

Fois Fa Chomhair Sluaigh Dhè

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Date: 07 April 2024

Preacher: Rev James Maciver

[0 : 00] Hello and welcome Radio!

el crist Thank you.

The kyll■■ side of comprehension has changed in tone and■■ ■. There are a lot of earth
Zoe whose companions have changed.

These■■ have changed and changed a lot. There are limited, these solutions have
changed already.

We are the to 50's but how far we can see a dog peopleioè. And we have to try each other
but help them to use something like that?

[2 : 04] Because when I would say especially in people's deere technique I was don't ■■■ that
way or on some stage that was it.

May 14th Marchjobs die shone of the God zab satisfaction.

His rés puts His Father's Dakih on His path. His■■■ ■■ for Ablower me.

His Word is the Son■■ Over the earth. throne.

Look at the glory of God!

[3 : 29] Bian-like shinn Bronze Eilch- cosech Teleman anac■■■■. dealer Summit Ong fill at
Medell W■■■ general ■ Franz... g Raymond when Antonio agu■■h.

as John I früh thought Mc being bolted to Mom Marinch Hoan...■■ weverse.

Let us sign up here and hear Allah in.

Just a second toiern.

..at mos Sven Arbys light. Hospital in Me, There's a way to help your will call from you and
call from Aha-Annkeum.

[4 : 30] These ■■■■■ to help Express enoria above the great results that you may receive the
sins of your particular thoughts on you and very visible in the eyes of your faith.

and the . . .

. .

. . . . came ad en gWA look h university visit use of children in school, especially people in,
in, in which they looked around, as much as they came as a student in aerman to drop
down, which immediately came in with differentPod sil Hampshire, rather than in
Blackland.

Americans didn't see anything that came out with them. Amen. Amen.

[8 : 42] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen.

In the first year, its forthcoming, is the eighth grade of Fabian score called Solomonquez.

[12 : 42] . . .

. . .

. . .

.....

Thank you.

[15 : 02] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[17 : 32] Thank you. Thank you.

Thank you. Thank you.

Thank you. Amen.

Amen. Amen. Amen. Amen. Amen.

Amen.

[22 : 14] Amen. Amen. Amen. Amen. Amen.

Amen.

to the Cult and in the talking speakers. It is language and language around the time It has been a long time Today, they have been invited, and they have awei lives between their own Spearital I would say, that this found us what our sin was found because that necesar joy is needed After learning about the peaceimar is creation It is a difficult lesson that says That sin was born to take away that peace .

If God says that peace Öyle is notProvance That ■■■■ of living, love, and love, in every person's realise God makes you more öl ■■■■ gods.

It's like saying that the dream of long term would be a dream of long term a dream true years of long term what happened Johannes will.

[24 : 26] That's why we won't merry. Talking about long term racial identity and the real people like what happens to live?

Enough from federal and They found that KE favorite Jesus was an apocalypse before junior miracles etc. Or why don't you change the p■ OF■■ Two answers are the Jesus. the mission to get out this.

So we will present Exodus 31, through Exodus 31. ■■■■■■ Disability.

If we would be able to give us the service, we would have offered in California, in which people, in which each media reached the head, and there were great and cute friends.

[26 : 21] So they were pure friends who were trained were that same trabajar in theircht women and they were ..as a andes a Coasea andporand by the way he took rid of his child's wife.

Amen and be into the work this project... ..and just heinced each other. ...I never do so apologiseade or cultured...

..so■ that was through all of those questions. BBBBBDdite. If you ever find things hard, then you will know to guide you.

And you will know the question of allata they have. He comes to building one of his former.

They all need the sats. every day if we got dirt on it. Theiane doesn'tite into such things.

[27 : 42] so go a heen fosh anna shun haa sich a heen as an opa shun a raina wae totlach gga wae kórtir is magu te tu graa agus mo son ha shun a keolach garae goa al fosh wopa da chrooach hi swaa goa al fosh an an opa da chrooach hi maara wae chrooach nicht jlish nish herri go garae njarnyot anna jor exodus nthir njiet narny jarny narny jarnyot exodus agus nn y captar djog hadish herri njiet agen nhachgw djarin djog agus agraan anna shun rhaenna nopada mannishon a si e lachan rhaenna nhiorn nne mann agus nthlw sarny nhachgw flaa sguda sguda sguda sguda gan nopada mannishon aga norsn agra gaba fosh agus as a fiol pwytyot dwar gara hango chug he refreshed himself aga njiet garaa skud dylg opad aga afosh hanig uroch ag maga njiet garao tia sgina kailmo chun achanna vi gara tlaachgason opad rhaenna hira frustration that ac ur many mera karannish agar not together he hag chun

As heusus into a parish Maurras and Trent, elevated possessions after the Messiah, through Mah Barrel called Fort Leinement and Helsom or Pafel or Gallic.

By the time of the church, everyone is separated from there and children of the church in 8 churches. It came to me to exchange my life for the church to intricate, The spirit can't be.

He refreshed himself in it.

Next he said scripture.

[30 : 44] to face a new restrict. That's how God wants a picture to Tä 1945. There areapernaids that can think, haven't already set money to pay attention.

They want the kids to people to go■ beschific. A Tou ■■ see from any good ■■ beginning. As a roach jelic ee chritje ane fos ane shi.

Chare son frukarach, e war e tulli gha, chach kon fechke gha, e nuggie in hyorne, choude in hyorne macha, guna, e nades na geht ee chen, stjech ane fosje wanne son.

Ech toch ee raast te laan saabon tietjer. E laasen hongerichtje, eet kriocho na ghoog opa de kriocho, len laa wanne son, gade chay ninyrwagagamach ag gara gaitan.

Chathur jiya, eit jirish, chame gade chudan macha nishu, as an daach ju sumafnoch a hamna sho, s chave suafno saagat tulliug, eo shiechnach bi sumafno saagat tulliug, chame tortar ash urt a rayn mi, cochihan jirishu, laa hamna sho, sachgw laa, chanyal meit jirtaug ag gleghout mar laa fos.

[32 : 03] Chathur chuda eit jiras, do laasen hunger eit jir, fos na saabon tj. Swai ariori ir ninyr, fjus mar nech a van iser tuithjum, s van iser nafheggoch, game gha haastag legh laa na saabon, game gha an eit jind mar laa, eo hüihtjia, an an opa da chruhochi, er ghaa sannavishagat, ach am uge ninyr gwaalfoas, fo opa dar na laa chan illa, gane nchach ggan.

Agus asun, fie eit ma himit jil, laa na saabon, gane laa nju. Smaar eivar ukemen iser, fo opa da chruhochi, eit jach gane suyach o chan, eit jisrael, dara wat dere suurig legeu, eit ma gha tjir na hefad, wat dere felseo gegeu, gero ag an thaart, eit jamsi, fos.

Wat dere suurig, fa ne, traali o chan, gese ngeer nanaven, eit ma ghaan hir na hefad, wat gha suurig vana sann.

Wat dere suurig, legeu vana sann. Saanaag loordiulNK gearnomii, ha anyt unog, minna ha, me na ha, mar ha amunic ansian, aishinaab, si an, ku dig i chiela, as na heurig schriftegeun.

Gero, l'Ana sa Warren, aad. mara ni, o chan, tjaht, photograph siro, yla mapisne, humain o br■, spermata dail. Agus, waxinotcha, rise, suurig iserreich, israel, annavig angour suur, fo hír Na hefad, .

[33 : 57] . home in chat or to love it because they don't get it used to be like above with mitch and upon church.

That's what happened. Well, before I was ■■■■■ilotized they really wanted to speak like a lot of faith and love, but they wanted to thank you for letting us speak.

Can you do it in the centre of the world? And what we have written in every day, here it is no longer Why didn't we all be meeting all our relations who are willing to meet who are willing to meet Allah's land and get though Which has kept us through working last year, as generous as we could get here, This is also my community, Or My Job to consultUS alternative Lesbade Suite for his teaching■ and children.

Whether they were learning about this, But we would ■■■■■. Hubbroom sword in theirships are called Welcome to the Building of Christ■■■. Hwag a machat a tír na hefad gorson.

Harsan gynhwag a stiachat da hír ganaan. Agus get a hwishtjy bórchutjach gus an asoch trefyni ghradw. Gat a gwrsyn as a ráad itjur. In gyalog a vannan seo.

[36 : 02] Agus an húbada vannan seo. Goro tír ganaan na athjw foschchiaif. An a naifrish a syoche gwaithge. Mas dhwag tír a machat a breijtannas na hefadj.

Gat a ganaan y fhehuare. Gat a airoch gag tír a rúloch gaf. Gat a sinur a iaultin gaf syr a churad gorsle tír.

Aga ganyan agus gafemag atag a lushtiach. Agus a sluag a ba anasin na hamor ish rúgag gamach. S kogag gafiach gand a nianasin. Aga nairoch gafan aso laasin.

Sarch gamunig atag tír. Valet dí. Agus sarch garao alet dí a vareluag. Agus morshon bár airoloch gafang gafang gafan gafan. Gjú satt a wáazat dól tron naasoch.

Gjigarashko góra niaurig hirijt anasin. Agus gjú gala garaan asin a sann hriú kaptel. Aga ghanasin sann hriú kaptel. Aguunnis góna adag mermé ménye m■■■ inBérig havonis.

[37 : 06] Agus poll■anish a fusél sann hriú kaptel xāgring rú kaptel ton hriú jarrín. A fatál k■ 2nal sann hriú kaptel yarrín. Atatá tír 6 jarrín hriú projects d ■■■■ sann hriú kaptel syg dame húanvanís. Yungirin syne rhan ardhmachnaag y asay nasoch, sincakesjuk, yaring asay ninnetsochet geet at isldiach darmuhunavunas.

Yima syne asasiny yeágag fhos. Ano is in nochgug yaring, namig Yashua ir tortsundas gaif. Chalawdaga Muy mur isldiach sadatrhere conos.

Ushay jashaoe fi listchuss teathirchan aante. Huichasluog alyn hierchan aante. He était made into account the answer, just to coulda never leave the password for a long time ...

There you go, it's named Joshua or Caleb. When you hinge on hearing him open, he try it the same as Jesus gave his.

Cucaketa ad■■■ñ■■■ Adavnius hai. Adavnius hai. Caa laurigna nyeill su tadde euda. Ada zen ga popegeg fa schovar sloag ye.

[38 : 18] Or■■■■e gai schiachta hua fanessah nyeis un. Gava es in tale vale'm ■■■■ pa probansen. Habile gav dioo av Beto eh. Gena mit didyl Breathe li sheenlisto a to la schiachta nua fanessah.

Ado mor ik hvere ga e Çok Refiel. Adus cellua fos agatiha. Which speaks of divine■. priests cannot ■■■■ only people who ■res their long lui.

who creases nature andeth which is not true even god or another. and they all watch the out during sgos and gay spir messages th venice and tell how divine Smithsonian especially Jewish, church, children, church and lists of their Yeshua ■■■■s that give us a list to our citizenship.

churchchurch in church or in the earth. Church should name her church and my foot heard Jesus.■■■■ For example.

Church should name God a verse home with your religion. Well, it's on the Christ of God.

[40 : 01] It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

[42 : 31] It's on the Christ of God.

It's on the Christ of God.

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[45 : 01] It's on the Christ of God.

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[47 : 31] It's on the Christ of God.

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[50 : 01] It's on the Christ of God.

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It's on the Christ of God.

[52 : 30] It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

[55 : 00] It's on the Christ of God.

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It's on the Christ of God.

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It's on the Christ of God.

[57 : 30] It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.

[60 : 00] It's on the Christ of God.

It's on the Christ of God.

It's on the Christ of God.