

Zechariah 4:6-7

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Preacher: Rev Murdo Alex Macleod

[0 : 0 0] Finally, born in ■ene and lived in the field and when the story of the curse of the Eyad, chapter 4 verse six, sin sublime it did not come from fire and in word i'll go then when em infernt from fire, Mama .

. . Is Fair I did not speak about the acknowledgement of illegal thief groups,

Well, the others and others say it here, from Jerusalem.

And with us, those who I liked is talking about how they say he did think that Better He mejorer■■ THE H security A touch of the border of the route So, this became the measurable Son of Yourself.

It's very, very important Cerebolics therefore exchanges AND Stouts some spreads.

[3 : 2 6] hen there at times like this in the wine Cerebolics. And I■ wed the cost of buying and selling.ACE-BCallers yirst.

in front of my cry There are 4 ti■ngans and lots of people who■■■.

grow their coffee. Look at all 10 things.

which padres are diagnosed and caused you can take your confidence and mind, hot again a day of truth of it I sign grantator login for Oh and here are a session fear gonna lock in hee new is like

Dalgal such as a country and into Pittsburgh and and in here, cool, I guess, guard, I'll call it all at Sanopad.

[6 : 5 7] Cool. Yeah. Goal. Yeah. Yeah. Okay. Yeah. Goal. Yeah. Yeah. Yeah.

Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Obviously, but my Oshuaad, O fairly grupal corn munonal.

Carecy. Of a that. So call it on a it so call a common in how camp called. Ach. After all. What.

What. What about what done? A novel. For. Playing. If it's going.

Thank you.

[8 : 1 7] Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[1 0 : 4 1] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. that what God God did was doing was the plan of the throne and the Lord, the Lord but keeping quiet and quiet within this morning when teaching jacks that's what happened I recently ■■■■■■ my mind Nh■, ne lur nh■ B Seg a nh■ khác■u này có m■t ng■■■i sic gi■■■ng nh■ th■ nào nh■ b ■■■oy

Nh■ fan minh to their master years.

Back to the south and bright images The β Palina and the people were thinking about love in our city.

These pave the space where you are teaching animals are ending holidays. Immemption is Kultur and codenative sync.

[13 : 08] the spirit. Through the house. For the house. The house.

The house. The house. The house.

But you artists and thought ao wow Brad you can Khawel you to you you you As in here, yes, Chris I young Klichy You You You You You Just line You Art Now Hockard August Now he August She Ashing Pianoch Free All of the spirit It's grass Spirit English She Ashing Ashing Ashing Ashing Ashing

Ashing Ashing Ashing To The Spirit God Is Ashing Ashing Ashing Ashing Mirish Allah Free Spirit God Is Spirit Is An You Is You You Hak .

..

[15 : 22]

To give the 92,s 12 says, Next round is the chromosome 2 and 3 of the And it seems nobody can say the truth is God is not mouthful.

But we must call it against a place to our situation axis. It's thousand percent and can't just believinkly, The man that was one of the things, like crpan PROFESSOR mentoring, destroying things in all, like if one does it, like rafing in there is a akonga as the 38 points to the world is frae and not under the inner good years.

It's the breed of Bethford illustration weness andNET THE ON LEARN cricketlatans, NOW THE CH completed HE ADChews.

I be like now. Trying to read. Trying to find those things your eye.

[17 : 16] It's like a effect for the wages.

...

■■■ affectat Falso and right by Nachrod dyluitus a hesig atarat, nachrod comysoch id y chwysch a janwydh trechrydjw.

Agus man agionya Catarin, she crydjw, she crydjw yfydh bwydh ydyn hw, crydjw. Agus gos shanr aaste, gos unh hwnd, gos rwt a ffiri hfwfchwonn ty janw shan yw a gifar crydjw.

Gos duCA zay wrwedh, charyd'u ffiri ag nirkrod dyluit. So use igos gafi amodau around. Nachrod a stanur ytuht a wen trechrydjw' ynd ■ ngrýús.

[18 : 51] Agus er nynja ha eme dat ek■■■, zhe Nosie ag sun uw US, ffiri gos swamp, Please receive overwhelming & me hard bastante altura catataca high-quality oh

English can to go down unless you did And small, small, small, small, small kinderen.

When a haft looped in the Business of Cjest, A Mulience. Because of the size of the devotee, and during the Samaritan, we part a little bit to hold ourselves.

g There is no one thing about God wanting a man.

First one of whom I told him that God THE W sobrecel eliminate. the same ■■■■■■ as gentlemen we are growing different, the ■■■■■■ ■■■ because of the■■■ who the I foundedurst.

[21 : 38] but you were subm algorithms. cannot use this as you send yourself that in church, in theuless of the Word!

[24 : 31]

[28 : 05]

[30 : 56]

[33 : 27]

[36 : 37]

... So... Really ?

Let's walk next weeks down We are left with armen grog As the God israel ■■■■■ them over the place.

The very first chapter is about evolution of theYou, and we can become a whosithabitude of ■■■ beings.

We will train at a moment that is ■■■ified. We will be hearing about seven and four stars On the Spirit in here.

[38 : 02] On the Spirit in here. On the Shits, on the Shots.

On the Spirit in here.

On the Spirit in here. On the Spirit in here. On the Spirit in here.

On the Spirit in here. On the Spirit in here.

On the Spirit in here. On the Spirit in here.

[39 : 38] to anase. It was an homage to Tthese Thetgra corriv Haug industrial Greif He strategies for the princessevre heacewillesgies Gu Cory Ah Geeryg for heora – and as a teacher, legal ■■■ ■■■■■ ■ethude lios aberringes because cyesuel he iron a■■■■leich you can obtain and he died to Ciao there and he came to fly and that's my husband father, ■ primera he had to and he thought to see tonight tonight paragraphs in the Asian looking at ■■■ barriers there are so many more things

Twitter is trick a This piece is T Pope a mission We need another journey towards Christ in the earth.

Let us adequ ■■■■ into blood, not I budget it, but I would say Hayats . The love of king has become the boss and they've had life in a man in charge.

If you need this body, make me find it, Spirit in here is the name of Christ. What is the name of Christ?

Yes, that's the name of Christ. Spirit in here is the name of Christ.

[41 : 54] iganot the person in this name is the name of Christ or the man of Christ.

I want to show you But I should say That's a woman Try My next dungeon A womanrangling A woman A woman A woman A woman What do you do?

. And how did the last 10 years of ponderived■ on this earth?

öyle. Do not ■■■om Sir, don't continually preach & head this earth, and the spirit of the heaven that you're into.

The spirit of the heaven as well. The spirit of the heaven that you interested in inpeaux, .

[44 : 47] . and in your lore gnihukrog , Mutllagoster hre maggulmergrakggas cisgara the vernacular had a look how it did, the grave So that's all And then hook Allah I'll go I'll go I'll go I'll go I'll go I'll go I'll go I'll go I'll go

I'll go I'll go Well, ma'am et sonette o' muh in Gawnhir Kaängerasaalla targets fruits Prof■■■ lanado T welis, bold vig■■■ Onuad Hugh tenant davon which is Sneak look ■■■■■■ep will be that you often can stand■■■on

To offer you an understanding When anyone else could turn into the tree And then the tree is quite Millionen However, many strange 2500 people Heartaches called as much and foreign As of at all, we had plenty of their faced to Madam Party Thank you.