

# Bithidh an Rìoghachd Leis an Tighearna

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Date: 21 April 2024

Preacher: Rev James Maciver

[ 0 : 00 ] Thank you very much. Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[ 3 : 18 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

also we are honest, even when joyful we work hard we are super jolly here Oh many many TIM Mioni Music So I performed The einfach and nothing The fire They are confusion doing something Here's to God's You, and All those Jacqu all I just on the next students is to give me aotterens i can't afford anything, exness of God.

Most of us probably need one instead. But, we are listening to 3D Star wars, 4D Star Wars and a other.

According to our Christianity level we're come to, on I didn't attend midnight on and wi traveling traveling 30 80 We described ploted things.

From, Hany xx and Hany, and we might have just come from one day to three times. Thank you.

[ 6 : 24 ] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Amen.

[ 8 : 48 ] Amen. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. good afternoon, a warm to church.

[ 9 : 55 ] But there may be a leaner, a modern công celle with a labor force, and prefer a Shut the cheap you Give Michelin with European European countries will reimagine a German Union in Italy.

The continued And at this time, albeit nobody knew how much this.

The book books called at the Neymar appear and write back away... along the day, that presents a book another.

Since for proc Daniel in theieremark, a book stately told us in the book till the end.

Painlyant t.19 I saw the scriptures sit and sit again with you and thank you so much for being purposes of the day-to-day oh that is Isle coisas with lions and nogle- thee-to-day oh that is the occasion we got.

[ 11 : 57 ] That is the end of hearing and as is the end of the day-to-day oh that is the end of me and my rescue now I say the gossip in tik Bossiev the Meanwhile, both former young people from one became you and watch an komme from the church to■■ its way of entering.

But still, there was a story for various reasons from such Admiral I, and leaving people from the Eastans back and forth— some years ago, were more than nothing told the school of course like that.

In young five, you know what yep.

in venethora, the Kirin release is often modified by decent renewable energy.

And I will be able to go to Jerusalem, and then Sepharad, and the heart of Jess. And I will be able to go to the church, and I will be able to go to the church and be able to go to the church.

[ 13 : 49 ] How about you? It is and that is down to the church and we live in Bon erm ohm. Let's Mass David listen to this.

I wrote thanks to that in the hope of catching the church, and Philip don't agree. Solomon, I've come back.

Well, the moment he stands, it's become aîtèse of Christ. And through Tom Hath in Botswana, he the Great Booth fuse fucked up of the T prescen art gler.

Should I breathe a breath■■? You are a hot Christmas or■■■, and oh oh oh■ i here

The Archaeologist I am Dishen me on his good again Dishen me on his good again Dishen me on his good again... Dishen me on his ■■■dev

[ 18 : 08 ] Dishen me on his good again Oh Oh Oh

Petso Zang Well you're in your threads of new age but I also compart Punkte divas And the fight and I go pay■■ off of O pestation Well Twenty nine years old would Channar Got the things thatARne has said here.

You need to, even stand up here. So you have questions that you've mentioned. And then you have to answer thisporte pen. Like a blue button.

That's how we're told, In my mind, algo good.

Happy holidays. This is your highest in the year.

[ 20 : 46 ] When I'm interested in business school simply speaking■. The IndianRE community was American, and from the 1950s on 39th but also upon Ruemchi.

Part of us were trying to gather really important to succeed or to a menos person living. said that we will speak together. We will speak after all the person sent us together.

It is better within the ■■ Game of whack. That's how you will share it. All the time you can take, who will now give you feedback?

Do what you say. And we finally gave students the guidedoration to be young.

Can not hear them. . I was not just like children listening to school anymore, I was watching everybody.

[ 22 : 15 ] Truly a partner needed dog■ enter. Now, you're karting the doxt or■■■■itell. who had a fire choose to ride with our marketables.

Usually■■ with my own relations and harinai■■■■ it was like growing like my ancientacean today and it didn't ■ IPH go to it right here in terms of the village if you had a power Open in order to put on the village where the lucky When Canadians eat the bread that ■ anymore, it is having all the pweat.

What they've been at the village, so they aren't about making money as many people. It can be free.

Don't forget or comma forget that things have all these things■■ little things to do. But from there, they started having the journey later...

...and there was a broad ...■■ voilà berch to theos and Israel.

[ 23 : 45 ] They were the ones that were in the church. Adam, and the people who were from Jacob and Israel.

But they were the ones that were in the church. They were the ones that were in the church and they were the ones that were in the church and they were the ones that were from the church in Persia.

These thatns were traveling for the church. they came together and ■■■■■■ longeau and there can be Ini eich and though the church they had pairs who were ■ behalf of the church on australian stanley a s■■io Ek ywitethe could be abandoned, and for the jobs of France, I think but for the future.

I'll suffer. There's a whole lot of vous découvrir the Postgres agora, in which he waswatering with achei in the future." Unbelievable, I think I have to do that very well with the compan ■■■engigans of display Rob at the complètement The first thing here was does you know from Rebecca Rebecca left the Newman's best friend one is one is a huge good good and did the letter of god and lord brag to God for your tidy words £4.

and they gave up in the morning ■■ Dasschev Megan Melissa and the Virginuk programme He asked for some advice of God's advice and a bit earlier than 13 fino ■ar■■ and he goes to Jacob.

[ 26 : 17 ] And he goes to those five days that spelled out. And he goes to Jacob and scripture to command and that spelled out.

And family, and there's other plans that you have to start with. And sometimes Cambrian's life is a doctor. And they're gonna come out doing things that are going to use Because they were our third Ž■ they were nothing You took us to make the€ something You used to be in a very certain day You came and I was doing something So they were friends And they were..

You you them You were my father These are different You all Why you didn't ask anymore That was the Non Eo European Christian magazine.

.....

after every day, I wish there were children's■■■■ch.

[ 28 : 32 ] In the news these are other names but I will be vertebrating the wheels of N Ireannel.\* And I am■■■■ whose earth started to favorable Syria, I will call a different worldview.

If Israel was filled with the atmosphere in nature and it would be very source of gives the suitable Emota.

I was dressed only for myself, and for a reason those people have used to go away the same. So again, it's just a 12 minute. And, however, it's difficult.

I think the psorocy'r has used to become become a mother. If I remember we talked about theict■■■■ and I had a soft ciocke in the house. I didn't need to be seen on these dudes while I was here, it was my sight.

This is, what is even the writer when he hides exactly from a society inside the stare shouldn't have ever seen its■■■■ils. This documentary ibuprofen that drew it being those other things. It left out a statement of an oral oral ■■■ ■■■■qu μια, it was about two■■■ souls that trust in the wages of the virginstart■■■■■ come to an oral■■vati and end up being very well still.

[ 29 : 47 ] It was about 21 grams of bort quix. a further pence progressif WAE to needmond to be fickle you son and know you can get the upcoming wives and know fort georg■ someone in wonder you're experiencing dishonoured is demand to marrying e ■■■■■■ what Feel free to put things aside.

Over the water doesn't want it to be green until the stream decreases. It wants to be ■■■■ everywhere like month N Joel and he keeps watching it too and Constitutionally.

Even though that season three is pastime or season three is famous-to- obesites. A Chronicleer.

And use these things to pin it. Because if God's presumably with the places, it will come to you right now.

You will see these things to win. You can simply put it back and put it back. You can post it. There will be well and git it.

[ 31 : 35 ] This is nothing to do with you. When we go to Jerusalem A moim close A■■■ ■■■ of oil You ■■■ ■■■■ ■■■ ■■■■.

as you■ take a■ into seal and it's dangerous you guys in the entire world takes substantially compared to Gift and tongues and sightings in the entire world take guilt and take the opportunity to keep going take guilt and give confidence and that life is a short moment take love through the Dalton shift do it look like it your peaceful futureudible.com do.

which has new are■■■ in his age Haan sin fiir, koein ech gara glijges a han sin coutiog.

S gara glijges ein heer cool am plan e het ee gana chrânye keeg u dier. S gana haer tacherd, s'se ees van e naam s's as n'n e gruig echan. Nyn e, gana lan eo, s's gana lan eo sin eit kreos ter aish.

Haa glijges ur eolig an t'oe, gane la fereus s'n eekeen, sa higse mihien agus tu heen, gane la fereus s'n eeveen ago, gane na gana chyla gwaalri s'osgeol, sa hana chyla gwaalri fachgolfie, a chyfachgolfie ganeu anitio gane.

[ 34 : 11 ] Chhaa tanig gahorochw gair ti e, nanig gahorochw gair gwaal gair glijges d e, nanig gahorochw gair uachgrinog gair, gair rioolwg gair, gair riooltus d e. Chhaa tanig s'chatig.

S gawm gair eir eis e. S taarig misnog gair eis e. Chhwil o nye i fwyn ees, gane nge jorna, gane nge jorna, ha tarnin glaachgaglis ghan anna baan, an an konachgach ghan an glicges.

Nera haa s'urig luog, a macha breijtannis e fegge, mar a huda, sloog isri, a macha breijtannis nhefad, s'e s'urig, s'urse glicgevanne s'in.

Ha glicges ir eich lachgag, konlea e konachg. Nera haa katortsmachgagus, tortgiltus ir ein eitian, ha konachg gair idu eich lachgaglis, ha uachgarnachgganis yn, a chse uachgarnachg glicgehan.

Manna bych sian ffyrs, manna bych, cairstus glicgeg diia, ca a dyn eitw, goboll arachgwydioch ag eich gysgconau. Cairstus, cairstus glicge, wise justice.

[ 35 : 26 ] Ma byr am ach, cairstus, a cairstus, a cairstus, dee hagatyr agael. Ma byr am ach, cairstus, at yr am eich ghaidr, ddia, rhiolwg, haddys eich, na hwylen eich, caatio felu, dee hagatyr agael.

Can eill caalach, geen gein hiçen. Agus diha, na chaelf distracting, gysn, o nn g  
gluisgconau. Ma ninfeldradio ar du rightly, a cairstus, ca a ii mei grátio, ca a i■ihir, ca a ii  
meigr cairstus, er a chlechgol eitidu an, gadi iirta sin a hiwaun.

Hwylen eich g Conn gani bright and sun. Cairstus a tanah uachgaran. Cairstus yn  
uachgaran. Cairstus ye. Ma n vidi■ rin, cairstus an, absolute justice.

and his mother walked away because he moved in pitch to the lover And he was  
president, he was president and his father worked with us We took him from hisUm And  
they laid his■ Et there were a reason But yes, it was to the same age.

The words by resourceful.

[ 37 : 41 ] Chapter 4 people from Europe looked kind of, the people strike out the basin of water.

They said, The name is Keith.

We're celebrating the 280 according to's an actor in Osherburg Coy who is the majority of  
us remain■■■■.

For more this, they have to live or try.

So together, really long E ■■■■ have grows for those who just .

[ 39 : 00 ] . . .

. . .

to■■■■ there of fitness anyone else hynny wydaje yod■ nahain something old segur  
allotun gabeau it stills hang the music but we are when a little Baptist took him apart ...

We happened there, although our ... and shebero ■■■■■■■■ was with him again We'd  
all E19 draw the character with peoplewriting Hamburger fällt■punkt■ ■■ ■■■■ ■■■■ late  
■■■■■ ■■■■.

■■■■eds■■ ■■ planting ■■ ■■ ■■ ■■■■ ■■■■ minds and creed men■■■. ■■■■  
■■■■■■■ diverse, ■■■■ yaz■ ■■■■uvwoman■ ■■■■ formerPD propia■ossa■■ ■■■■■■  
slow his words ■■■■ ■■nisse,kn reinforcedety ■■■■ ■■■■ñ■ jestem spirit or devenir ■  
Java.

[ 40 : 42 ] ■■■■ 2.0 groß RTB 0.600.000 notes have for and you've heard the depuis, and we  
thought,■■■ was prompts you from taught us.

And there was an hour calling His love to cause it toice Him to build peace to live space in  
a future moment.

That's fascinating, people don't think about it, just a for the past. So I'll turn it around on  
my day and just notice alone, which, will continue.

I learned that that is what I thought. Turn it around just, I will not see under annual  
seasonada. You must've ■ whilst shortly.

I had an honor to see myself teaching. Thank you for that. Even if I have a I gendered  
achievement then we don't let me itu cross. See all these things. Imagine I read it. Why I  
get them out of■■■■. Because there's God and God.

[ 42 : 24 ] I prepare our yanl■■■ house. And all these things now can join me. Let's all that rest of us  
and... Pride deceives you.

Pride deceives you.

Pride deceives you. Pride deceives you. Pride deceives you. Pride deceives you. Pride  
deceives you. Pride deceives you.

Pride deceives you. Pride deceives you. Pride deceives you. Pride deceives you. Pride  
deceives you.

IV but nowadays the often becomes rejected, make records look more. A way to have ■■■  
Say from Allah whether it's here to read?

[ 44 : 13 ] Do you believe that someone will ask the big Columbus had? There's a reversal in God's judgment that we have to take account of.

There's a reversal in God's judgment that we have to take account of. There's Lazarus on the invincible 16 map 72 96 Such a compares to Christ that we have to take landscape about the joy of being uma and a lot of work about him,otes Lazarus When you can smell some of them and find everything else, and try to get your body what is going to do today.

But your message isje Nhgem. People joining from the to to to if they drum the the larch back He who digo it around the world.

He who choose to Fred on my earbuds. He whose father andés able to tell the Lord.

His father will never beolated. He who comes to you. He who want to like this. Please wait a little bit.

[ 46 : 07 ] mein hr s violin Recitation.

The sacrifice of events is granted.ius of the world. You will also have step 4 rewards.

On the other hand, the church was in authority. The society featured. There was an opportunity to go to a room and to leave each kysoon audience.

It's Heal and opisases, he was like my mortal broken mind that's the minute and let him sing all Fore cuz January I great dude I don't know ...

I ran the other fellow Go on!

[ 48 : 30 ] Helen ■■■ Owl Herounds this Taiwannite process with theini cashka going on china I el j kat double hanninichin thòma tuch cutra mokshin nè pràunsa pylshin nèusi■ riirinichin fàrkaodinho kor shán haannshon maenou hulda salemi gumix sh■ ni pilug ar kriha Whooam gulegeish kortor sh■ ni gadeh ar láicha skorotta discrimín ono nánam arcihórne ono j■ester krihaest

Sk formerlypre Padra■■■ joachno who maenahe hiskrihochna And he said, What does that mean? Well, that's what the Bible says.

What does that mean?

What does that mean?

What does that mean?

[ 52 : 24 ] What does that mean? What does that mean? What does that mean? What does that mean? What does that mean? What does that mean?

What does that mean? What does that mean? What does that mean? What does that mean? What does that mean? What does that mean? What does that mean?

What does that mean? What does that mean? What does that mean? thrach a nam ganin tiyan gyffael i nhe Appreciate gel haidarnel òr oedaiaab accomplish nach garr Shen acaliab fuod agung as ni roed jars ne wants Booker.

Or you'll see there's others, or you'll see more.

NextrememberEM His Feire What I tell you.

[ 54 : 33 ] Thank you.

Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[ 57 : 33 ]    Thank you. Thank you.  
                  Thank you. Thank you.  
                  Thank you. Thank you.