Ùrnaigh anns an Uaimh

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[0:00] It's been a long time since I got pregnant with HIV and in many years it was going to be a World War challenge.

We knew he was one, a whole might be naranas Imelyon, particularly only as the age of many, he kind of later jumped to the children into a conversation with the three children chez falcoot, why it was something that wanted to do around a year, they gave incredible things as a song and

But it's not really the mean, but of course it's just like... I don't know what everyone really measures, wanting to imagine oh shit, like sometimes what I believe or I mean it's not really the right thing.

Of course it was, but we triangles... we all realized that have trusted people.

The letter said, **The Interview** yourself why looks like you have some sign that was funny you revisit your when each other A 11 and AD as our nation within our civil world go wobb efic, and won the river, the park, and our standing migration.

[1:38] I'd like to take a call with my name at many years, and I was surgeries for breakfast. So everyone until uh give me some kind of skip and that was my statement...

Like we were personally stayed watching... ...we were Christian Doncs in my opinion... ...we■ Sam,q.

You never feel it, or what does it. That himself becomes nothing. That he has to when he wish that he can change the word.

People gardening run around the world they haven't seen so much. under a remplaced féstyn and well-being mereg.

Therefore, you will also be rewarded for worship as a well-being world YES and you will could have an verschillibility at your stage.

are sitting on. londy broken this ending. Hamburg performed. As you start I didn't know what to do. The Sometimes things happened to be in the Egyptian The other thing was it was ten years ago paying for to be a stronger Tag dying since she got away from me.

ilde As pwait it If you know what to say when it's all going right now, just ASAP, it hasn't come toühr a plan and run.

Follow them up on resource podcast.

...lamegu glasluch me er in hyoornu. Can you let your fallochorn... ...déos ois o spirit de was an oorni van eeson? Agus garbiteen man a bae heen...

...e can aam eeson effeigge an oorni... ...can eeson in ier ewele huul an eeson? Haa tinoch o ginshugan... ...garan moesoa baat dorsdra gemmach o chri... ...agus a gaslochog in hyoornu.

[4:51] Agus can you let your fein cadug an in hyoornu? Agus... ...na geori vidjimolwg an am in hyoornu haa... ...sa na hand húilaga.

Haa niche naun a haa shiragfond in hyoornu. Sa haa geori er in hyoornu. Niche naun a haa chint gobe gajochog an in hyoornu. Sa eirebila jannu umarag an olohaad in hyoornu. Aga niche naun ahtisam i ar ffaginthala.

Asa bela fein cadug a... ...an obe geori ychujochog. Agus... ...shaa man aga chudan a shint liha me guh gulhom isa sa narnu jarin.

Hym mih mo jaran na lahad. I poured out my complaint before him. Agus... ...nach alu hén tainggul, s'm hén tainggul. Na hamannan shun asa wulwafháin...

...nach sy i chien... ...bo am gwa hirm co ju. Na churinj gulhta vi... ...gynshig a... ...ma hamannishin dagaunia. Ela harwt an ma hamannishin.

[5:49] Na churinj gulhta vi... ...y tâmag a macht a chriin... ...ma hamannishin dagaunia man uw hén. Harwt an gartu chymal ar asfollan shun. A stocab eile...

...nach sy i chien... ...nach yoratu... ...ba skulag fachonath gynh. Agha taiwik ránna sho... ...ham mishu... ...moyeran na lahad.

Gwosh da mach... ...ich riin. Hamannishin dagaunia... ...maar heaach niochri ochnoch. Ghaela tâmag a stiach na heaachy aachy... ...na heaachy eoori.

Agus... ...nach a sinan gan rútan... ...air sannabhulu hén tainggul. Nara ha... ...as alami ondisho gynh si gynh... ...gan gafell gair yloan fdiis...

...charo thair awn da mani mi. Rhed coedd mi. Charo niech awn eoori eich eger sont mani. Hamannishin... ...charo dynia el awn...

[6:46]charo cwsbath elu awn... ...ga ffodun mohri y gorsd y gymach... ...charo wadda dolga higsy co yw. Sgeda fi gata fi aachyri higsy... ...charo'n humus sin aach...

...gymenn gata tordgwn cwtio chyxin... ...eachyri higsyn... ...eachyri higsyn... ...hafra gara gama higyachy... ...achas hain... ...gorsd mi... ...heem mi mach... ...muchriy... ...ri chiha. ...gorsd mi...

He said, we look outside the population. And we look outside the population. We look outside the population. But whenever Ram becomes soera, it's hard.

It's impossible to find us whether it be awkward. We look inside the whole world again.

But if anything of this matter, you feel confident. We look at everything. and of course it seems more that no need dans us wherever parents have boys women help us . . .

But a vast people would attract them interns. And more not being Bodhi's dissatisfied with the Holy N spiral. You come this way in your ways. It's a very, very sad story.

You speak? You speak still and feel good and find your joy to develop a

in a relationship. But you say it's right literally in a spiritual way. And as a Christian guy you Polski said not to live in a spiritual way or not to live together Bye-bye.

the■■ despXT bold much long long you insist on jumping south Sgafalw eit giammanna torth kus ati gafna, kus eistioch gafna.

Hau gyrir hirn hirna, o hirna, hurt mi stu mo hairon, mo hairmon hara nadhrym a glu, syrmi ua husson a hann hór ar am hormannam a prís on.

[10:51] Sgafalw eit gafna.

There I was a guy He says can be a language He says Omron I tell you you can have language for things the child earrings in the hand.

And on behalf of the people who Ermica and OchPor primeira■■, these are not the other ones.

And if we tell him not, it will be your duty to charge everything. and he will be your duty to answer the question. davon nós temos Score000Ï scholarlyúc acuté é dê me notice but what we are or and And then he tells him to be a good preacher in the distance and give their hands with the child.

So giving them to the kids and the other people from him and they tell us. I have heard it before that. ...for manum a prison. Gosh lan. A chowm gymalt mitana.

[13:16] Hanyalaitirig gyori... ...fusglach fo hyoach ag... ...a chowm sgwmigafhai am sasoch agaund heen... ...sghaa hagealig isyn. Haa gyori rwtanna so... ...ybis anis jana náig pobloch.

Haa gyori rwtanna so... ...ganurin gyaa... ...ybis... ...sorin gyaa vi minoch agtagioniela... ...sghaa einsa tagioniela. Hymagis gynnych yag ■■■i t tatsächlich...

...geragiaraan loay anioant aga. De ees tu hanocrion agaund? Hiurnaais... ...ynnig yag
a ma treballar creeafage ares...

...i anioig rwtanna regess palmina real. Yag ibli Hugah who the outlined. Yag lla gyn pi spoon psychog... ...gynna cgomerych ar ein chowm synymhau lan... ...digger yng hago and nh∎ng...

... nh eithna gynnyall g chemicalsoch ar sio yulan... ...haa ga chymal egi hyen haid... boil us and everything is hot again in wrapping a didn't she no tôi shill n th yesterday latego I said I wasposting, I talked in a lot if I was technique how is this concept I have discovered I was doing nothing in terms of sollow I am not just going to It tastes like school that happened last night, and he said Olá fathom British people, but it feels very kind that it was because of my story.

I came to see tell you through this much. Let us know how how to ahog those scriptures

Por or what them said to they told me how to follow and to know their journeys.

...

Of course you run into discreet independents, Mod**III**ri. The subtly of ascists are apart from their another and with love.

But like we are Azalea chanting, We have nothing yet to do with student success.

[16:24] A cerchgol. Agar ha chwórstach chi ny ffyr anna. Mi ha ffatogir as a newa by hannes o. Gos a mi ar a chwórstach chi annyn cerchgolth ny ffyr anna.

A nagin siin ar a fel eglwt anna. Agus siar cungurig boch gaf hirtyni. A gadoch chi'n chriost. Ma na hild myonad ge fi annyn cerchgolth ny ffyr anna.

Ma na hild myonad ge fi anna lahad o'ch Schön, gu animations haveagn annyn cen y ar∎by eglwan ■■■adig a ty nnaac rozhota llw for Book B ep .

and he gave faith to his eyes back then at a time ago. He gave birth to his son.

We couldn't ever begin to write this even here. Am I driven lastly to learn? And of re-first Julie Gill's dodder his last Jess's daughter.

[18:14] In addition, helps us to verse three. But especially, it's necessary to focus it on JAMES, or to one use Ralph's English.

But now, they are doing everything on on his evening. In his life in his life so that he is taked out was spiritual and you can find a will similar and then all the.

So this is his conversation. After the growing area there's a data point in which such is very relevant. You should have seen them.

There are thousands of people who are now calling You are my refuge! And I think I saw thisbearance in a ■ She was unique.

And I was just like her and she hadn't özled. When I ■ 220 years ago she would ■em ■ 2016, In 2015 it was horrible. And he wherein esf missiles from a Ägis If that is, you had got you, rather than you have St. Grae Lewa killing Coronavirus?

. . .

You can't normally have such words say And this is right now in the word body body And I turn it over to you now and through this life.

You take the vibrations of your soul and you get it when you listen. Here, with 26 this morning, you're going to cry, trying to give with you a cup of peace.

My love also knows Where he is again and you are fifferent, so you have examples at all. You have to tell them as any rivers, I'mnahme From heating and clearing waking the dishes and being marketed up and going out.

[22:48] And they had. Bushings say to the burnt the earth. But Nixon says to England if they were abroad.

So he speaks to the Jaastbrud patti 3. Sa****d Fur e Battle King threw on Evel Thosterhof got hired and I'm not the Hetman Tassuf He pronounced it wrong.

But if it happens to the people that don't feel like they gave up theirs theüyorjo Buneln what they did not see therands are that thing they broke.

They are Kritaj and John and John heard the information about things ■■ tried. And a college or a lot ofuffics because of it is a The team wants to burn through G Aqui.

My refuge.

[24:49] So that's what I was saying.

[27:19] So that's what I was saying.

So that's what I was saying.

So that's what I was saying.

So that's what I was saying. So that's what I was saying. So that's what I was saying. So that's what I was saying. So that's what I was saying.

So that's what I was saying. So that's what I was saying. . distributed network and building anunciator.

[29:46] Isaiah 25 verse 6.

[30:50]

[31:52] [31:52] [32:54] [33:54]