Gàire Agus Geur-leanmhuinn

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Preacher: Rev James Maciver

[0:00] In today's will...! The greatest stakes in this■■ in Genesis and 9-19 won't knock because of ■■ Everybody will■■■ in the United States to honor the message of who made the most beautiful Project in the50s Sarah wanted primordial rather than generally Sarah resent the parade to Abraham And scared, if you don't fear your soul.

Well I was called to Beach Church and I thought they would fear that things dream that we all would know.

So I mean out Jawas, or in the words this an increasingly Because who I came and Buttold was protected by her own grabbing. But now these lesion arrived at Isaac's time.

Sarah is across the language. I loved them before I was born to be of what we call nice information.

Only one, if come back to what I meant to be explain, nesse form either to us in **III**, and I originally started speaking like Orthodox Christians but only there were some issues about the signs Boris Johnson was making the children special into crane and the quality of their lovely energies.

[2:08] I think of together so much that suddenly came out maith, And so I find that we have to trust one of the things that we sowed in, thus, to bring ourselves to.

They speak to our parents, and they're scrum. They speak to our parents. And don't influence... And if that's something that he can wean...

Because we have the wisdom in the tiene. So that's God's truthfulness. God's faithfulness. All those people were giving birth to child.

If the people that they might have to understand, they start to understand that. Rather, it might be a good result. You may have a challenge for me to have eternal ratios like children.

... God visited his people.

[3:29] God visited his people. God visited his people.

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[5:17] God visited his people. God visited his people. God visited his people.

God visited his people. God Sicherheit made their reme súper ■■■. alone, which is aspirated which is as youth.

They fit together, when everything turns to work resolved, in this situation, thinking about human shit.

They get just coming from now. They turn on and Tailaway I th what they're doing. They're going to say, tell me about what happens to do, It like writing was good, to search for standing in the community.

Often it was like reading about yournotations in violence. regarding a doce that people made up of land.

That came to sense that the cardiovascular population was the 1 hour arrive. Those 144 people depend from what he is or in the field.

What does that mean? That's what you think! You can speak very carefully handmade in these words until you praise him himself and you're listening to this subject our equivocacy ... We digitised back together we built G-A-G-E-A-L-E-G-T, and it was post neutralised.

barely had the war with the knowledge that we needed. If you come to the plot, we'd hear them. In God's news, Sarah apparently lovedveltar by their sch governance arkada lar of an German word orvia.

But Sarah is Abraham saying. When would things come back? It would be because of Attention Abraham, and even his dear lier Abraham, he loved hisgon and his son with his boss that his own brother and he went to smoke metres and brown, and Ruins were creating a salvar.

And that had a breakthrough leaders, while Titus Jospin continued, Trust me on a side, I Representation A lot of people expected these Ragin Emb eyes weren't cloned in the room.

Philip Spultz, M■-Majal and Stephen Prof. ...

Gone instantly, Abraham played with his seven girders and Saul.

Han aegis shun ylantin adar Mahg Abraham tronabani fadioch, ywis Mahg Abraham tru hara, ywis Ishmael, ywis Isak.

Ha, hwllu cala honno shun ydoleraash. Cholun noish anasni iachad rifi cwr caffagir gaelhug yehi gofi yacholanaig. Agus, nanaam a hanasio hwg Abraham Isak maranamir a bach yr hwgwch gaelhug saara gaelh.

[11:10] Gaelhwch gaelhug yacholanaig. Nortu hwg diag gaelh isak yw hwg maranamir. Sa, sannu gaelhastuach, ngaad a hanasio ar nyo naifnus fyddu graa, a hanasio at yr Abraham a gaelhug saara.

Agus, oes mor eithio saara si hygra asyn hiaw y jarain hwg diag oram gaelh yianw. Nes be caenag yw asyn nhochgw cabdial diag gro gaelh y ilu ag sara gaelh yianw ondysyn.

Agus, hiw a eginarne jarain diag gan nhochgw cabdial diag. Nara chwoli, nara chwoli agus i ondysyn anan aros y fyw, naros y tent yma gynnyddw.

A ymysynt rhaen sara gada ynti fyn y graa. Nyeig o ffas yst ymysw o'chus acym. Agus, gyfel mo hion yst maran hiondra.

Agus, wrth yn hiondra i Abraham, corsonar ein sara gada y graa. Nye gyfel merch misog y cendioch llanw agus mi eisfor. Agus, gyfel nyeir bito ni eantio tan y nheirne.

[12:18] Sanawm hwytio pili me at iawnsi. Rhaedh awm na peheu agus bí mach ag sara. Agus, gyda gai ag sara graa. Chhaterain mi gada ar vaigol or.

Agus, o'te egin, nyehag ar rainyu gada. Nysy se gada yw eginchra djuw van asyn. Agus, dwyl i ti fi gada jach.

Gro, samul syaf a iawn ac yn eu segio roi. Doi, 20. Sgwywt tproduct eiannw gannle d yw diwyll.

Cai aga gada hwnnw gen i egen. An ecclesiaste,aminnd,ünn Crazy plus isn't lubster this have One for the Itsana who would think of me asynchronizing in Yah photo of Corinthians in choosn't work into It seems to be spiritual to Abraham and to Tara.

But he says, he says, can even you speak spiritually?

[13:57] Can you speak river to what those spiritual are you lying inside? One, the was rec Section was written through Israel Canada the Nebuchadnezzar.

■■y, có bize v■y Tolkien có video m■i d■n g wasteig c■u~~ after him, since then it was about 800 for example is the way it was gen Barker ý ngh■aul e isso he was excited to see his Sarah, toad co-herigri Abraham, gynna gwch Sarah kiogch duchlai.

Sia haigra, and is an varoch gersgeveltia was caewon o chulwchalahan so, cilnus a vatol o oprochag mo so. Sashan fír ma himichil, o chulwtacherdus anad a veheh ehehn, gar bit ee man a jemistu i fehu ering hiorna, gar bit ee fatoch gavistorst to fynchgin dach ilhaast gusin er oprochag man a bau gurnis ma na haug geori sguyach, haug rannu sa wel shatia hafaz ee chan agus han o laafun, ye, han awms, so eehtje na laafun, sans han awan na ma laafun, agus gynna gulmang oans, agus ee fynchgin ober ar sanfiachin dysa chus o hort eir eard o hien.

Wel, hannu nike an aandasin er a gwaal e sdiachnaar cae yphe fo laag o la. Agus nag valuable, dre GS But go to visit the Sentral area, and you often find taking questions so you can get to go to a foot, if hospital problem, and you can see that it.

It sounds like you are getting pregnant and you are probably getting pregnant not much." And so, I think that's what I've done.

[17:01] Huggie aram gade eginianu. And that's what I've done. It's all about the same thing. Yalaf jia siogo.

God fashioned. God made this rejoicing. Made this laughter for me. And that's what I've done. Slaangeva chwEREjuaic holds in hammondog.

Famches grouwahaac. Verse 12 ascites.

Brothers Graceana, you'll eat me flat for me. If they live and they get sick, they spend 300 1963 results.

In other words, these experiments have only 100 markets. They travel to how theiranna only racks.

[18:15] fell . And I have some language that came from here for a different subject.

I'll have some input and use dualist authority by a direction in. In the outline, in the outward way, some Advisor which alwaysocawedbere on the , some of them will be Angela.

manufacturing is an KEVIN which will heal into new arms and other most of them for the next morning today.

He was a wamat feel on him to the CONFER There has been amie loads those eure Rahmen on duty include Rohind They saw that it was still the Patientens who they had to move.

They were were people at Columbus. They were friends who were Konslevels. They were out and gast
n chime in Baill. His parents refused to go to the living Lord. story said you Bob said the man showed me omg ma'anga Dok district Do youbage or you you My god, pork, is Ishmael over there, and only his friend, an idol of Isaac.

Otherwise, let a thousand dollars go on everyday in Egypt, other than in Egypt, once it happens to Milan.

What religion means to passes when we live in Soh Vertball. and you have between them factoids yet, and then you leave your door, when the puomi will be open.

Through Isahannau he will be open through using the green The■yc, ...and that's what he said.

He said, Abraham. He said, Abraham was a man. He said, Isaac was a man. He said, wind.

He said, that's what he said. He said, I'm not going to go to the church. I'm not going to go to the church. I'm going to go to the church. I have to pray for my européers.

[22:15] He said, rebellion. It's the same. And it's a long day to have you drive metro calls And it's not we might be wandering around So we can fly On a mountain People came back in the of this race.

And so we started trying to build some connections in the trip. Then we started searching into our lives to again. We did that for sure. And that's how we were going to build a wilderness.

And that's how it was going through. Everyone struggled and fell through the Captain. It was awesome to hear that this guy went in.

You needed to. I am the more comfortable Pete. When he woke up I had to do this.

He would get a few arguments back. And after merci for sure... In advanced stages... it would be like squint in føl■.

[23:43] But through the versions... they would run as an ostrist loars... and they would give Noah... to Gil casually... like Abraham's father...

for his saints...■■ himself... Groups because... and hug the people... And...

so my people now Lösac dulce with theuded of rajne riYISH and waaat dolish It would listen everyone now that they were saben doing so family their friends friends both themoch sign I Shair shacharan dem Fasoch verseba.

Shair ghaud, Shair shacharan an a Fasoch verseba. And we're going to see the people who are on the Yaraq helig ilianu for the presser.

And we're going to see the Yaraq, but the Yaraq can be seen on the million o'clock and they're all gone to the Yaraq and they're going to the Mahemichu and they're going to Yaraq. And we're going to see that you're going to see that you're going to get to the Yaraq.

[25:00] You're going to see where brother br

To be $\kappa\alpha$ ted morning with the time being on arrival in the midday morning. This is God's breath communication and everything is here to answer back.

But it is on arrival when the day was home. The day that was home. Abraham Abraham was a good man and the man and

we Amen.