

Ceòl Fear Cuairt

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Date: 23 October 2022

Preacher: Rev Kenneth Ferguson

- [0 : 00] Hey guys, welcome back on my wedding! Men are the last three nights!
- This is the action of the health system we have together that there is not a city where there is not a town byus!
- and my eyes were gardenened.
- Of the characteristics Obama needs ainely changed.■■■ The benefits of being locked around.
- And she subscribes to us with the ■■■ past and which is changed, then taxes because our duty of money is completely free of corporate■■■ice.
- [1 : 27] Eventually brother says they are so ■■■■■ but it's not as, even as he is saying, it is fun.
- and we can take a living spot.
- hopes Coast at holy and the question we asked about from the view of your hand is theoretically never forget to suck it to before which bodies you have they are■■■
- aring you if you can't take Urba and we have to learn about misdually Come to hear something in English and say, welcome to the German message on Athar www. h ho■■■
- what to say
- As in every sacred dating and girl, built a linkedin to his own museum, Thank you.
- Thank you.
- [4 : 50] Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you.
- Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
- [8 : 34] Thank you. Thank you. Thank you. Thank you. Amen. Thank you.
- Thank you. Thank you. Verse 33.
- Psalms 119, reading from verse 33 down to verse 54. Verse 64.
- Psalms 119, reading from verse 54.
- Psalms 119, reading from verse 54.
- [10 : 46] Psalms 119, reading from verse 54.
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[13 : 56] Psalm 119, reading from verse 54. Psalm 119, reading from verse 54. Psalm 119, reading from verse 54. Psalm 119, reading from verse 54. Psalm 119, reading from verse 54. Psalm 119, reading from verse 54.

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Amen. Amen.

[15 : 46] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[20 : 46] Amen. ...who were brought to ?

First, however, among the two XII-12 days, in population high picking Cunningham, and saving them. We tapi archaeologists ask, to answer that they already discussed in the last Bible, in the following book , and too often colleagues work together, how the first thing they became.

■■■■■ neglected to benefit from presented a lecture of universities.

So it is uneducated aspects.

grace and grace... for that time.

[22 : 24] tied it just in that. And there is a really good reason for the study to meet people and encourage the people with children.

We don't seem to able to do theerellaarse as what they are like. How can anybody make you think of this? Because you can see the clergy of thatse.

They find people popping up to seeing them on the side. He was really surprised. And there were various difficulties in the world.

It was obvious. On one hand, our Prince Ro Wave and schoolsitters were fond in worms WWII theoliner were coming and puts Ohl give it now.

and then the people I see because of years are 130 years old.

[23 : 52] So again, the other person will proced on what's called C And when you're listening, she's wondering when her voice is heard, there's also nothing that big stock was called when her heart was because of if she mentioned something about her.

and I came across the years and I came to play a group of erm ■■■■ D and Naish Bras and ■■■■■ Th eh look as with estàs of horror and yeah and it was instrumental in coming down And he■■■■ hoped that role he would be the play and the other players as well.

Not how lazy I was with all of us but that's how it got that insurance and globally. As I have to say goodbye, I come to and show my soul the one whoétait the one who descended with anything...

And now, they are Olivery, who described him as one reader. And then they traveled, and we pentised 20000 people in motion.

And the RJ táo shit out the way they've made it and cannot irritate that. There is no advice for my dear friends and dreams where they will join Bunnada And they will smash the floor they have got to bless It grabs life A week A play payer Augusti The call hashing bhaas ■■■■, a servicios lawbook Então we are using what we have now since they gave back my lord the idea■ If we gave back the hands my worth when these words that believe this, see the love of

[27 : 22] Genesis is more But our unity is with CRAPs and the kl quatrofunnels.

And then we will be Ey■■ Moshe, We will sing o'chcol and the Delicious ■ Kons rectum The type that fronts dominates the day in the land And quite regularly 5 years We will konnos over to months We need to run the everything we need to raise the cz■owie fountain of life and help him to save the earth and to make new.

The right way is we need to find we need to visit the economy of lives. Do we need you? If Jesus is ready, when there is a living we have no problems yet. We have persons. Course.

And this gives us a link and let it ask ourselves. We will have websites to tell us how we can make a code. Our food gave us unreliable.

Our heroes are caring. I tell them I have to tell them what it is. Because it is ■entes.

[29 : 03] And he sells it more like from what comes with, which takes him thames to nothing, the waves, with no sleep.

Follows like the devil before him. There are such things that other people wish us to be putoveable, but for some reason, but us it will never give up to us before.

Because what does this tideANG It the Lord Lord said Jesus built my own ■■■■■ in a beautiful city in a beautiful city when the whole state of Ault the day the village before the city arranged ■■■■ life is holyular between the people more least

Just if you want to take it easy, you want to use it , you pay a decent amount. You can simply never get the roof off the roof, Dan proved to be an awesome profession or a soul to get it.

for example additional delicious ingredients, but sour excited, like it more than a day.

[31 : 13] due tobency music ■vig ■■■■ ki■oneure nil appointed various Vancouver■■■ mr. asarayoukeyelyeareine me min sama Anybody else has said this in vain?

And it was a very good idea of living our people when we■■■ bombing them all paid off MATT HAS A GREÁ ÉI Oiskiesesesesize■is and that our Arguetty and everything he looked to us now, And we'd give the answers for our to-do-do.

So hope has succeeded me as now■. nella r ■■■■ Nous y' institutions aún That's the only sayingigue of the fear and sun mud.

Remember when you have tears but we can hear from iron .. You remember when the forehead has something trips to guard You 11thverted And that size would go And it doesn't work but what it feels like They decided to come in different ways without the■ely dining people and■■■ any gerne so many food etc.

[34 : 45] Another demanded andkraft,ches the sacrifice and sacrifices nothing on one, any income,press points to the investment theyånguk.

They are always used toomaan watching shows! Maybe they funders and writing these years, some sales funders and eachmarks so that they can find the assistance in making things background.

It used to be separated from the land of the land of the land, and it doesn't concern me, but it will be a key component to Isso to us, soul or escaping from us by Updata." That's what I need to do and even have to stay true.

In the sense of heißt becoming humble, you can't not be able to to stop or chase the■■■ from thebad until morning while it's very well, or to be safe.

As an anachate, harachan ye, e ginshi, te raiin ye. Agus as anhrasate, ha ginshi, te hara jianu.

[35 : 53] Agus ha fankul ye, ginshi, te adal ye nu hast. Chwuch fankul na gaa, anan yichimshu. Te adal t kiol gaa.

Wel ha fankul ye, e ginshi gaa, me himan chiluhia. Cymal ynghrwui ar, niochrwui ti, agus niochruoch nach môr.

Cymala nef, nef, nef. Cymala ul o ddohaddoch. Cymala ul o chwachoch. Cymala ul o isroch.

Agus gareti eo hannachan ar hy prathochon. Yn nahad, symac, agus ym spyrit nef. Agus medo hannachan ar hyn juat. unravelradie, meus anang h■■■.

Agus anang ju joat! Agus cada what's new sch controlled, impeeareti eo ko ee. Let us see if we have a flip on to us and to search up traits we can have our Spotify do not go.

[36 : 58] We will name our Spotify. Let us read confusals in verse 13, cuz from the Auschr witnessed the script from within us this scripture, that I will experience the process of R wieder And he was able to say, that he was a slave.

He was a slave. And he was a slave. And he was a slave.

He was a slave. He was a slave. At the same time, and they clipped a■■■ slaves calledôn to join the kilos in theant from Christmas kostezí.

Also they came up with you on the way. dragons And you have always been feeling alone and connected to the ehrlich didnt experience my journey.

This is a celebration. But you have had to write the gefunden. And this table was■.

[39 : 05] You need to have different ■■■fo belts.■■■■ he wanted to ■■■ than three.

Al't you hear anything from your souffle like this and it was a shadow.Come on and all the loud■■■■ have■■■■ed,They overtaken entry coração to make them all the way to their children in their lives,Only en felt well.

It was raining after tearing the tears of the tears We had darkness on our books It's darkly Laughter Rather be gay, he really wants more.

But the fact that of that, the side of the side was are gay as long as I had to.

Even if all the sudden, there will be gay that they really need other people. However, with the support races, that given me smell she felt a bit too dóben loving her belief.

[40 : 33] There was a tarde a long way. There later I got out of their hands and asked, I was dead here.

A shame about this lady They were in the way for the evening. They were the aro by the evening of the evening.

Both times when others were in the evening were just bad and mentally eller frustrated, and they were just the normal, young people were just having it and were doing good work. I don't want to nor does the noth store anything like these.

Raptor was really static during today's days. They needed to authorities to build all my circles throughout the night. They will make you walk For us that you will have a friend Even if you will give up ■ Fersu Sçf Egon MOTHER D verso D Stories from emotions, they peted these trees to not contaminate them Or■■■ and prayer would now become one of those who came to this home.

He is the one who enjoyed it. She is around that chaos and actually, all of those who don't know becoming a child and saying, why are you when you■■■ all of those who are sins by thejoers . . .

[43 : 12] . .

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[44 : 36] It must be all that nom's coming along with this beautiful show.

Now, the guy, who drew me in front of me, was before me. What did he tell me?

was held in his home but remembered him... It's just how you feel.

One day One day Four days One more day what was wrong with you.

And it was not to give up the speed, and it wasn't to give up the ■time on your ■■■■. Well, looks■■■ you felt you decided that didn't you feel it wasn't?

[46 : 14] or did you feel który? And he died a week and Germany and the Machine by Vargar Snake. And his prevented more by Hierarchive Deiiorum.

Then they are so we are connected to the book and is told, And for us, you have become an acknowledged poet.

And we instead had halfdened how long that we were to argue. And they woulduck were our poor aliment a healthy life though, And there is no one else.

There is no one else. When you say, you don't have to be a man.

You don't have to be a man. You don't have to be a man. You don't have to be a man.

[47 : 52] You don't have to be a man. Because it's the man, it's the man who is a man.

And that's why I remember it was a man. Even if he had to be a man, he would have been a man. And I'm the man who is a man.

And he's the man who is a man. because they died all over the million times.

They fell only through them to get unable to fire. Please, please, continue and then to reach out to another. TheOUT was nineteen to the streets.

Weren't you utaq to continue? How many of these children did you care? v resting on mg ilk, Now you can hang same Hills of hymn icy now, Now you didn't know this, official pictures dicen They all are little And he came out that stream, an olive will come out.

[49 : 33] And he cards that he would only write World of Rights in the world. healing on the urge so that the Grace said to him.

Ordinal because of what people think, I love I ye, I love you.

Then many years later on the ShPPW like the MORLIN■AP■■■■■, They forget to wait for us on this, Let's experiment like these mar styles and the noodles.

but she has it in her hand that the one and the two and the ■ley have it in her■em they are not so happy But then the first age that everyone who had a massive tour■■■■ Lots of people in my body lived out if they were young They they were 500 people And otherwise they would really be infected The second one is in the Christian prophet.

One, three holles is professor■■■ hail see Geoval is And, then George Waters tells you about whatever you want Where you actually have your faith You know how bad you are Yeah, your mind Sometimes I have to bear in mind, I lay in a tissue,■■■ all my weapon are in a thin kimse who It's not that heavy and we all're about to owe all Eli Open

[52 : 27] You will commit to suffering. Now!

Over our heads under pyramids «Lovererton».

and he■■■■pe Pike d faults in his ■ .. and from drawing us the 90th material But he has never done. The moving Duncan ■■■■ finally found himself how to push his fingers.

Well.. How purses in his ass■ around the world microbiome It was completed and this he was captured and That's it.

Let's pray.

[54 : 03] Let's pray.

Let's pray.

Amen. Let's pray. Let's pray.

Let's pray.

Amen. Let's pray.

[56 : 40] Let's pray.

Let's pray.

Let's pray.

Let's pray.

Let's pray.

[59 : 10] Let's pray.

Amen.