

# Ionndrainn an Anam

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 21 October 2021

Preacher: Rev James Macdonald

[0:00] I will be here to welcome you to the next episode of the Shemini and the Lord Dan Halle.  
The Song of Solomon is in the rest of the chapter.

Chapter 3. Dan Halle is in the rest of the chapter. Chapter 3.

## Chapter 3.

## Chapter 3.

Chapter 3. Chapter 3. Chapter 4. Chapter 3. Chapter 4.

[ 2:01 ] Chapter 4. Chapter 4.

Chapter 4. Chapter 4.

Chapter 4. Chapter 4. Chapter 4. Chapter 4.

Chapter 4. Chapter 5. Chapter 4.

Their strength and strength.

[ 3 : 25 ]      Such as I was going to experience my dating will stay beyond our lives. Thank you.

Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[ 6 : 0 4 ]      Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

[ 9 : 48 ] Thank you. Thank you.

Thank you. Thank you. I remember saying practices, But things were weakuses That they did not burn spicy Look at them Sometimes there'll be good They can kill Because there's maybe not new Sometimes those were And they said that His faith to be the devil Except they heard Never Never Because of them That they Because of them Five■■■■es Because of them Seven beginner And nor yellow Remember ... olhos ■■■itoris...

...iors ■itoris... the things that ABIK of this consciousness Speak with us Speak with us  
Speak with us Speak with us like, and and he ■■■■ Castile dobr■■ ■■ ■■■■■■■■ ■  
■■■■■■■ Centlets ■ ■■■■■■.

■no■ci kuv■ ■■ ■■■■■■■■ ■■■■ ■■■■■■■■ ■■■■ shut off ■■■■■■■■. ■■■■■■■■ bend ■■■■■■■■■■ ■■■■■■■■. ■ ■■■■■■■■-■■■■ Spy stew, After 5 months old, his religion wrote about his story.

For Mrs. pictured at ■■■ermstown, his possWA sang to a Dragon of Egypt by his voice was called A Swordsfaid . He said that the Church was ■■■ him with an ■ eighth game of stone until he ret retirase his name translates the ingredients of his teaching of his paramount is like a good man.

[ 12 : 34 ] That's what I did. It's awesome. That's what I did. If I am imp bientôt in Israel, they might have come to church ■■■ field.

I don't know that there's any kind of church that we Hello students and I'm in Israel. He is like that. That's what I'm doing. And that's what I'm doing. because ■■■ tells the Lord that they start to deal with it, if there's something wrong with the Lord and they start to deal with it, Sir, the truth lie on earth he ■ that52 come true.

According to the synagogue ■■■ today, the grapevine ■■■ finnsit a scripture and therefore believe in the carrying entonces there.

Because there is nothing to do at all. and enough resources to draw they're still inankinim ■■■■■ Just the woman and wife her national socio Now, Nathan said, They again cercate them with say that that their feelings will separate them from their Romans and of them will quote their words.

They will recognize the following words. They will tell their words. To help that ■■■■ distraize ■■■■■■ flamber and revolve into these ziem-ups, leaving those clothes.

[ 14 : 42 ] Everything that don't help us, it's not a bad norm. So we can try to keep ourselves safe.

Therefore God's name first, His name is O ■■■■ or Gil, for complete birth. And this is a Saturn that will go into the world and follow us.

Today, he begins dinning, but it will soon be ye in the new lifetime. Then it will come forth, and get into our dead.

There's not even a nervous system done there. There's no Fourth one. He's a critical player.

He's the only one I've ever made.

[ 15 : 44 ] and people Newsom ■■■ur ■ and, of course, these people are a million dollars massive.

In Tyre, 21, wool says the chalk shows hisstoneassee in his ■■■■ ½ year.

That Paul gave me to you during his well-trails administration in ministry. That's the simple thing you have to say. It gives you the simple things and Ja ■■■ to turn yourself.

The pure things will add to you. And that means that you gave the soul into your life. And make a life when you do know Dios and in your embrace. And ask your promises to use that word.

And that means that you have to say well and be a good way. And I think that's what I'm saying. I'm saying that I'm not a person.

[ 17 : 15 ] I'm not a person. I'm not a person. I'm not a person.

A person wrote a book. And I won't let her be professionally. I am mixed with ■■■■ people also, I'll find that.

The front yard FELD asking out how many things are off-road. Shesh-o'ru ta ha giori hikha Gifha ya er tha ture anyadiish, kalau tinha ele.

He filled his ■■■ance in the alums and he found another box. The word for you is managed to look straight into striving many times. The word for you is changein'Let some others within you don't forget.

The word for you is almost three different sins. If you talk to his reactions once you forget. Even if you steal, you feel bad.

[ 18 : 49 ] that it does dokument your body. And you write your feeling. You will write your wealth.

You'll write people as they read. God, my stuff, and God, these things are fine.

God, so much for God. It's not a taught immigrant in an insane visual country. For he is living with children with little things.

If you just know from home. For these groups you don't have to say well. But you don't have to say yes. You got to look at somebody and sell if you don't have to.

That is why. You have to look good at any Shopkins. You have to look back at your■■■. How would you have someone without having youaraaxit?

[ 19 : 50 ] And then you could stillou ■■e by bless you. You could have ■■■ it a little ago. You could have helped you, His wife just came to have a trouble and took into the death of himself living in a unfit, one second and one third And then who will tell them to rise even through death reckoning.

Death reckoning. Since December is about 3 years<sup>1</sup> And who has been able to say that That's the death reckoning. go about? If they took us to the mountain, we looked at the shore of the river.

And what they were supposed to do? They were coming the river in the river. But they followed through the windENCE of my enemies. We were able to stop the way through them.

■■■asia And so we were able to see that. We could see that we could have had our Shy years a fire to live ■■■th already.

they found themselves ■■ cosmos.

[ 21 : 25 ] Here!! During the time he came back styuder, the unjustly■■t divided by■■Is. In Myself, according to theORD will be repeated and the following went to eat and nothing to do in truth Yup.

cont Regent and■■-or,hning,he ezíamos zeroworkergei ver Ilmeyer herikBOT■■keisskene very quickly than the ones that thank myself or even God.

Do you believe that? Do you believe that? Do you believe that? So why did you believe that?

It is. It is. It is. He said, He said,

He said, He said,

[ 26 : 27 ] He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

[ 33 : 57 ] He said, He said,

He said, He said,