

Toradh an Fhìonain

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Date: 08 April 2018

Preacher: Rev James Maciver

- [0 : 0 0] ing oder v ■ That were really bad, as we say it so we are Holly getting so-called to say, Now shall we kiss her and tell my turn?
- For humility she is a shepherd she is a shepherd she is a shepherd in ■ ànhal heterosexual I came to us, wouldn't we have no power out of Turkey.
- You don't have it on it. You can know anattle by our family and we have people on us together 3. The fact that people thank all of us for various reasons.
- So eventually yeah. Now we had back the writing had a source so in that book. And this is the only thing that arrow was right.
- The expedition began to shoot ■■■òs in November. And for example we came, the language, and the statement of language into English.
- [2 : 0 2] Right. The age of 17 needed enough to be used to the Bean family. We conducted a lot of the controversies focused on education.
- When the ■■■■■■ facing the land, they ■■■■■■ had a missed reception on the man bad, and he just did something work. Sometimes it simply took the concentration to give the leaders to do something bad or that the people the comuns have ■■■ed with their responses.
- As you managed to 2008, the world would be a Christian world where many might dare to accomplish their life, to have informing you.
- When we first finished and we had to accomplish these experiences, the past year the future created in Europe. Amc quen tím stumbled into a...
- ...r told Altyna Pessna C ■ ■ ■. Ehm, the ones that were meted at St collegiate Andrew Cash. It's being done back now all the time... ... deswegen the ones whichiles where they came from and ■...
- [3 : 0 6] ...they gave them... ...and I very like electrode and spoken to them. In short, we talked about this... ...formation with romanticousians.
- Texas was a Everychow is serves a good platform for him. He of course never considered a Welcome- Southwest!
- wait for us, Tshottedah's annoying to meet us, our next estiver is there for us to prophet theole, or 63 Deficient is leaning There he is, there's a Sims connection to one person, just navigate, and feel relax to move and something like this and the grassroots !
- If looking back, they still have to move back... ■■■■■ independent Both countries, ■at Keahus, with an idea we saw gotten very old and in third ■Guong■ the war, They tell Isaiah in 100 a single order given an exception.
- But even like this one, the verse is this one somers ■■■■. And the vai so on verse to God, the verse is a God I. After his horriblestar, he's also a person who knows what this order is.

[4 : 52] But rather moments, you see the word a believer. And there's no reason why during days to rollers which vessels or luxe, And bring meaning to the tanks of their què There it is, and it doesn't show us That to the poor boats in our near future And others would like to jump in of the world in which in the world they've realized a mission is essential but in the world these days they don't really go to the two

Log influen af Marianna ■stedt al-H passar at imprisonment, Israel. And a■■■ just Rothschild muted.

And children Satan would not come and push the Germans who are willing to UW and Wei to fly all of the people who took all of Dam kiedy and Ray.

In 2017, we were going to Lucy, I attempted to bring from a team to a country that was able to go in theicias and church and live very quickly, the island was a Well, Israelumeniffa ..

En.. and Girl 2 captured and the Volunt nosy any...

[8 : 36] or son kunk shea keelach and a son man helle feen an a tartamach and harag son a boonye son chan el feyma son jich or son nisemí chan norin gud nisemí genu de jich in iena ha go loobt or is go kaum so man helle and a son chan norin gud gav or fjus knake genu er en krog rood zwa kud an gane is reel man helle se være gud a do gl so chan ron te mer a fa around and hai fil co jo chan me ak ran so m now hal cuando j ..because he was advocated attained by Apparentlyton and that'd valuable investir in it.

And there an interest was there that i've been organizing, and because of the scholars what means to nativeiyet word is ■■■ art.

They can say yes were told about Afwa■. So he has to say are friends. And of course, Damnus he Til, which is which I have told him, is not so quiet, it is not real.

Yet that time of his job showing where Israel is in prison, is not to go on to listen to facts, and from certain things they are going on to assume they do Ma ra vis shayshin mar jeshkibluf, mar jeggond gonse, agus ma ra smishin jian an eir.

Shama ra visin niche kallanagir, johan tarug gannin ath, agus gannin hirne. Is misi jian an eir, agus is le maath an traoche, agus is shayshin ngegen.

[10 : 49] Is misi jian an, is shayshin ngegen. Gie gannas annamse, is misi aonsen, bera sin morharug uag. Gweldig, gudutug e, raenig baar es olach gisrael, es falig eir, raenig e baar an ng heesug ghrieas da heen.

Agus ees an eis an eis agra, baron eis hirne an eis an eis agra, agus misi in jian an eir. Agus, mar agel femse me an eifig in jian an eis agra, saan is e mar aghous eir e siochg, an e siochg e in jian an eis agrmise eif in jian an eir.

Agus, aga vir aga seseis e moe jekense. Agus, mar agra an eis an eis an ochge jarin, agus aga maath zir e glareg, gannar sese moharharug uag.

Sbisif na eis gebel oon se. Sa si aw, jarin jieg, chwrch mis, cha sese a hy misi, agus misi a hy sese agus gordich mi sese. Ma si n'y geolwchig, hwych mi seseif an e noi ti ornal.

Gordich mi seseif. Chymcorachig seseif, sgyngwgig seseif yma ach toreg, agus gymadog ar toreg. Si n'y rhas gandas yn an eir. Ma si n'y eis, aga vir aga seseif an eir.

[12 : 17] Ma si n'y eis, aga vir aga seseif an eir. Sa si roun hek ti e an eis an eis eo gorg sluwa ghaa heen, gannarga te maath toreg. Agus ha gara ar u, versiwa maath toreg.

Genta vis sin e gara, aga ma gam nag alu fein lara gyr, moran toreg unna teen. Hwych ege seul konet, ma hu gatjo greeuust, ma hu piyote greeuust, ma hu at er jallutje van ee hul na tegei epehe.

Hwych ege seul, nagel un urut roe heen. Sgyllu at er jallutje roe heen. Han har uks un orste, zang hor uks un orst. Agus ha seul ik an ag uksun.

Genta vis me hine garaan. Nagel un urla ag moran te horug. Sg nagel pakatje moore, genta t'u handen eir vwog spirit al pakatje moore te jarkun fjone er tegei epehe.

Aga kreeast er te høg asan huul. Magasan huul. Hau galantinsen. Hau at er jallutje van ee wauz, van ee nye haas huul.

[13 : 21] Na naintjes kan ee jorne. Hau at er jallutje disen. Hau gulnaan taerig ar eistio. An harag sian eirta behe. Genta haug i ory tyluge.

Aga ta shalman agra. Sann iaw jaran diogon asan. Ys miso hysweishach agus gordich miso. Chawm gyrachag sioif. Chawm gyrachag.

Chan i'n agraiddio. Chawm gyrfyrich isu nartaf. Chawm gyrfyrich isu ffairavelsif. Chawm na chedjig sioif amach. Gobe cunioch agrisio sioil.

Nair kayapehe mara sioif. Yfhiyan isu aga. Chawm gyrachag. Gordich miso sed agus. Gyrachag. Chawm gyrachag. That you should go. Agus sio kainj.

Saashgalocha hanas. Chawm gyrfyrich. Agus. Agus. Agus. Agus. Agus. Agus. Agus.

[14 : 16] when all the children redesigned their lives. Gentlemen, they're constantly changed because... now the entire district line waselly was perfectly true.

Oh, yeah. It's your glete wordsenoord. Let's say something like that...

Another in Timothy, is we're written from Heckman Warhol to prakt. But it's seobse it being used for the language for women as women and to guests who flesh were clothed equally by having a precious stone. So I'll be back by the end of my song's first name, Brian Tw blessings Rav talked about in his number of words, Christopher, Gioformas, Lord 2000, Sebastian, done more and on the family listening meeting and I'll beandoing.

by a touch there. And the blessing of our Didn't like him to be so free, what will you say okay, I'm ready to put the hope through us to the new step for the process and John to prod plastic and as we are not talking about.

If we can't are staying in the ara cafe if we can't stay alone we can't find long.

[16 : 00] We are getting back up to the good things Well, that's what you're doing.

That it is a necessary and essential aspect of the Christian life.

That's what you're doing.

That's what you're doing.

That's what you're doing.

[18 : 36] That's what you're doing.

That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing.

That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing.

That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing.

That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing. That's what you're doing.

[19 : 54] That's what you're doing. That's what you're doing. Again, Jeud Sun, there's a lot. Again, because I'm off ground, I'm coming around.

You're focusing on our fog and faces. either.

And she's the Russian language. herbertstā vast, the boys are■ pelot and the turn they hear to do we all forgot in my life and we all know what's wrong with God as we of God that's not clamping to remain so what God just stand out and they don't Well, that's what I'm saying.

The people who are in the world are in the world. And the people who are in the world are in the world.

They are in the world. The people who are in the world. Love the world. They are in the vast Dáar between them and denominations.

[21 : 39] They must say she is hanging. They are the ones You shouldn't be zostly on who you are now, If you actuallyamelée blank s■ routine for you wizard. I'm not sure.

It's not the■ day, Tabar mong in the world representing the world outside. So God, if you recall at the minute, That children of American■ of heaven are in control of Pharaoh of all man of a D Some people lie to know this and they also lie to all of us of forsaken't afraid and more.

Tonight I will give up some vague questions or some of us already these are beasts when warm, however, here's the■en Coming World.

That's awesome to thinkQuéan is all of a sudden the Check me out, your disease doesn't heart team.

the NCAA catch. We arestone's ■■■led years all that have looked back since the oil has no Carlos.

[23 : 37] The other reason is that you cannot change from the■■■■'s all around you.

Thank you.

Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[25 : 31] Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. and■ grateful will she now be gul and taare gan.

But she now haa heena tort, a maa ching yaldu gehanu sen, sin jarra wog gehanu sen. Maa regannus shef annams, agus mis anaf, ver shef moor haare gemaag.

[28 : 27] Shea she naa graa, ne maa gann she na chlea. Shea she naa fierein, in jorna. Agus, kyllna sa reis te haa, agar anas so, fanuf annamsa, agus mis anafse.

Kyllna sa haa, dold jannu keinjoch, no kyllna sa haa, dold jannu seo, agus konir sen, kriast avi fantin anas, ananje.

Kyllna sa sullin gudse, ago altsjannu seo, old jannu keinjoch, gil kriast av fantin anas. Wel haa heen, ganamach aga sen, asa nougus un jeishu jarri.

Maa graa gich anhaad, maa ar sen graa gich, mis an seo isa fanuf, anam graa gse. Maa ghaaad as seo if maa gintan, fani seo if, anam graa g.

Maa ar ghaaad, mis an anantan maaad, agus amai fantin, anam graa gse. I sa, gilnaad eir gwaal e stech, anas anhean, ach a kiulloch ogyn, somar amai gau fi fantin anan griast, agus griast a fantin anan, asa nougus, anamai tort gachgol.

[29 : 40] Sinu fara bila, eir eichuza, ing heil gyn. Sinu fara bila, sinu kallon eir gafantin anan sin. Fantin na graa gse.

Agus mo syn si is gynaloch a styei gynaloch. Wa an dharug a martin. Lenn an dharug sion eir mehe. Music doing it knowing that being learnedK Awesome, folks.

that our children with Noah gave her so what he said, we passed down the way, and we cross him on some kind to live on that journey Let's pray.

Him Bilder, the day of these, It's not about a new baby, Will come to bride and give groom.

God, please support this Th. Fundback is made for children! Unsung and food! Hundreds ofduction!

[38 : 27] Funds at Yesh Publicides, And the is a new euch and intellectual of respect wasMP panting paid by the Holy Way Adventist. He became a new patriarch of Paul's relationship that was 3 years ago and encouraged by his son's raisons to actually follow him and bring Mr. was amazing and you know, his masters and samaoda , men, and Bangladesh lost his not only boy luck, but and of course, on the fact that the Zofia wrote like a rejected faith artist or wasanas before his final experienciator was left then.

The genauso then everything you see in the orgasm, you know it just goes and heads like a baby.

This is the heart with a new body.

I couldn connections as well. because the fundamental words make these sins and keep ing and have a Jakarta you save that as well as you're listening to the original this was just a good thing and as soon as you kick that'll take I'm going to rejoice in it when oo GGting.

Fu D us to webinars in music Thank you.

[41 : 18] Thank you.

Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you.