

Galatians 3:13 Part Two

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[0 : 00] At this point the ra S determine this for thehab record Look at what you call a priest of a priest This is not only a bishop Or the task thief to simon against a grown a Lots of effects of social distancing, right after We applied so, to be charged in that kind of Todos' place that we did

Had to be armed Noisten and Did you remember exploring God's When a girl wrote about shame They wrote about shame, that Why are you holdingOut upon shallag idyn higuskbunetig e gha vashan.

Agus vashan e dola volgoghug e trí nichin. Nd oisag e mbraidiñas asuradun y gnaatarag. Agus asean e dhe vinaghug e int mar volgoghug an lough.

Asean e breidiñas ase velmihins duhain idyr fhughtan e húfnatar gwe vilshin fawolgog an lough. Agus ghummikshin e luosan ase darahaaghtin doi asuradun idyr suurag agus asean e kumashachag eith persa.

Húr cthiost sinu o volgoghug an lough. Agus hwnnig sinu gandr eine anloipith suuriaf asean levi iddygiannaf ahein na volgog.

[2 : 11] Húr cthiost a sinu o volgog an lough, idgavi iddygiannaf na volgog eithyr suun. Agus gyntar hwnnig buss ydo fwyaf ███eldin i ddad█ historia.

Khaan, the prophet, Joseph, where my family left. He was actually huge, huge young, and huge little, huge. And he's basically...

everything here, and the chapter behind .. And he's preached naturally in a," Abraham will give up"? ANDIF HE SAYS IN HIS sickest feast?

Now, we are going to talk about Abraham, and we are going to talk about Abraham and Abraham.

And we are going to talk about Abraham and Abraham. We are going to talk about Abraham and Abraham.

[3 : 33] We are going to talk about Abraham and Abraham. The blessing with which Abraham himself was blessed, you will also be blessed with that.

And we are going to talk about Abraham and Abraham. And we are going to talk about Abraham and Abraham. And we are going to talk about Abraham and Abraham.

I will be a god unto thee, unto thy seed after thee. Veith's out bellachmmur ac' eignil, the message capable of O A His you Because the Med filt, you are really to go to the bele█late beautycive And are singing And following each other, this phrase we have learned honorable And freest preface It the reasons are going to be such as the story of symptoms before things is pain How many can they achieve you And so it's an adept They do be thinking about them You watch things Environed and Niran by not Earth uncuna a

The just shall live by faith.

Living by faith.

[6 : 07] Well, it's not to do with our practical day-to-day.

Walk by faith, but whether we live before God, or die.

And they also explained this to them which guilds. And it's how is our script for them to know that the people's days are surrounding quite as if you're learning abroad.

With the kind words written something that we used a whole life along to Abraham about his TS800's ss.

Not all of his days. And the [REDACTED] Alt [REDACTED] Ciao!! This This is the very parfait the plant is doing the same, and he must have Abraham a else oil through respect whether we do this is giving time for three years and it is worth it for different days the will save blockchain as provided difference in a very constant but hopefully not with become a plan I see now 3 billion, Ok Diese 16 Nhiliä, creo, Bornhearted Boothys friend O,

[8 : 13] Come to [REDACTED]-e-re. Correct or not, For these, I'm back after this. Anybody here at the house?

Who are these who speak to Abraham? Thought that he talks about What a day, These all died without obtaining the promises.

Well, And he says to me, about this, very nice to be Carlos and Xochitl Did Abraham look up about the light of the sea .

Now we're here to say to Abraham hum [REDACTED] take . Really good what do him do work andizers Mwfod [REDACTED] knowledge be [REDACTED] [REDACTED] ...

de ži prie stalu di žellnatory [REDACTED] van [REDACTED] amojli... [REDACTED] pvaig mesnensk man gara dr podia say restrictions... O HPVL dimensions...

[9 : 38] ...ac net in case a very close relationship... o sba sek [REDACTED] awel nov skranes.... Esto Dijo Metamente.

With P [REDACTED] wcze [REDACTED] niej said before, how will you turn your eyes from the Lord? How is your heart going and beating on?

The one thing that happens in you are making brothers beat us. For these teachers, this is the one thing that comes from moveaged from other churches. Youridge lost the time of an ability that two times sontantes, peacefully hors dourie through all of quies can also be it's been a battle of saints and a while.

The King went into time. Wow [REDACTED] billionaire. Abraham left in April was retavant and went first and said of the girl who left it.

and now ritual revelation and this paintingoç it is very useful these interesting questions You come back to Abraham's key based on in his name Have you died?

[10 : 56] What you are told about his name? No Duchess Isiah Abraham's letter was named Abraham knew that God's promise regarding the land of Canaan would only be fulfilled when he himself and his seed would inherit the whole world.

What did he say? Well, what did he say? Well, Paul wrote on the day of the creation of Abraham. He said that he was going to be in Roman, in the capital and in the city.

Romans 4.13, he said that Abraham was going to be in the name of Abraham and Cahill, and he said that he was going to be in the name of Abraham.

I said that theputer came onto the bird with the land of heaven, He imagined the land of heaven, and the way the world was so bad, and [REDACTED] had the two laws for the creation of u sits new ideas.

That's why everyday Abraham joins us with the words you wish as well done this chapter, itthms to the Japanese section and the [REDACTED] just the way to teach that .

[12 : 31] Basically, there are very few students that do this. For example, the students, as Pall [REDACTED], ask their own children Then, they are the first name and the name Listen How Khayla can.

Sounds good. Threeens which was turned the escalated your mind. After that God told Abraham that they were capable of dreaming on his day with his Melissa.

portal. I am using the earth of thanks to Abraham to talk and help not Regalize Abraham to talk Keiman. In addition in an teaching 300 years he was performing directly on his name.

And the arrival of Abraham is apparently the olvides of Kant and he came to Solomon and Abraham's birth was Abraham and he is also the verdict.

Well, his heart seems to say that in Him the watersta, Heal keaa haaad, maan haore Never ayats r her heidel say Laasad garu byghaa ea vishnicksag dhu lia asanaas Hebrews 11, verse 7.

[14:51] These are all due to the following an issue, and they asked to be clicked. In order to reh█████ run them down the others, are human beings and choose toerdays.

On neuro-education the wholeicans reign his faith never heard anything.

They never heard and knew the word, but you know God?

summation. bombardment of Posadoo the people of Gujara, answering the questions about how they lift their face. Steins on according to His family. the blessing of God was already.... There has been a lot of blessings for the Holy Spirit and the single covenant that he brings the very least niqas and a tree.

the Holy Spirit goes into our luke. aw... all of them the songs that recited us down inotiations... Back then, he said there were none of them...

[16:14] So, he said, He said, He said, Jerusalem is now. And he said, Revelation 21, Well, I think, I think, I think I think I think I think Jerusalem is now.

And he said, Jerusalem is now. And he said, He said, God shall tabernacle with men.

And he said, He said, He said, He said, He said, He told the world, Is just a few minds.

And I Pandora I'm going to say that the earth will be in heaven and heaven will be upon the earth.

I see the heavens and I'm going to have Oldham to play , the words born um made both all the words of the word which have set the voice.

[18:06] I see Don the signature ofolic of the Bible.

The pure and heart shall see God.

Blessed are the pure and spirit, for theirs is the kingdom of heaven. But the Lord is the same. The Lord is the same. The Lord is the same. The Lord is the same.

The Lord is the same. The Lord is the same. And the Lord is the same. The Lord is the same.

The Lord is the same. The Lord is the same. The Lord is the same. That it belongs to you even now. As an entitlement and a future promise and privilege.

[19:10] And one day it shall be made real. They shall come back to me. And your people are having a clutch will be used by a force in your sphere.

This will be for like a blessing. Listen This way happens to me many 4 words.

Those people say that things are dots they say about this. We kung fuu laughing Abraham but the person who found Satan who told them to find a future.

This is hopefully true, if as it goes a strong █ or totally trust I will imagine frequently as Lord to allow Him to take his prayer.

If Lord is free at help whether when people will worship Him. Since his prayer has tried to trust Him He's not a slave or not one and he says I public that's the last image and yeah? now comes ████████████████████ diddyo you will describe him wise at what he but called B████████████████████ Genesis the suks As a yellow e khayor chakhat an al-yar genesis, and there is capitals in here have a rantyok.

[20 : 55] Kandikik shiel namnaath, agus kum bruhug a keun shiel namnaath. That the seed of the woman should bruise or crush the head of the seed of the serpent.

Vashiel ashen, edhe hikshin le tuey nadoshek marluog shielogh. Agh vashlua kutioch ka anechoog, svatun yspirital ka anechoog, mar ruta vashkumashog idun khuspet saanrehtia.

The seed was understood collectively, but it was also understood individually and personally. Agus hihshu nanai, shihas drannanheun hymenu, agus atafehu the shield saanrehtia.

Agus nechal paol hei, nadekka le chuti me, da shen, as in hea haa verantyok, ditha chasadol sechad. Doin yse bihaa meaana gaga bi kuskriptar anechoini, agus shirutmahan li kuskriptar anechoini.

Fyta tu genesis 3.16 agus Galatians 3.16. Kum negaash ankolag, haa te pedini the shield. Genesis 3.16 agus Galatians 3.16, shailrut a Galatians 3.16 ne knaav.

[22 : 08] Hadur stea itith, do hihilaf, mar ko big a larvarst me voaran, ach mar mo un, do ta hihilse nech a se kriist. Na shailava sa nhaun hymenu, mar a vaa sluag in hirna, Khaen yvain, goro kura mar a sona vi tokal suha sliag kan echruhia.

Ach vaat e fehuf, mkula dunyach, gose big shil sonrihti dhe bde. A kain ech u efa heen, da nua dhruka ghaen, hursdi goroan vannin hyrna huwadia.

I have gotten a man from the Lord. Laam ech kutioch gna rukukh noa, suhlishin goroa lan vishnih al gare noa, rfer suhri evanjirna dhe khorsganandugla, gus anna shuh se, saantronin hyraman ech u eke, evakaleore da hernugus anna suhgal gumealpeo.

Ach, khaenir hi o liti da van, he was not a trusid. I di isch isak, rukukh da hara, a macha o doroch atas polok, polok y fa maraf, rukukh sior shyt y vesia, agos sior shyt y vesia fawn, oed fa siol iddych um allbeo o trensan, a chain ech shohas di siol.

Chha tanig e ni'r hiul, gus ro volok eilas yn hwgl, polok mwydr, na hwge, doroch o dis y volok shan, ffer ro ro bas y ddeischt, sa ma hen flauntig gio behar, agos sioh ac w y siol, y ni'r hiul, y se inheirna ias y crest.

[23 : 41] Si aso yn cuspad, y ba dola hirig y sugl, agos si dola vennog y sugl. Si fa sugl ag Abraham, di si an, schamagani ymwysmyning anachro. Da nu edhe va sloga, y ba si an, geiria siol, ba da ganiach gara siol, nu edhe hiciga, yn cuspad, y ba dola gafoosglu gwanna pechgein, dola horchgaiw mahanas, anadaif di ti.

Ha'r kretiunia, as inheil, shenith ti. Ba n'kreti uachkysen, as inheil, e ba shen, ydoll, e hien. Agos, sheshen, slanir, n'hyl.

Neshnafer dhe thuleth, moshan, di ka horshtein ga, e torshga talu, as inbiga peo, e torshga siol, trembigshen edhe jenus, trefutig e vidhe hyrra, cheshen anna hen, benochk, Abraham.

Agos, na chashen anbenochk, a chashen hyn, e fein, marr n'gheid. Di benochk, gafonis, gane, ghaishen galtnuag, amdyn gdiyist. Wel, ha, shoh, gby minam, e ghe, uchza.

Agos, gby, chize, nahrsslug, och, sheshent b'an ochk ga, six eata.

[25 : 02] Marr g dagen. Agos, agos g Crimnod backstory, agos de maghagult gwilo vawahlogg, a chishen ang, agwenochk, inn Además, bey his ███, sagen ███odesh so it is amazing huge huge The blessing of Abraham might come upon the Gentiles.

It is not a covenant which is abrogated.

It is merely swallowed up in the great riches of the new covenant. It is██████████.

It is notoh somewhere else. It is notohats as well to put all of a word out of your covenant. Now, Anishioan Cutioch. Canoooo of Abraham will NOR. He will have more for the██████.

Another gift. He will have more for the Spirit. That we might receive the promise of the Spirit by faith. it is the spirit promised to us that we receive not the promise that the spirit gave but the spirit who himself was promised the spirit was promised the spirit was given what was the spirit of the flesh the spirit of the flesh was called████ANT foolishness and there in the capital.

[28 : 06] And I'll be back to that one. Jewel 2. Tarly and the young man. He's a man who's in the spirit of the world.

And he's not a man and a man. And he's a man who's in the world. And he's a man who's in the world. There are more Agee learning and all the work as well.

It'sxter and the advanced force█████ Dios. And he's alive. And Valerie.

And the ████████ of his look at Paul Christopher Bank. He never had a phone job legally In these words My house greatest says I █████ite And I told would get finished in heaven and tocar it, would get █████ühr to quickly improve your hope, to be able to take until the disciples are one of those who are the best.

Don't know.

[30 : 13] and its armpits and breaks him up Our Godites Wasich Our Godit████os Fluid element being hurting cierre pain If we doneperate others içeri lail when we ask thingsaki Treat us The church would enter the state of adulthood.

Paul, I heard that in the old testament, Angelicrescent specifically had a month to date Paul, Thisühle has a great message.

Say, Filizhet is on day to night to night, k know what language dov knows about women to us, and talk about the handout of your █████ disciples .

Is it how you digo? I say we regret you all about it? You have to be aware of your parents and they eat your beans and you are coming out on your █████.

I talk to you about coronavirus. Things like me did not happen in last week. there would be such many of us speaks to them, because there were many bodies of spirit, we would rbet But I would read them And he said,

[33 : 07] He said,

He said,