

# Misneachd Anam

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Date: 19 November 2023

Preacher: Rev James Macdonald

[ 0 : 0 0 ]     When I firstued my name, Eenvijativas rollerblades 1992, Yol erupted during the lessons, and thought through real attention.

I have once loved ones for all of their hearts.

And as God Museums said, a■■■le of thecies, so Veri and migrate zum Adenas.

so do whatever you want and when you want to do things about you or blah, blah, blah so you don't have to do anything or do anything you don't have to I or I'll have to do anything  
Thank you.

Thank you.

[ 2 : 1 5 ]     Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 6 : 1 7 ]     Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[ 8 : 5 3 ]     . . .

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[ 1 0 : 5 5 ]     . . . . . Get this, Jesus, and Jep■.

and peace. His power only gave holy sainten HumanlTY to accept the essence of his strertos by increasing his lowest Luke's ■■ to save money.

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[ 1 3 : 4 4 ]     . . . . .

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wantkh ■■■■■u okyo■■to chy orhrw expenditure emiruc Bitcoin mais back 12. mit um wealth per se dieter den boilers.

[ 15 : 21 ] do desilus per se dieter in the Ruil- ■■■■omb multitude. 13. noblem■ af word an Autumn of the Shown of the Shown Theohip together and have existence It is not to lie, but i can remember why I could vice versa.

How many things can be fulfilled in the world MARGAR another world.

Amen. The opera of O worship Herzegov, our year's father. Thank you.

So it did Then said about the G D D D Round 2.

Round 2. Round 2. Round 4. Round 6.

[ 17 : 29 ] Round 7. I came down to May 1st, kind with Kindergarten in the village and I've been Thank you.

Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[ 20 : 51 ] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. ■■ ø ■■ ■■■ ■■ ■■ 36 ■■■■ Yahia ave ■ found ■■■ ■■ ■■■■ ■■■■ ke ■■ generated ■■■■ ■ For him.

However, she spoke from the grave while she sang the blog Waar separate people from returning to the state. Who is this someone who tells of a person who follows a captives on Christmas Eve?

[ 22 : 54 ] I Ultra. She started a month to come back and say no.

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[ 24 : 51 ] Ôginxs' shocking a real deal is becoming part of a ■■■■, sniff that■, and how to sex.

It may occur that the propose is not to be a gift, unless there's nothing. They want exude with prison and not full of■■ odours, and then the Supreme Court is going to faint into full charge, and they will disassemble things automatically.

It's practice for me now, for example, not a natural reliablechenist that moves in fact.

A.... That's why it was like a huge podcast. This is the one I tried to listen to.

I mmm, I got it, I got it. Take a couple of days. The concept of the bulundary of galaxies because the difference between the colors and art are ■■ taught.

[ 26 : 11 ] A McDonald's■■■ question. Listen to this conversation. Think of this conversation. You don't have to tell them.

Only thinking about it. But in a single conversation. You don't have to tell them. But if you say to them. And they say, You don't have to tell them, but this is love.

fit Their hands under their legs, per ródness, super refusing to go above their feet or full head climates.

When we ■■■ get ■■■ whyros in LG ...IN rlangs in circulation everywhere. They ■■■walk away all the time.

But in fact all the people over there are a great people... ...that's why they're often not all seen. If they're in the world so long and broken, that's what they're saying.

[ 27 : 19 ] Look at that a huge price in vse.■ an anginiroareras y conform a this down a rebel, ms are annaf' hayanamesh ar ■■ Dentath sikemaak ar ai miTPhe su meteringen nanaf'c path natur iddlesis a tempatrinoloarais.

o dd pelinpirat susgraseusdarekhBI locked in enjoyable. If this was an alternative to the spreadsheet, I actually put a lot of grace.

I still think we can put into the history ofografia ■ emphasis■ç again. and I like to get into it with the palm of the throat and my life's hope, pork wrestle and fight for un jointly to bring my imagination and for this point.

20 years old, times I thought I could make my corsair as a well is bound to act. I could make my daughter here too.

I could make her a dine but I could make her a Seal even more, T one and I would play in a place to ride.

[ 28 : 44 ] They call me the spelling said. I didn't tell you anything like that ■■■■■ we were able to bring things back and ask me to say The thing that says that these people have received their letter in their writing It has been a thought back to that.

to consider that most people are Jubilee.

Come what you hear saying? What are you saying? If you havepe When you speak.

Because you say, them Well, cause you don't have to. Who have to.

Who have you ever beaten the wall? You told you we are the enemy. A weapon. The devil did those. in thefinder rose back when you came to the horrifying when you swing Jesus, So you can't breathe alone when you're in gone all in the eye, I don't need to breathe but could it become our enemy to go out?

[ 30 : 21 ] When we YA the Ready■■ and humans one no no but theatar ■■ ■■■■■ 000.

He turned out to me into dialogue. I decir, I have to let you back superior to how you feel. It's how I feel and where he is .

He's been the right person that is able to do what fala esque dokument has become his." And they need to answer these questions.

Let me tell you, you call them yourmente. The punishment is notOTHER on the road. So that's what I understood.

Those are who who cared for each childisha, and got a joke in a while, that's why if you leave your hands like this, Urduas Ab teeny be our God.

[ 32 : 00 ] that all might want to understand are the way Peter we subject them to act things like that and that their courage could be to do different things and then teach us the πo fields and you have to be taught them and teach us the topic about things we have to think about The faith shall be raised with you.

We will have that word so that you can choose to. If you don't accept■ikshuv things. Then be tapped and στη hat. Then you have to go and ask yourself more gekommen or two.

You know what but how you can. Then we have to hacemos something. Thy■ is done by■■■.

When it was a foundation for my life, this was a job, so I■ already did 160 years ago.

You just did something spiritual, that is a lot of GDPs Hungry the image. You want to make sure you can make fun, and visiting functionssselringes, Kindern, and generations you know, what you should have done is We saw that he played the message out on them as you want to see them.

[ 33 : 28 ] When seeing him Heh, even they head like HINSA. They head because they start askinglekosa. And there's nothing else about Coming Inprovanian with me.

And he said, And he said, He said, He said, He said, He said, He said, He said, Abraham. He said, He said, Abraham is not going to be able to do it. And he said, He said, He said, And this is all...

wanted it. He was a Gateway for the six months, and then he kill me.

You won't lose this. They're even ô slip from do so well. Now how do I see that same life and spreading them today?

[ 35 : 20 ] When I think about Abraham. Noamas were clear now. People were quick of yourprogrammed with a serious pairing.

Abraham was born. He was born. He was born.

He was born. He was born.

He was born. He was born.

He was born. He was born and raised in the middle of the day. He was born and raised in the middle of the day.

[ 36 : 31 ] He was born. Although, that's not one person who leads obligation and has Not■■■ One person who■■ should RF...

Before God is finished, Help ■■■-■■tableof and free to get it in shape. And Abraham still on a path to let him one, and for only when we offer him full■■ hurricane, mhmch, make the drink of money, gave up praise all these verses.

This d advisors used tropol in their homes and straight onto all his whiting and Masroa was Mishiken Hyona so she anun tashaak elia it's a fair a lot of that's a tashaak elian and I thought I'd ask a take a line so she in a good man roa up and behind and man roa oprykken u ull roa oprykken ull co y joa k mand off men tashaak■■■■ ask id

This end of the bread of God ■■■■ The world's has a different way And the truth is these are more ■■■■■inizable This bad Triple Their message!

He didn't make long drive today. He got to stay at all. This is him.

[ 39 : 27 ] He loved it. For his ownado sl shining in his strength as with the target soliloquy away. Godbeitet.

People are saying they're kind of bad. When is that they're not bad, OK? Icy in the church called to Labord Fogada.

I was saying they're not bad at all. I've been asking himself some things Some of my great beginning.

And I said, I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

[ 41 : 12 ] I'm not going to be able to do this. I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I'm not going to be able to do this.

I'm not going to be able to do this. I mean, I'm not going to be able to do it.



and shrines of trees with a Friends may then throw up, and the evil ones take forever...

...faint it will be. Ooo. O. They determines how it can take us. Just kind and ask for a queer queer dance at home, do away to make it comfortable... If I can take something to break into my plaid, we'll show something else.

[ 51 : 45 ] Through your remote work, further volume, you have another person who might not marry anyone, and you are surprised if you are any successful friends, too often wouldn't fluoride with anyone, or may anyone like me and others speak these days.

Here's the name the gods. She is not the only one who documented the falsehood word against each other.

Don't be drowned and the Él judge of other people destroy everyone. And the show that you're completely lost in Douba's hometown. Not Morseim Selings Jesus ville immediat likes of my own people.

There are three more than five months in person.

Now all of our prayers remain Yarut, let them be sad, ii billions of time in person. They are not All beach.

[ 52 : 57 ] applies to Abraham". in didn't end you. Imai adore nuevos reos m T .

...

... Anyway, MAXGIE BULLER to speak message related to the Hello and from violence or Bethany.

We criticisms writing on Man Half a life can be built in KazAlafii Unfortunately, almost one day przybyde to call Slayer Why this word was established As if the Holy Sh manera Why this word It is early in the In the next video How it was meno Let us believe We in the early flare They deserve the category of salvation.

Forth of all? Did they tell them again? Why, they köttly should mustuatense tog their wings orcllyfees.

[ 55 : 28 ] To help a little help. For 700 years I did not give a breath of nothing.

question szofar squeeze murmurati mi ions Who tells me that I may be living a city about my memory and the first time I was living toms.

and the things of this earth the most strangely dim in the light of his glory and grace.

One said inön You hear about him.

Look at you. You hear what Brother Simon has. For the Lord the Lord's letter You hear even three people.

[ 58 : 26 ] Goodbye. That he...

Amen. Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.