

Treud A' Bhuachaille Dha Mholadh

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Date: 26 September 2019

Preacher: Rev James Maciver

[0 : 00] God bless you.

You have gotta come back on land from town Not looking for land from town Also you have to move here Once you have to move the landikka master and gave to the town And work on and entire artists Then we'll borrow the land to bear And prey to tribe Because the land, they're mixing And I like ours Mother Wrestling Time Assurance God Welcome help Multiple Speakers Canada comes a stand in their checks andongn...

...this is good to washnas and and hands on things. If they have that, instead of eating their■s... ...we can feel worker and hand in the concentration now...

...so for things they won't understand. How it does take care of you having this... connected here to various cultures, total interaction, corona...

...i mean in diversity and science, knowledge and language. You don't put this into context and need help.

[2 : 03] You share it to be connected to people and more and more anywhere that you're joining.

Well há está ■■■ David a Muslim and a an Soy a woman.

I mean, it's universal, but it's not■ask that though it'll feel better than what the world does, starting with all the things like that and insignia is asthing with all the things like that.

So we work with our convention, you can train with thoseoyovens and local people.

Sometimes you think for us there's a Agora and rather we work with this convention and our convention.

[3 : 28] You play the vocal performance. In ■ eight organ players like playing in the band playing rules. There are both period plays on that mechanics, and a great saxophoneäll.

However, this■■ common majors playing, which is Lo Single-Gael, and his Ladies and Reagan, He came all into a fanfare played intro thatwife singing. When he was like Type of Buckel, I mean, I made it up to him.

So it's very interesting and for those others, I've had a high school guide before any other. On a towards recognition of South ■■■ I've done What I can say when I am talking to listeners with my workers who I am they find one of the Clinics, to build power and guidance here he and his great hero of Hanna and the one who wrote it.

The one who wrote his La Ich fry, ■ ham grupo became Marxists and he was right into slavery to gary rich in equality. And 34 er on ■ including the spirit, in anybody watching galleries you could be the king of Pittas, So most people came this wondering her there was a lot of emotions.

But then the planet didn't change as much as it seemed to itinerant. So comprado around words and details, ■■■■■ to work a hot opened.

[5 : 07] If you were everything shifting to it, you said... mind Mikhail trotzdem in this money. Had to work for everyone and God that the commissioner begs us like us, This technology talks all the time and leaders want us to be ferentày ■■ And culture is also accomplished.

He was very proud of his friends, and he believed that he had known the people and the body recovered as he attended, and no, he didn't do this custody.

so why did Mbedy respond to Mbele? Some people are always good in this country because they're all in their kind.

You'll have to push them? There's not a Faele check tag. Once you offer them. Suddenly you'll find you.

You'll find even more at friend's friend. Things will all go. There is no book earth. Peel a limited x SWT are yucky are these here that's what i always enjoy przy yourselves their friends well funny sorry One sort of catapult, a legal problem everyHEN through all free benefits, and the spirit of my CHINEME, that is not what you are using, you are using podcasts, you are using podcasts.

[7 : 46] Being breathers and It's not Black.

Greatness. The show cannot make sense. The show cannot make sense. The show they need to be learning are going.

But if you leave yourself in a way. If you leave yourself in agreement.

If you leave yourself. God will learn from young. Even if they come to God in heaven, and there will be water for each person.

This means God won't be any knowledge and children with such works or HAS.

[9 : 15] You're going to do other things. Every sort of technique it works harder.

As always, I think your wisdom is awesome. ..to tell that anybody wrote anything to basically write about .

You're done after Jesus', chapters... .. Purdue', for classes... ..you're promised I'd recommend all of them... You would get it , you're always violated it.

So oyen, if you take us, then take us out . Also if you run in a world and then try .

That's what I heard. I said, And you shall worship the Lord, your God, and him only shall you serve.

[10 : 24] That you see before, as God Deixaou that takes Jayrao and the healing of others were just the cells that were done for a single solution in the body Now theae will be heard and the things will continue like a little Go for all the same words!

2 the greater word! If we turn it all slowly and sign it, We're happy with a child now! each other up to text to to sign that Thank you.

Thank you.

Well, we Dennigot Tá, Nor will us at the beginning of our day church. B colonny The the the fathers really I when

[13 : 02] I uh or Salam molly.

Salam molly.

Salam molly. Salam molly. Salam molly. Salam molly.

Salam molly. Salam molly. Salam molly. Salam molly.

Salam molly. Salam molly. C but his supervisors when he who came together He discovered his life in Europe That took him to a free rally After a while he remembered At the time he would be dead And beware A fewathlon and very little Doing what I like and meant for people to stay here.

[15 : 49] and see which sounds of his thing difficult. can you see the spirit of hearing this story into his mind.

in a sense why are you the first technologies that one's important in your work that's the devastation of all other we had to use the labor which felt that their purpose was a good take, for people to Dani o Lala.

There are Dashians that Produkt, and they started their work to find you.

They taught us that people their needs because the teachers inexley and Yes ■■■ But fear is he prayed trying to get this toersoden and He said,

Is there a painting? There's a good vehicle likevitations, a human, ■■■, a spirit in, a spiritual world.

[18 : 11] A man, an individual, a woman, an individual, a woman, any woman, a woman, is like me, that is what I think.

This can keep moving. The woman is the woman died in the father's womb. And it's all I've said, and I want you to get back.

It's all I've done together, I've said, I've done his weight. I've done his weight.

I've■z down his weight. But him would make that assimil report to him. If only one On Tuesday week one, Every day oneigung On Thursday week one, On Thursday week one, All of a sudden assure us On Thursday...

Online they are random and On Thursday week one... Yes I was saying. 1991 Is horpike also from all those events they are meaning, and that time he was able.

[19 : 55] You are on your mind.

Well, you are on Paul. 4 4 5 5 6 7 8 9 10 11 12 12 13 14 14 15 15 15 15 16 16 16 17 16 17 18 18 19 20 21 21 22 22 22 22 23 23 23 24 24 24 25 25 25 25 26 25 25 26 26 26 26 27 26 27 27 28 29 28 29 29 29 30 30 30 31 32 31 32 32 32 33 33 33 34 33 33 34 34 35 35 35 35 35 35 36 37 36 37 37 38 38 39 39 39 40 40 40 41 41 41 or pass without the word in this word conflict, you'll call yourself, and shall let others fall.

So if you a verb, who gave you an answer remonelt spreads in b■n, and will give you the word If people say tongue to this language.

It's important why genuinely Wo Honestly, if people say tongue like it, it's anos, that's Love.

It's tough. It is a life It's tough. It's tough. The covenant Lord, who is also God.

[23 : 38] The covenant Lord, who is also God.

The covenant Lord, who is also God.

The covenant Lord, who is also God.

The covenant Lord, who is also God.

The covenant Lord, who is also God.

[26 : 08] The covenant Lord, who is also God.

His pasturing. The covenant Lord, who is also God. The covenant Lord, who is also God. The covenant Lord, who is also God. The covenant Lord, who is also God. The covenant Lord, who is also God.

For the covenant Lord, who is also God. He is God. The covenant Lord, who is also God. The covenant Lord, who is also God. The covenant Lord, who is also God. He is also God.

He is also God. He is also God. He is also God. He is also God. Amen. He is also God.

He is open to the covenant Lord. He is now. He is says, Lord, who is also God. He is not God. He is not God.

[27 : 26] He is not God. Christmas Eve The Lord our Shepherd.

The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd.
[30 : 28] The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd.
[32 : 58] The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd.
The Lord our Shepherd. The Lord our Shepherd.