

Psalm 31:15-16

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Preacher: Rev K Nicolson

- [0 : 0 0] How has one been Combined for a lifetime from ...
... ..
with nomTw sagthalabhahr, If it were good for us, if people were able to bring home money.
These people know wealth.■ ~ið pedo wii Markus ch angle de karel nagus de There was no question about it.
Because everybody's in love and support... I commit to■■■ eul Bryn.
- [1 : 5 7] These are the reasons why they might have died. If they■ it is useless, you must find people who do it... seventies they finished.
A female, a person takes care of his These ball hires lie a lot of words, even if I knew my existence.
Then there's no wrong concern by crying out loud, the T ■■ of the darkness, census of ... Custoo ... Bueno ...
■■ ways I think is And more people in the world.
- [3 : 4 6] As we can't stick things to the game than not réuss from in the story. And after people last year, after those years...
play theibl bedroom, the room city who lives in travelling, will not ruin it or feel sama. Normally this aktivty processes build understand themselves before this so-called Pining people of Israel, This is felfth!
The Lastly órgets. Even when we share our lives, welt all quello we have been deciphered to us.
Moreover, I say this is my birth plan. I say nothing is cheating. Now, we loved you.
Satsarikah 2 And that word the fills and the emotions and children. And when the Utility been saved the night, Just like this, the soulnaf thành – So fate didress, so very quickly as they went and saw this seagall.
- [5 : 2 4] They said no. Theausority wasatorioseed. That her Wenteless.
But all the birds that night will ac■ Freedom Hooded See, the town lightsesterol hadn't even flows So nothing on earthed well ■■ chose travaille They won't change everything so I had to worry a lot.
fellows createatiques and are connected by a church criticism of the church.
children push to our interests But if you follow it before the spiritual thing is...
Okay! That is the other thing. They are dearly connected to different languages.
- [6 : 5 2] Like one, they think artists work together.
My sister didn't love and I know ■■ out loud days. My dear friend, I'm drunk.

This is my daughter from Called W cabin. I'm going to call and marry and sell some to my esempio.

If I wanted to listen, then I know I'm mere ■■■-■■■ ■■■■■■■■■■.

They exist so far unless the ownership of the ruler did not Tada man once tried to come in to a■, he would say and write the term of the cream.

[8 : 42] They told him

... They were the first whom God wanted to seek.

are not happening. When we touch the ■■■■■■■■■■, you practice your memory 2 and your spirit in the dei waren.

Misses that can continue their Wuif Comedy with corn trees HEYPERT Now, they were ready to graduate students in the high school and if your family and were able to learn and work, they could still find a particular instructor They're supposed to be meant to be their spirit.

What were the wood■■■■ REFERAs they weretwo minded? The exist has some that in the■■■■us hand part of the scientific process of the mind.

[10 : 01] Even there is no good nicope.

They hold theirSalots from the birds. that are showing us San of God. You talk to them really carefully.

He says the current thing is the problem. Itcaing wife, who else? Slate died people now and then left the queen dahan, I can't to.

Father and die are White Peking too.

As an virulent leader, it is all over. It's all, it's all over you, or you can see it all over you.

[11 : 07] That's the Lord, in this long way to go back and fix it. But the fear of Almighty God gave the Son of a rymu■ and discovered a shield between Heaven and the slants.

That says the name of God above sins, ye all come, look at the Holy Shri spiritual Translation, Your Jahraf, and so ...

hurricane I will tell you it is my engages goodbye ■■■■ doing the withdrawal of this physical activity, although we ask people to raise their hand to our ability.

We are risinguaared from this language. We start singing. And, and then the holy spirit and their viveres are going to ah, and all that p■■■ da haga is an illusion.

Then all those young people come from their right. After them come there and they will have to teach them at the time, ■ Hay■r!

[13 : 23] They are a ■jdare at some point. After they each andere. Because they say, Now just go back to sit. Walk rent and charge up.

But this right God umaverode. The people have asked went through the Him Brende to give them the■ils.

And for the sake of living, they're when■ Most succeeded. Then you have to master thiswan's profession.

These things are put in Pilate in their every time. Here we can line up the screen.

For those who play around the Church, they lore were totally according to others.

[14 : 32] thanks brother IS a get two years and years that she was on Syria Is■■■ Manriio prendre position our focus then entrenches on a burg now that exactly Valentine's show is either a party to mark a need for really imagine pressure on new■■■er N■ sure it is we are going for the Saitha ■**** is■ us a is me instead spirit Allah to his own Dios and his own people look fantastic, based upon Alise He said, I am to tell you the story but when I come in love because of the Hibaretta

I will know what Quentin is very wonderful He does not understand what he has and what he is brilliant. Now he was Thee Illini.

This place had all over the place to have it. all of these things already came back to Peroosept, and told only more Nicole, him as he told me that when he followed with the love else he did it...

And he did not know that je■li we ever came to Dove is a wonderful maj■... and created new forms of works of art And at that time the church said something Well, as soon as we had We made Michigan So after the while we passed we hid each night They cried This was the runner I regret it evil IARECH MIKE THEM.

but for a man, he was zijn er Zeit. What the springs came next was our spiritims.

[17 : 20] It was soviness that we took for him.. it was just a painting■■■ and then we were told.

Then we went to the river and started awakening. Thus humans stood the way through time.

Along with his■■■■. Like the Party Couple aer women here■■■ SHE BLZYD AS TR anderen

SHOW unserer He grew them so much getting ready to see there's officially an end in a song of my own book And I ■■■ brand newilities that seem to me str ■■■ dear this is alive .

Straightened dia necklace commitich off into the nodig of God single southern gifwood assure an offer south Uhr speaking is Lebensel Italy Italy the coast People who go and look to them gently.

[20 : 11] They put money just off again, and unfortunately they understand things like that.

They break the stuff down, after they put it on my phone. Like he halled in not knowing no sole justification but he did not engage.

Even whom you know they had not to hone as the truth, to twist of the insecurities.

It was hard to not get any freedom and any friends. This however if they like are representing all their flowers at all, the labour ofuals came to me.

Only we had a laugh personally, and we need a laugh to hear both our enemies. For us, we knew the work to be doing our own way. Ghost ignorants were with the others.

[21 : 30] Because they had to turn into the Welcome Estamos Kingdom and see how many flowers need to get on the other■. Shotsh even in comments, Shotsh even in comments, Shotsh even in comments there is oik Ben ■ jack Shotsh before we begin Majinio's Proch Siris when together we were Comegyeh with the heart I kermyn ■■■■■■■■ I'll run back I'm gonna walk now Now then verse Keep his mind Thatemary Smol seniors Att ■■■■■ it go on Market At

All the ■■■■haph ■■■■ espe■■■ ■■■■■■■■■■elle harinauxrs ...

Yellus gele dass sa aosa n suare todav meant hyvat Hirza es his freedom Funders He said there is a difference when he raised me nur aus■■■■■■■■■■■ ■■ Forgive us always say 31 years, when you pray for your thoughts and everybody■ mean?

Is that when so much strangers are here. God, we are paying again and the burden of citizens' SowIP, loans and chips and children.

That's why it wasn't to exist for us. Our own son is just a beautiful lady. Containing all white horses and women would be given us by the parleides of observers.

[24 : 21] So the world this■■■■ers was so simple. That leads us to the spoken, that Jesus Christ shall mock the nations of Genesis in God, when He has ainstallas of the faithful, of heaven in Yahweh, who will heal the Holy Spirit.

For believers Christians, of games, to come through, part of the covenant of the Spirit. Because Tan■■■ San word Most was for■■■■ Ut On The explicit contouring of the riches and prosperity, the wither fermented research, the medicine and przepodie was for already a tale as grow and lost their entire alternative form, uncomfortable, uncomfortable, inevitable for them as well as new form.

When can You listen to people andanids in the text they wanna learn to■■■ in a country The first minute you really took place here, it was amazing. And you drugiej ended in the feast of OBJ.

To go back, Easter and ■ Tariq. When you walked into the groin or the withadstired union, There have been thousands of peopleeli instead of campfire.

That's how your church is now. the guys who who either again When my breath finds nothing but and everything, impossible .

[26 : 19] MyOSH is doing quite well on this day, and my pots unearth you have made people feel confused The strength will come back and the force will not clean?

Rabbit here was a good dzia■■we■■. Where the village was here with client.

valores of humanity and intellectual life . This village went into Cambodia.

Such hope to be. The end of the message points, or the advice that people would ask, those who are Stephen which Apple brave themselves resources were given they'd be free again.

Loose opera houses come on hand. Because the Enterprise Marie will finally encounter five years?

[27 : 45] So just say to five years of inspiration, I decir that I have two weeks ago, so you are jest mgaat about it now, so I'm praying that they'll come tell nowadays to me?

Ain't nothing right. You shouldn't be good. You should make your life easier . they wrote written there..

manuals and triangles are always needed. Try the whiskey.

Ti instruce■■im namely with a open neighbor, state firstly Valaam that ever■■■ it is mornhere than today. But this shows the community of all civilians and those who 54 0 But because the old signers aren't Christians.

If you can kind of live, get together ■■■■■■■■ look for no Yeshua. The fool78 ■■■ amd Watch of umbrella.

[29 : 04] Mari Japan agate raga naga desenvolmus ke kal■■ said, that's good This our profit megahertz. thought project was something that I had both learned from how they had moved I must have inherited those him and I had it gone more and he said I used to be a father but I told that to work in If that didn't tell that then I would step Aha well have a shirt .

He sees someone to look bored without policing sarai Thss, its là If they had lighted up, But they did not understand herself, They left as chvoi Asad in row, I went in■■ already.

Speak for that name but for an innocent way. Our innocent in utilizz accessibilityev they taught teeheehe, who taught me my clothing.

Something that is worth forming a place with macOS, And he said, He is under water, done I can not get apart because of natural life, until I grow.

I was only practical saying that natural people can't stone the stones the stones the stones the stones the stones they will will and change all the stones as be continued to let theishment of all it would.

[31 : 16] The ma'am this? The ma'am this? I saw this?

I saw this? The ma'am this?

Would let God give you a hundred depending on when the Lord give up totals of worship.

It looks like I said was just in this situation. not against it , but old Dieseóstel Menschen get married und■■■ weiter, der sie nach einfach 1200OS bumper wie durch einen sacerd will.

Meine ä concert■■■■ ber %. Die agencies sind mit einem fluss screwed. Es sind mit der Begehung ■, die Eintrie acaben, die fünf bis jetzt dieoliheit und am meisten zu.

[32 : 45] prevail.■■■■■, dieithe ist mit der■■■■ Yesen, die colours, I was alive to have an radren, I wake up early, and you live in theuis, you don't know what to do.

The beat, you exist.■, theprocess, and ■■■■enow in themhouse feeling like this is really a hard thing, imagine the groove you have to agree If you look backaled, how do the grooves go in and take you into it einz?

Don't keep some■■■ like this. Why do yours write down, and how do you feel? That was my pleasing. At the ■■■■ Rate J pedestrian.

Let's connect with to us, we are not going away. Just let's do it together, let's tell.

At the same time, or let's have a Appro actor on the circular screen. We learn and gestual skill as the surface of the center of the 10th century.

[33 : 58] The love of skies are■. Sound■ar. Our hammer and illustration seem■■CL. meatfour goodness As a rapid result of Floating, their hair, fueron and turned down to see where the■ and■ had hadheits.

Hausen was Jonathan with him before the rest of his life and despised uhg He was king of Amhar Fact ■■■■ chile That's how the Lord is going.

That's why I was going to say, Abraham said, I don't know if I can, I don't know if I can.

That's why I was going to say, I don't know if I can. I don't know if I can. I don't know if I can.

I don't know if I can. And may be here, because the Lord now will know, you're already in the context of the things which you are but now.

[35 : 19] The things to me are different. I think the Lord says. So he will tell him.

It usuallyadian is provincia, but not in a country has only be temas that lead to that for a brother.

Now that's it they turn around to Emakabane or phononos. So it's new and ■■■ed in cioè not to light this story graphically.

The leader, in his body, was a■ with theard's restorative He used to live in a gospel When the angry arm went.

A tailed that face, the verdad was Matthias, sometimes the lawyers were last asleep.

[36 : 44] And parents in turn,DD, personnes in the coming days. And those were notpolis. award, which was when the present was great and that it had started to make one, that this done ■ would experience the■isha every one that chose the b combining that Disappointment, his appointment, change one letter then I see that the thwarting of my purpose is God's better way for me.

I see that the thwarting of my purpose is God's better way for me.

I see that the thwarting of my purpose is God's better way for me. I see that the thwarting of my purpose is God's better way for me.

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[38 : 44] I see that the thwarting of my purpose is God's better way for me.

I see that the thwarting of my purpose is God's better way for me. I see that what I see that the thwarting of my purpose is for me.

God will not live themselves forever. All the people take care of them how long they are people, because they bring titles from the other artists they bring their hearts into.

Whatever their spirits come in, even worse virk and older. They rulers go to an interesting event, The earth takesott is time for a new surge.

Theilynocle calls us hospice with Him tarks. Through the earth, the earth makes us autour of his people. This life trains what they walk.

[40 : 00] And the Spirit reveals that buried Him. Otherwise we are equ wus those working fasts together.

I continue to stay by the people who, and I want to see, that beings look around cause that they are evil