

Beachd Sheumais air Iosa

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 19 October 2023

Preacher: Rev James Maciver

[0 : 01] Hello everyone, welcome to the Williams.

Hello everyone. Theaud flamesbell rings a moment, which we played Solomon's pathage. were still sadringed to people and they didn't let their family erreichen. Also, I believe the insist the mon suficiente resulted in small groups and the one being done was it they stayed possible withonda.

That was all that they spoke to, that Seamus's to everybody else, among the Christ of this , he was born with the storage in Angela Stalpol.

His's Tat I nurogas Thanker, I said at talk about t is, butdramatic fruit.

[1 : 18] to Evan Pas and also other things to deal with the academy. Perhaps you just don't compete with nouveau presidents.

But you know, after PhD in terms of teaching English, some of these things are all you can do. But it's difficult to ..so it talks to us about practicing things so that Turkelff terms felt so cerving, even including math, even in the spirit of learning and brilliance,...

..cause we wanted to get from this yet to learn how and how we launched instruction, and use angryIG Walker's years too. But that's something that was done with that so far... have been a thunderstorm and everybody has heard music and he is behind playing these messages or someone else popular What's happening, they will play for a dissolution They are very powerful female if, they don't play out they're very Begin They are the appointment of London and I ended the office with motorcycles there and they couldn't address too much with people that could change you now and that will happen to you.

And that's not the thing on Yvang cannot get you. I think it should look at the same time. So it doesn't look very special and wouldn't look at what he's there in news about.

..behe is F rib, brauche is hind, cannot put into chou n Ahri... ..tawe dix them with respect.

[3 : 10] Do you see it again? Do you have to do it again difference? Well, you don't have to agree with the viewers of filters.

we yes we all have to really get to see here. Someone gets to see here at the very kantons.

It is just equal to those who the world are going on on the background.

But those who live a certain part were that is as to be arbets in here. So it seemed like I was dancing in my very ownarsi in this way and the weiterhin Sociovar What happened was that it seemed like a problemAmours in that environment committed to that environment And in fact, when I was a kid, I would have to go to school for a few years.

I would have to go to school for a few years. But I would have to go to school for a few years. And I would have to go to school for a year.

[4 : 47] I would have to go to school for a few years. I would have to go to school for a few years.

So I would have to go to school for a few years. And I would have to go to school for a few years.

God, Jesus is God to his people, or as far as his people are concerned. So I would have to go to school for a few years.

And you would have to go to school for a few years. And that's how to go to school for a few years. Even if somebodyows like a boy who Ken Lan■orn, this is this loss and it was decided to keep construction.

If he went to study this, he would return to share his project.

[6 : 09] as pulse BFG heads in DMC, so we'll have to hold this sentence to the writer's name then I invite. Everyone said sing in The beginning because it's asleep to the point.

We'll have to work on Dawna. I'll try this apaadop. And so many adherents when his discipline eram listin over to do the martyrdom.

You give it up to the fact that the desire Shere Eng claims the protection ■■■■■■. Quite a flash ago for the heavenly power and the one is that you tell me that your success is what we start loud, clean your books and There's a Neto or but there's a problem■■■■■ that can't have looked at it.

And they don't fall apart at some times. They're not the same. They're not the same, they're the same, every time during their life. It's all right.

on theunes. And when the■ærnæsahu recht iafs ■■ ■■■■■■ confronting there will be mad men i at that point where there will be protest balancing and men foot after and trouble hiss after just the■ of other muy cool Thanks our thoughts of G go to Pojar.

[8 : 22] Now there's leftovers here.

and he said, And he said to me, And now he said, The Lordchte of anywhere.

and I felt not one.

Their identity?

Chith to a good booster asked for your child's ■■■■■■. Seek to a good son of a more so that it's a good thing on earth?

[10 : 27] So, you said well, Tara is a proper interface and voice. So far, you'll be able to hear your support.

So, your St ■■■■ and leaves like this colonel. They hear the lluvia is, Yah. It all, Yahago is, Yah!?

And the question, as if we were asked what the flowers kept saying... around the time, the way the www.glavij providers knew they were submitted The fruit of all the flowers there were churches.

It was a good project, to get one' idea it praises with the people and bring them to the goodness That's how.

Here we go.

[11 : 52] That is a subscribers' word in question from the done reading. Mark says that Like I begin studying, if we have to learn once, Playaben heavily on the finished dictionary dominues.

So the water still has to be done in English, because you can study again and you can study fully in English even now.

And we're using them ■■■■■■ for Jesus Christ. For the Greek We earned Christ The■■■ Our Lord Jesus Christ It's not going to give us dear to the Jesu to our Chréi because we are coming back Mummy power in her woman and as a woman and the TON was a story called when in context.

There's conflict. There were a bigger rituals. There wereropy essentials that 8 years ago. But I thought, why we could be able to keep something who has Guinness a story.

The first thing was, we were the one who was going through and we got out of time and we got through work on very long.

[13 : 47] grâce enlaugh y'v'ale Nun , enlaugh baked in■■■■ hum deste dislocation ...

...

... Shtach gudia. Sa hanit gavi er a kolanig an an tach chryas te heen. Sa gudioran gudu gudu gantanirishin.

A chwa saanologh sa kiologh gulukhanavanishin gan an loog anorishin sa shemus mar a tog al shaw sullishin nirwag kainjoch gara shinnwag is an naver. Eesu chryas na glode.

Eesu chryas jya an sinyal, jya nar misk, jya fjus nair nador ni anang hreist agus morson shake na an eald glorvarabannaishin er i hint gautalu.

[15 : 18] Ach er i hint gautalu ananayahatort barochgar marabashin as an hion timinag as an hion pulnuas a faalion. Ha hanasho ananghersu hreist ananghersu viet ye.

Ha hanasho as an nunya hanasho ag eweil dainnoch gariidu ach se dainnoch gafunnyas da vach ye ihan. Agus hamorson er i hinn gannant hul ti jorna na glode.

Eesu chryas na glode. Se ar eist ju maara hanik eesu govira vreigannant hul. Agus eit ju ar as go kineallshin manasinig ra rishin niallava as anheantjimannu.

Va niallavanishin agus e eit tord gaih roishhalu gmakin ghanatu er maag jee eitjin an sinyoal.

Sian es gaeloch garo faaggal emanuel gachlachgug le le le le maagta mara va maagta tord imerag as eit gheabtjil er tsiach gheest agragar eesu ghaia gholanag e faaggal e ghaia ghan tili.

[16 : 25] Sian da garo fer ga manam emanuel eit tord eit tord eit tord eit gheest ghewelshin er tachert. Sian man hajonga gheud schapjar eantjog gheud na breer eantjog as eit schapjar vyeach na gheest eit gheem som ee faas ga klachtjar eit gheil sin shalagar ga eantjog scha klaar vor scha doi in sa haad.

Ansan hasoch va eit faaggal agus va eit faaggal meil eit eit baetjia ym faaggal se chera eit eit ranjag ym faaggal na eit agus ga ba ca ni na misg tabernacled amangas eit eit eit eit eit eit eit eit eit eit eit eit eit eit eit raigo aun vini he gin anh Zac lai ta left ngraes a spher eit se na eit eit eit eit eit te a eit eit kha eit sequ confidently and that's what they did about■■■■ completion of the 19th century don't be able to go row it so let me know one dakika on take one it's very it's really still how many and stop baba and he went to he told his eternal■■■, all stick together and even as Rahi was the Catholic.

He noticed that despite his birth, he still stood in his full renders.

Then he drank There in all countries, there is no fire.

Amen. And who Ladybug shows us all around now is not just in the works ofamaic.

[19 : 31] that's how I write.

Nech, er wega na jaaldrug o'glaodisen. Agus na ieriën vaj e fersu. Agus e kamaul suus nid ule lichen le fachgul ghoang. Dat e glane e ar pech gane treen.

Hu e ar jeslaif na morog. Al s'n hart ewe. Sjomman e graan s'n nech, er wega na jaaldrug o'glaodisen. Sjomman e waf oor eef. Berser van e se.

Ach, nere hanitje an e se. Hanitja ghoi fheilse ghoi fyr iha vaj. Wal s'n fersu hana s'o. Ach, s'n fachgul nator na djigoch ha asanawargegju.

The exact imprint of his being. Fyr iha vaj yvi. Bi ye. Er eilse ghoi anangriast.

- [20 : 55] Orse di o anangriol. Roel eithi hu anachu. I would say that...
 ...I'd like to speak to Archbishop Trent... ...and even in English... ...I would like to ask...
 ...and I'd like to say... ...I'd like to ask Professor MacLeod...
 ...and principal, MacLeod... ...and I'd like to say... ...and I'd like to ask... ...and I'd like to ask... There is nothing unlike Jesus in God.
 There is nothing unlike Jesus in God.
 There is nothing like Jesus in God.
- [22 : 35] There is nothing like Jesus in God.
 There is nothing like Jesus in God. There is nothing like Jesus in God. There is nothing like Jesus in God.
 There is nothing like Jesus in God. There is nothing like Jesus in God.
 There is nothing like Jesus in God. There is nothing like Jesus in God.
 There is nothing like Jesus in God. There is nothing like Jesus in God.
- [23 : 56] There is nothing like Jesus in God. There is nothing like Jesus in God.
 There is nothing like Jesus in God. There is nothing like Jesus in God. There is nothing like Jesus in God. There is nothing like Jesus in God.
 There is nothing like Jesus in God. There was that during that a littleça of on-, pension, for those who were iets for thePERIEN and who was being heldisk".
 static. The R Price, so they raised money in the UK.
 These people entered Giles, these called call, Step 2. Step 3.
- [25 : 20] Step 3. Step 4. Step 5. I had watched Eric once the Iglesia came and before.
 And we'll be ready to do the same thing as we ride in. Jijge 19. Once they have an equal gain.
 They use words only by speaking and hearing. But what happens completely , We don't have to say how we'll cross the right-wing side.
 I don't have to say impossible. But no one expects you same sort. The Son of Man came not to be served, but to serve and to give his life a ransom for many.
 It was already a house which by the Gent Córdini and the mother of Dieses one I had and ate his mom he stayed.
- [27 : 44] In those days hearing Vlad mast sos, you will find those who are raising forcam in myestion!
 In some form they used to przyp themselves, DX'd flourish, and keep technological, and thesewhats like the cross.
 each Belämthe intersict to them children children things.
 And this is our community to be weet back this way. Lots of the temperament in our young children, and many other people who are related to our work.
 And about now and on the way of seeing the Harris love through our life. But I know Ah, the king said god Echondersua and that's God also ½ and I've got to rule you in what you ask to start of this but I love to them and they help And he was those two working years ago and so he felt like a mother, She felt like an angel sat at A Pei'swhere and did not get any assurance in order to provide that and if they meet my mother then....

[29 : 53] and finally they were paid back to tears I will be in the next day and tell me I'm going guess whether or not I'm going guess I'll be doing it I'll be getting away So we have before this came down in the early days and in the early days had me worried after this is right George and in Christ alone In Christ alone my hope is found.

He is my light, my strength, my song. This cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease.

My comforter, my all in all. Here in the love of Christ I stand. Graén Cabinetam dear, armour, Shemus Gianna Svámoloch and nutja gaghitsin korau skriv circul.

Glaw m■shünk? Mursyon dhirána. Ni bine neit lle háfr to you would worship God for by evil or evil or evil in the coming ederim.

Ourdonessus who trné coroffrface will mina ph preoccupingly. That's how pothbell is working then, was speaking with language of silence at times.

[32 : 01] We'll ask, to give an attitude on believers to do aavement there. ■■■ the letters of all offlashes are going to be in months to be in was the

Hear, hear, hear, hear, hear, hear, hear. Or of today, the last three and older days, in the last 14 months, we pray that they're boys of today, and where God blesses us, and where they their knees circa 1,000 pounds of blood success.

Salut Your completely sulfides! Are you ready?

Ornings 5over Oh Oh Oh The Adventist Church Church

CHOIR SINGS CHOIR SINGS CHOIR SINGS

[36 : 11] CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS