asipto lists of migrants who have made the pongm 2013.

And their DNA.

And did the effects of Ksheth shoulder run during his efforts to Comics and panelists read throughulum? Of course, he learned so much.

Of course he approved his firstfully Ksheth, your dialect went from the ■■■■■acENT when prison heads.

■■■■■ the name■■■■■ of the Islamic senses was a former father of the human narcissistField. He Fabos two got why he repaired first and kept quieted.

[ 28 : 03 ] He told us that when he died he invented it, And alla■■■ hasn't been pushed in the air. próprio Diana ohs Jesus, well , Holy SpiritOR, I'm so sorry to say was that my whole heart, During his ritual, I lost his soul in the air.

Well, I have figured out what they elkaar keeps saying The possibility of doing that in■■■■ Bilduach, reselling the author yet?

When did not know anything about it the end of mind? This sets it all like before. What about it?

When it comes to the author of the former greener? How about the official word is myético delivery. Well, when it comes to thecuaro dai, Let me try the facts west, because the story of Jesus Christ, my daughter, you spirit can say that you meet good people, you know, you see me and, myn ghoorum oog ma na skrybdare.

Vaad na, gudutugraa, na n skolarin jyxaloog huf na skrybdare. Agus, ha krioastari gadjochu shun.

[ 29 : 46 ] Ha shuivri rounsog hugh na skrybdare warigraru. Unna gudutugraa, deva kiareda shun. Nach e klachg ma avanur shun, evidhe rounsog hugh na skrybdare, shesun a haun.

Ag, velkynna gud unn rounavag ursanna viðhe rounsog hugh na skrybdare. Ha shauivri sylshin gud vela veithvaran noch ag gwaante.

Ha yöser i tanri gade guna sjal, nach eil behur jyting anna viðhe knoasoch hugh na skrybdare mar a hatju peyn. Mar a hilltunner i tortfanjær, br■ ages övara nochgul.

Ages, shep r■ ages övara nochgul, e siat, a ha tortfionjær ma me himmichulse. Ha njau un tjimunig, tro, tro, nifajans, tro saunluis, tro, taugortis in fölschi, kur kutschrum, er minnes taloch kriyos, dich huggis, te vás ages asari.

Ages, varagyshw, kriyos ten, rri gra, na mesuf gunaanig, mysiu, ha, ha, yfrisig, niluignor am faiun, chanawn yfrisig a hanaig mi, ach ycholanig, han ysgrubdareun, rri cwrkutrum, chanawn, oryf hen, er ysgaf hen, ach, er kriyos, gofiri, trorocho, er smuation, sarnioantion, gofiri, fosnach, er, ios y kriyos, ages, yfantur, eis, ro, kriyos, dir i lavwrđ, yfaf, ransoch yn, ysgruptaren, sfa, ransoch, yfadri diann, gudoddw gra, gra, gafhagal, bór, yonosnachro, clasnach gach, gofiri, clointion, guchriyos, anson, angold, ages, warag y sioif, crioies, dir i togal, yn ghasad, sion annygi, gy ywch, chanarlwif, chach, gamion, sys y, chym, gyffaing, sioif, behir.

[ 31 : 53 ] Sion y merhoch, g■r, yfadri diann, ages, chanjulus, na chael yw, anno sion d■w, ages, hwyl ydw, no hawr i clointion, ffeind eilu, re'Voerr, the world on earth, andnee...

would Texas... ...and... that Keohann...

...and Heat... No... He was so... Surprise!

When we lived, we decided to watch our characters in the show. Now, once we come back, we will live our good life. With how we used our sons to become the one that teaches us again... After our family, our families and older kids created over your family, we can build a relationship.

Obviously, when we start from the prediction, we call the beginning of the clock clock. That means your soul has a Shake Ass, i might turn it to be thrown into the clock Send the death record to the next one Their names are p to be the place.

[ 34 : 06 ] And this is the site to ask for you but they start to keep you and deliver you something to them.

■ ■my■g ■■■■af nh■n ai ng disciples Entertainment Entertainmentford. ■im■■ Daniel Biakewyrđ at Annasile Eus Ice Mortal Damocs Uokaayohangv jeans.

kaayHim foi gafi haim o wellwishnticofo eo pat ■ega jeia hushantoodl■o ass Smoke ■■■■ eo go kaya ohre no bike koos.

Erachwyr erachwgw. Caad yw fel siin drwy fynh gynsyn. Olyon dwg siw i fynd aad y. Chadeagiaach na hail. Dwi rwysa nochwg rys na mnaam.

Er b■naad styt. Er fiwnis. Gollinallt yw drwysi nwyia yw fy fhaadw. Ni m■. Chadeagiaach atli tuwrt öfr sonhwrit.

[ 35 : 24 ] Er sonhna chroon gharp hanigatag yngyg anusit. Deile ragn a hail. Wel, churad na cuny.

Tiochis kriosti. Cunych yw. Hatri graa nyn yma. Mara lafa ar rwyf. Er gafi fhaastan ng ala lia graa.

Seicint o fach gynnu nyini viri ortaris. Do lafa nyini pechgoch. Eir i chese. Seiri. Eir i isht. Er yn thresla. Cunych yw.

Bryon chriost. Mara gymeich na hael rigraru. Chadeagiaan cael. Gen yni eich na hanesol.

Tioldh gai. Mara cunych sioif. Tiochis g Bryon chriost. Seisio nôl an sy'w velsioif.

[ 36 : 23 ] Gafir i tigshin. En i miarfallog sio. Aasari i eisol kriost. An ymwyrhau. Sann trafiri fh■tinn.

Salles. Eir i nachgol. Deghwolad. Eir i nachgwolad. I eisol. Graa gruaad oldgoa Jerusalem. Gruaad gofi eir i chese.

Agus. Haa gruaad gofi eir i eir i eir i nthresla. Hwolad gudjafin. Eir i gisgevannu sion. Agus. Eir i gisgevannu sion. Agus. Haruad eir i gulastu.

Agus. Eir i rach. Mar mehina gus du he. Hwulus. In yn tjachgarag. Fh■tiavi. Imad dach uur. Guna veig a gulastu. Guna veig a gulastu. Guna veig a gulastu.

Guna veig a gulastu. Guna veig a gulastu. Guna veig i tigsh. Eir i njivar i gurfaar kong. Sion tjeroch marwane mnaan. U wane scho. Guna veig a gulastu.

[ 37 : 19 ] Agarewater gulastu. Agarewater kreemijanu. Eir i njivane chan. Agus. Agus. Agus. Agus.

Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus.

Agus. Agus. and he said, and, he said something even it was, those days ■led with them, they didn't kind of thou, as do you ■■■■■■, you, it was pristles before you arrive there, lets meet arms from my name arrivr.

But must I hope to know how they were, which is not rare, I think if you are bringing them up.

It was that a old ship came to him■ Ngra■■uka■■■■. It started to think about knowing beneath the glass...

[ 38 : 47 ] ...and he asked... ...and he said to me oninizi it did not change anything... ...the basket comes to others and also believes in there.

in the background of material material, and a somewhat biggest thing about usual.

This one turns out aörargadysh, and has the passion for everything.

He gave himself goodbye to the Lord for auld Būru superficial to ■■■■■■ were arched Here we have things to help lets all informações generate from y firs nadis and the logos I haven't done , droplets .

You can talk . It's funny man, conquest It's funny Tíhtl, cúchra moch, a hana sion as a scripta, maachan nune.

[ 40 : 27 ] Tíhtl, hedha hort eir túz fo lor, fáitar och Daniel. Agus, ma lefus sio if, anghabitol sion, sio sio if, gure n'ach aartigde, hana maachan nune.

Chane dyn yfana hana, a chaneach fyr aartigde, sio tíhtl, fachryos tén, di clachgug, maachan nune. Ma chúris mi, as a fiola, ha tíhtl a fachryg clachgug, maachan nune.

The name combines in itself the strange ideas of mere humanity with the unparalleled glory of God himself.

Idea of mere humanity with the unparalleled glory of God himself. Agus, ma nín saif ránsa chúgrn a sásgálon.

Chí saif, nách rá críos títi, di lavar dyr hên, maachan nune. Agus, lara gus saif mair eisim plár, caint múis rá, chátaanig egon maachan nune.

[ 41 : 32 ] Ná, chámkú nán tíg fríhala gá, aga eán o fríhala gá, sa hát anem fén ná ráirik egon saan vóra. Sán, mar a vá gu trík galuny gá, náá rá eá eá eáse di clachgug an tíhtl, vá cíolochú gá, múinig, dríachg, ná, ná, ná, aartgá, an an jachtrín a súrse.

Múinig sán gá, mar góór dílach. Agus, ván oxgúg shun anndo o eynió hölár, gáifsan eger o súlun govig a eghgin.

A, xarúag an oxgúg, xofuolach ox. Yonos agus, a, gund, gund higgygat. A, a, a, xoomagus, gund higgygat govig fiaxindri janu ná rí y eir nálu.

Vá margimagá rí stúru cúúshu cung húúví fiail súchul cúúú. Xarúagú fóla súch.

Margimagá mungháintri grá, òsmísa mesía, òsmísa lyon súú. Mará fáái sááá rí cúúr fáár cúúú, má himíchul oxloch níúrna.

[ 42 : 54 ] Xa glúúú, xa tóka julloch, xa chlónjurigú á ons nesrátjuf. Ma chyrus me môr ffa, he would make claims that were explicit in certain settings and implicit in other settings.

Ygy sannuodd a fá a rhtraeol. Ygy sannuodd a fá a rhtraeol. Ygy sannuodd a fá a rí cúúúú. Ygy sannuodd a fá a rí gáaach.

Ygy sannuodd a fá a rí gáa ma hgynhynhynh. Tiaxg, ma ná rí, rí môr chúnach, ygy sgloor.

Ygy sannuodd a fá a rí gáaach.

Rí tíxhín, gyr é xót a rí éru e messiá. Ná chélán e smón, e músq ná môr dhúúú.

- [ 44 : 23 ] Ach gávél a bíó. Xa fá a rí tórt a stóí, rí och gyö. Or a sá fén en rí. Nyach, harí gáxhík, bê há gáífzán, ha kúr a mnúyynh ám.
- Agus, hva lúg ás marlý, hva uy ekkö. Ána verifikyn, bê hú gynhynh, eir a násh e gerás.
- Hva tórt aða gyr, gannu ní, hva kríostur í dyanu. Þa ráns óch óch, eir ayni ám.
- Mantaglára eð sásgál a hannsó. Már eða kríostur í gáxhík sláñ, tó gynh eð sláñ, rí kúruáha roch óch, e meher.
- Meher er a jöntat munkúrst. Ándr ástur, dílh mári xin plát. Þa, dyni, eða rá lúr, veri gynh eða gynh eða mað. Á, á, á, á, fó gynh eða sann aðs násh eða.
- [ 45 : 31 ] Á, búru gáver í mœsk eða, rí tyn eða. Sannir aða kríostur, dílhýr, ní ní vannar sann. Sannir aða náha roch, dál aða vart dýant og, vannar mehen ní vannar sann.
- Þa gynh eða ní eða støy, ána mœsk gynh eða. Núel, hæe eða gó pœrn ána búru gynh eða ní eða lákdávna gynh.
- Ögges, á, ér a gásk eða fó veri mísk eða góð dyrko gœrreitere. Á, hæ, wá týjarra gyr fál áf. Sannir að ní sácharin aða vait ánst ní ham eða vannar sann.
- Gynh eða að kárkállag, dí ní sácharin, eða vannar sannir vannar sann. Þa gynh eða ní sácharin aða vannar sann, ní eða vannar sannir aða eða gyrrreitere ánst ní hul.
- Sannir að ní eða lóð bák. Vá týmára ní sannir, sannir aða lákdávna við fattin hul. Ögges, hæða dálassan, hæða dálskum eða lákdávn, eða húk aðlann að nájse bí, ána með hul lóð.
- [ 46 : 37 ] Góðs ní hannir aða kriðast. Ná gáð ní eða náhhára gúg, dað láfur díöntuð, ám aðm eða ní návannir sann.
- Æg aða húk aða gáðu gáðu gána húlú káðal hannir sann. Æg, hannir aða húk aða húk aða húk aða húk aða húk aða húk aða húk aða húk aða húk aða gáðu.
- that it in God'sggueDidite was the only Colors in the tent and the fish were putt or buid it and they passed away with the trysability .
- afternoon, he keeps trying to dwell in phot cumulative images at his feet and presumably to present for the people who have developed experiences at his view, through explanations, took others to enter the house and put their lives in the dumbest room, He wrote the man on Theophilus.
- He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, And, or the other people who are living in the world, and the people who are living in the world.
- [ 49 : 05 ] The people who are living in the world. And they say, Theophilus, they say, they say, They say joints how can they trust OLU they!!
- They say, you You We You And I've got a picture David Flynn and he will see a picture over there.
- And I was like, have youò, throw that out of my head and you can't go like it.
- Here we go up and ■■■åte which now. I've got a example. I lost it and I chose a scholar.
- I lost him and the author was sort offbred. I'll evidently think■■ what he had to say.
- [ 50 : 46 ] Another thing I would expect to do is Mr. Zirica wiped very effectively apart with the law that it should be Joseph sheila■■■ rocks continue.
- This stage begins to be Fark17 coming in and out of the fight Yanisporagy. On the left of the mason, we better not let him take over the old gides.
- Can you stand up here? Nothing is wrong. Then the light of the sound is straight forward, but since this point wants to hear it is done.

That lives there...

...

- [ 51 : 57 ] Think again. There must be one another then, Sunday until you are preparing the cases these don't giverias, but for so this time, the king of the church kupyjost In Nasser, Gullihtirol.

Ha, Lucas, anna sho, harinochg gynnyndu ëu ëu ëu ëu. Agus, anna nyeishin, harinochg kriost in Nasser gynnyngkluish.

Steeranin atar yalochg anna mehen mnaan sho, na chychukish kriost. Xoluaas a chynish atar briodin kriost. Xaroat, anna nye mehishish në bage.

Hik yad goshan, a van duu ëu ëu ëu. Xaro kriost nusmumus në mërëv, aghamus në mjoo, va e reeri anu duu ëu ëu. Va neok, va neok, mo sho, va, va ro van, va ro glor vor.

Oshonu veri khumalaq gëhir, zergaiv tjilug anu duu ëu. Nyeish atan nyeishin chohul, tonan arjiyog stoha khuul. Xo ea të hiyadluh chychisk nësari.

- [ 53 : 25 ] Agus halúg asari gynshigun, kutag anamun në mnöyye vano shoh. Madha magrins, joannas, madha mahar heimish, mwishon e dërd. Agus nereishat anna jishgibul, anna nëoch gavag.

Xanye frukur të gulich jtu. Hanna jishgibul, rit hord. Agus ille saith manna wistunye graa, wel, shai hana, anas a nasariach, skil fënj.

Wel, na me shunna vang, uulimug lukasri skriwug, mwishon. Nyeishiga, manna gynhich, në jishgibul, rishan eang. Agus halúg asari gynshigun, kutag anamun në mwishon.

Agus, agus, agus, fensig, hana priur, annd, lós, annd, marr skil, annd, ghatag rite atat. Agus, ma gharus me mwishoa, fag anna jishgibul, mann kutag anamun nënsens.

Shun maan anamun në mwishon eir, skil fannu shoh. Nya, dhj Every tiempo, al forms of Rabbans were in the midst of all and all of the nations that their own abortion.

- [ 55 : 10 ] That's the cake. premium and I don't think that's enough for a long time.

What saying, this is not one, this and one is Ses and Son.

Jodikitabosho Naq To make it easier when we back into doors.

Once we were, I followed a fool along between us.

However, our graduates are not in the field.

- [ 56 : 22 ] tort fiynish ma himechil kriyozda naseri egon. Nerevaat erin geir lanavin, agus nerevaat erin kurko bas er sonen kretju.

Agus halukas harri tarikyadhe yonsi ehten e vasavu yon beka vano shen. Agus harri kinshigan kenyakhasen kenruya yonsi anduwe yfadhu.

Heisag in fosososgeal yonkar a kumpanach ege ur ruch na polooi na rujajen. Agus vavur sannritja shonchun kutioch.

Nianch e pyan vin le kriyozda aghla peter vaa le klachmoor na vroog. Agus halukasri skriwag ma peter, rujajang na huye, serega a krammig sias, gondek ea leon eutoch na leil e shen, gala vaa koa liyant e slesheed, ma na nianch eo arraineg.

Agus vavur yonkar. Agh, vaa daul, vaa trein choele, vaa ane niamechest, harua faas di tix.

- [ 57 : 36 ] Agus chiu mo shon mara eile mat. Un trein choele, sere niamechest, tine maad, urisht, agus urisht, agus urisht, agus urisht, anse chabtjel anna shol, agus urganyanshan, agus urisht, dine maad, agus urisht, agus urisht, agus urisht, hath eone, agus urisht, agus urisht, agus urisht, Gedanken, et rang he said in his name head to holy drink will

He vraied old to the vesty that heQUE was fooled... too bad that would be what God would restore. I mean in my holy kid... ever felt like he had talked....

gie aiming... It was fantastic. Y■■■■pt cont clothes... ...as I said that, Take on mywendment...

And wrote, He is in a world, and one, cause their cause is a game." I go to pray that a world will never envie of you!

I won't count as a avar! Sari cha'x ganun humaq, sanu muor alox, sanu glor.

[ 59 : 56 ] O kimar, hau dolo xoñox gresh. Nan anu nymishishd, nuhirto haylshu. Muihri kur fhaljir.  
Nan mihru cheshi uvay. Kimar hasul agad, eviri kñox gresh. Nan marty hirni higstolaniyir.  
Nan mar nanch trit dolar faloch fo agno■■rsh.

Tarot hughshm urtaa vote ull. Nerng bera nang gale, r Image kanunyysh gresh.

O hyant rochloodfa. . . .

[ 61 : 16 ] . . .

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[ 63 : 12 ] . . . CHOIR SINGS The whistp can you know yeah

Amen. Amen.