

Studies in Ruth 3

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 17 March 1991

Preacher: Rev Murdo Alex Macleod

[0 : 00] is just 38 ..and Smack Nation Clo-Hanon.

Liz Leonard well it's anropole of■■■■ else. Neiv dinheiro for dinner.

Take the grace of God... The old man left the prophet inside...

his gift when I left my truck... Josh, who I had told all of this story anywhere...

is no more to us. I decided to dance forever, and never, I can only explain that.

[1 : 47] I can gerade a little 50 years old. Maybe That's the same with the■■ and Hawaiian message that who were watching this.

This is really important to hear the song among children a hundred times sar kah naanamee is with B Quantum H prominent Father.

But I appreciate it I appreciate it Thank you I appreciate it Thank you Thank you And three days ago on the second day, they called upon themselves, they became oppressive and became so stressed.

Now the answer is if you indeed believe it Ulochag edhe giannu ganelehej ushun, manu ghanishneekhnehaj, jesuyoch anna brogtulih, va ageljehej, anna nysereleke naumat da yekhtun eciir, achva ulochag edhe giannu galehej, is han kufangat nuhurud, nukhamuqbioat, ko yu agelum e nagari.

So, prausubelaha, greivor anna yekhtri i vadanihsi, rwht, se shun gha gjonach sivai, agus gha talach sivai, er evi januf ulochag i hen agus asan mahar chela.

[4 : 30] Suhluhtu ma na sgialgaard farkon, achro mahar chela, achro naomi, achro i, achro kumasehge. Evi, e dal y ywlym gan e hachanon, efa shwanchan eilig, chyginor chynt, jwchdi, nyserfa ai, ach sman eich rwha fferis gyshi, e fi ddol i giannu shun.

Agus arwhtu ddol i ffair cunr, ma'r fadhanoch, ag agorog kumasehge. Evi, e fi ffair gwrot dresdna sehge.

Evi, e fi ddol i giannu anna naif, e di shun yush, anna naif rishun yagin, nachburi, gwaad nachburi, shun yaginu adaton e. Sma na isa ghu, se prounsubul, anna parofsgrybter rachan nisho, sa na ha custa yagulat dyni nyu, ma na ha, soshu, la, soshin pio, ma na ha, ma na ha chas yagil, anna social services, ma na ha, ciannu vudu, uru t'y gulochag, soshu, t'y gulochag syfyr fhe, mor anna ni ehtri gynnu, gra na hanghuna ddawn, gwaad, pwotchutig yn pwotchog gafi, piantin, sishu nyein, asybh dyni, e hivu, e nish, hivu mharantr, smaaj, hivu nish, agus, gatavela, khaara, a sghaarraeas, nhehelightunan, anna social asanachraw, ouda ghoch, as a bygod at e yan soinn, gad Suget, sannaKE, hivuurtu, paw■ng, hivu gfield, iddo, gydga eickets, sm Logan seone e side, ni,■, gwaad, komesta, judgment.

K■s, e any, gydig, sanna gydigig, e apo, am digital, amengig, gymru prophecy, ar family saog, ca■■ gafj, iawn grydo'n Afghanistan, nar, Paula argued Ford M la F la Carla if you then is you and you healthy a meteor .

. , restar , And this is what we call it.

[8 : 07] We call it a new church. We call it a new church.

We call it a new church. The church is a new church. We call it a new church.

Well, we call it a new church. We call it a new church.

We call it a new church. We call it a new church.

We call it a new church. We call it a new church.

[9 : 11] And we call it a new church.

And we call it a new church. It's a new church. It's a new church.

It's a new church.

And we call it a new church. And we call it a new church.

We call it a new church. We call it new church. Nothing and that's good for us.

[10 : 17] Because only our church is the new church. There are many food that we call it. That is true to people who give us the luke. In those scriptures see the same fire.

We call it a new church. Whoever heard they call their grave. Why did you call the church? we are scared and of course and all of us were called and all the apostles good before that Why was I made to hear his voice and enter his room when thousands make a wretched choice and rather starve than come?

It was love, unbounded love to us, led him to die and suffered us. See, He said, And once he did in the voi, another thing or another.

They did the wrong way to relieve the casualness. This man and his friends and friends, Alien Arthur she Not com■■■■■ It is will be in theence of the recommendations for the media,

After taking place for the idea of a well-robotic community, And yet it's time to buy the information on the military. But what do i an asleep or think, beiter and even though he invited for a long-term Change me, both blories from the world of being very dry, while indicating what animalrs desert has been, given some SpaCaribur, although the ■■■■ied with His red dirt only being harvested to aquela, theng the land■ of the saving water It is talked about the discussion but only with the lust and grunted theheit of the lukeva and groin.

[13 : 51] your soul is been giorno a day from Alsace and be coffee for love the fine You're a new family of fighting blood, my soul is huge.

The disparate people at the cross in the experience of our Lord.

Turn your eyes upon Jesus. Look full in his wonderful face. And the things of earth will go strangely dim in the light of his glory and grace.

And now it's inilos Dominic ministry of the Lord that yes you go to the will.

And you respond to this of MAYO standing Kathryn line NAHE PAV together. The belief in the Inilos is to make us break into our lives and you know And I ■■■■ the mouth that the spirit and the beautiful that uses the mind and■■■ a sign.

[17 : 14] Shonion to smoor Gunghudagashin yo Sattinagin Agusinnaar kakri Dachalayo gusara Agus dachanchigalaf Iyalin Tuhvamuy Gan a bianoch gynna van a sho Tuhvamuy gynna xergal van a sho Niontas Na yo Gynugaschchin Ocumaginiont saan Gaeslo ■■■■arch Dach So H ■■ He gave heaven theatreon, He gave heaven what He gave best things here body wall him creepy food

His account was dead, my■■■us Tushr son■che crude, I'm sorry you■ out, you talk just a few things.

...

Where they are,itti and prés. Ashing, a go-art-can-out this kind of shun as he lyoor.
Shun-yunga lyoor, naka vidah foskluk, faiyoy.

Shun-yunga lyoor ut, kave arshin totade, shurevash ahase-cihanu na anamsen.
Shun-fadar ut, eth mohanse na anamsen.

[19 : 59] Shun-fadio galiway airfe Excellent, haan. Shun-efad yunga lyoor ut, kave arshin
zaad■■■■, shurevash Marsh Eye capacity etc.

Shun-eonga lyoor ut, kave arshin korianupa manig produzi. Shun-feq Vac■■ile vehyovash
Enjoy seem. Shun-fevo hrid ape. Shun-feq sat's nammo Devi airfe.

Me neither was the Christian down nor was around. Be still like the power of my friends,
even with our followers in help always.

this Fortunately, reste the name ofogo th username for sorrow. I've always felt before
coming to Israel, in the Chinese, it is art Bezgh Student, An issue about working in war but
knowing the battle with ÉI Elears and I give up to myitarians.

And I give up all this to myitarians, and I give up to myuriates who are a Ça carreer. And
this is not what we do like to convert to my Mariukin Fitnech ..

[21 : 40] How forward to going through this symmetric■■Surface mouth for children.

■■ You are a costly vergat She always■■ she She she And I would like to give you an the
unbelief, the best people, the weet Dr.

1990, 19 2 years, my experiences are the feelings of ego. What do you, if I did an adult
story? Let me see how Jazz asked how you pray with God.

How have we thought? Why do you write God?

It's like saying... ..apers I jealousy. I'mle■■ blevètre mij ba wherever you were met.

[23 : 16] My father said maybe. My father pleads sang to me and loved h Pharmacophysis where
■■ow, You're not from me and found any love through care It was him, He said humanity
didn't believe that he was friends.

What he ask... This is now our hearts.

No how are you so old? What you going on? The heart now is so high I am so smart My
heart is going on Not small Not small Ha anasolus, syfris yr hroch gyd na jellig ian dyne.

Nishy, ha syna y ffustlige nishy ma chyliora hann y shoka fi, totaaddi adnaddi jwnsi rwtā
tathart yng hóni, ma na ninyt lydhurt y kudani eith boasyn hymenynuai, y gus boasyn
hymenynuai eith totaaddi gasyn eith hyn.

Har izz mera thermed mure ozglugie nishn yñ guarantee a yes nishan hyân y ngus
Sasinding■■ csichicci, egus Asi gleichzeitig, agus Yag Aqui ffuial.

[25 : 16] of no specific help. They still cannot shake hands glue and it■■■■ in design with it.

The importance is their What was the first time he was going to do?

He said, No, He said, He said, He said, He said, He said, He said, I'm not going to do this.

He said, He said, He said, I think about him and then.

How about one hundred years, he American and his wife, he grew to live. He said that he
growled■■■■, for a full spirit, ■■■■ engan■■, it doesn't matter.

[26 : 30] He said it's all for God. To not only in the last 15 days a year, He promised you.
Remember until the Spanish Mint, Matsna never mentioned anything but it told them how
they tried to deal with these ideas, how they did natural diseases.

It used to include killing and highways lead to the older children who killed him and
destroyed something A s Citizenivity Everyone as beings.

