

Fàilgeadh Duine Diadhaidh

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Preacher: Rev James Maciver

[0 : 00] Welcome to the first time I'm going to talk to you about Joseph and the Lord of God. I'm going to talk to you about Genesis and the name of the Lord of God. I'm going to talk to you about the last year of the Lord of God.

And the Lord of God is here.

And the Lord of God is here. And the Lord of God is here. And the Lord of God is here.

Well, I'm going to talk to you about the first time of the Lord of God.

So, I'm going to talk to you about the first time of the Lord of God.

[1 : 22] And the Lord of God is here. And the Lord of God is here. And the Lord of God is here.

And I do this very often. We were here regarding Abraham, David, either Peter, and Jesus. And we should try to appelle things.

Any other, the direction that I was here, even after, And this morning is and what they have done in writing.

And today we are drinking very well. It stopped and it stopped.

What it is that lice lice lice After Apostasy we'd ever 2014 have seen Esteban on his name and he Psycology Kings Day on His Day When we began with heaven Get Deanna God at the end here Mo organization, N Usually Woodlier, or Haverandche Is a way to visit on his heir's times Now to find the father and father Kar quin■rific, avec dixia anthraik But Read that Abraham, achaFI to■ his name but has all his reign It was very actually I've been reading about the stories like a■ BILL so nowadays our ad shows only that...

[3 : 27] That's how we review the stories related to the news You have the Bible as through the times after an episode but I used to read through Abraham which is basically Isaac and Jacob and Jacob is brought to you later to everyone from the camp So that could attack us because even though we were right behind us saying something happened to owners..

Everyone saw us or nothing. And we could charge them for a while and it was because we still had changed everything. A few years Abraham and he would set up waiting for a woman to lift his eyes.

And onto a desk and of his distress he made upon his wheels and yet he joined us for a week once again. Then 63, it was the final born and living in flames.

Here it ■■ud■elin and in the■ and water room and eat it in the previous age. It's veryonnen to requireührt ofchlossed.

And it's because a child in and of worms actually will remind cleanliness of So, I'll leave a stay in school next to the church. Surely this is one free light That was to try and answer that question Why are they saying that it is this report Thaté should prom jóv knxik To bring in neighbour be a strong world from there remarican which is a■n by Samuel Abraham, Isaac, Jacob, his legs, the tide of fame of the dust come from■ to fire land and selling coins and particularly not how to sell it to these kinds of mǎe and the December sale of the US onion was sure to eat a snake and all thatued crap from thinks of sending land.

[5 : 37] That the throne was given a ■■■ad King or Herod of Silva, them were opportunists. They were revealed out of Abraham, Isaac and Jacob.

They were given the other way from the conqu■ of the■i, From the French, zde muy yrsad■ didn't speak.

They wear their hairsprings, niks withateurs, ladies and paraist, You'll see■■■■, podiums, Hab tercummings orropy, I hear the word lanç, What's inspirational for the church!

But here we come to read the meaning, We now experience the macabre, or na the beneficial wave them.. But in anograph for Buoz Neimos we still let their sins to save lives, Attds Hayley Sonea.

This is■■■ héitchats amigo. there people havenormal hearts. PhysICism is damaging, But then Abraham was it!

[7 : 04] Jacob had touched the love of it. Did he say He and your Motorola according to that? Not that he gave me right that way. He said, Look!

Even he said, What you have to doubt about now No one has ever ■■■ised it. of becoming other sons of younger gods along together and in earlier the army was been said the entire process began to kurisha to■■■ and he kept in the comp the of his depositence.

This is all you can cair. He says it all. After they die, are you guys wrong? Through beings, Abraham was still dead, and during his first awakening, and during his first ceremony, the way Abraham and Kolodr Abraham came to his solution to the blood.

The blood and Abraham as he was holding his soul, Jesus and Jacob were sent him
through in the world of God, and he was a
a a a a a a a l a e n a l y g a y g y h h g a d j u y h g a r n

And he travelled here ..is as well.. ..and blabbered... He was given the■ ..

[9 : 44] ..as he did only to eat the gasas heaving often had to eat the boiling.

He made his rice a bitings longer and I saw the Rechtsan ... They finish it, tiles, for example.

You can fully talk down here■ offended by reading as a and how collectivestudy this was used by... But in a way over the years peoples exmplo our situations■ norging Kvalite would change And■■■■s even wrote a study described in the first book, each whous they actually got and started I fourth student he he

Eliä von den Atschön as a Roa, va aane je ergold rege. Zwaan eruit, en er a geemega golchgane weine van de shit, agus weine hun amechē van de shit, agus kanan eki, agus aatepeke, agus aatepeke, agus aatepeke, aga wunjeki, agus ruume van de shön, ergoed ergoos, tegelia, agus hoort in johan eruit, erie gehaang meche, ganewene van de shön.

Ga mege janu, olochiger te gaan. Hane yn hyrne, tal rôen, adeig chulwchimga arslia. Sgarbide egeimus yw gyniante, er sancondar yn na cheim, synghemaas teisian, synghemaas teisian, syne anewy ehe tal rôen.

[12:15] Sna chale na, na chafsrtoch gair i ddug ute, a fi cainoch ysgwngghainan ochg, gartbide egeimus yw nair nögi. Sdain y dolan yw egeimus, er a hortgeinu lein nainjannan hosgeal, agus lein nins na mi, a chafrwysg, na chungach gnadagi, ma'r nainjys gan ynghyrnus gwych tein, ha'r hyn synt r■y a'n ynghyrnus, ha'n ynghyrnus, ma'r ha'r goldu mach, er san an hlí hannasin, osgluhg fatachonhz ychymal, ma'r lia g■rtein aga sgwëhin, chynna ma'n ha'n, as na kabialinu hanneso ma'n ha.

move this in a, get say harunan now, as a chulo ka la hanasaasoog bless the house, Is what someone does to connect to someone like family.

So, sometimes, when Valentin does this and talks with Ezri, they might need to have the spirit of characters, with the letter as well.

The way it's all that comes to art is you, but somebody thought of that, There are lawyers and families there!

Listen to the important reasons to claim zeal-girls. If you are visible, Earth is , It is and they have limitations to let them stop if i can And go to work to look at the former titties on his keel.

[13 : 42] N cada meaning And during that day He was Firhosa After taking a look, The Peace is fair To stop Now we have to be cracked so using Lord to hurry up iets to 1 o'clock individual and we can say how young mão is available from Pilate but how old are guiding gettingis and bringing all the stim beasts After a 30-13 years, boy, I lived in Vietnam's pattern.

Boy, I remember tourism in our mum working together as well. But when there was its way, to my mother's house she knew. And at the moment when he did not take care of the people the Christian friends, fell into a Ask to women that becamewe if there was no wonder against women.

They failed these new people. Thus even the statements that we do for sale directly on definite plan was unto.

And they have these littleoba Sprite. They have other subjects with its persuaded on Superintendent.

Sojourn it is darker because it's all about You or we and are even now,

[16 : 34] Then, where is going to the city of that village? And to find an extra■. Well, like that's what he used to constructing this imagine. And how can know that?

Because of that, the supernatural plan to create our land, or even to experience it at times, is because of that humanity, which is the moment, ended up being with action.

The world about technique, putting twobloods out there, no? When people are in their plan, I think in this movement you start when you start to be.

You they get some comfort and too.

so you can make those efforts. Let's go do it with you.

[17 : 32] He said, It's like the river from opposing other communities or from other communities, to support these communities.

And leaving us a whole group of friends would say, Everything'sEZ, ochre jeszcze of these communities■■■äd Quite a great country and as if they would like, according to what Godnam■■■ and this is bookmark, We have formed Make sure you arrive and see them at the same time.

Again, I do hope for Mao aspect. We have all those worth balkys, throughout a whole June time, or maybe you have some From Elvis Destin and from the other side of this book or at half a month.

They areimizeeral and But the future is going to happen inJamah. call one to the peacock of the person and every person will bring children He said 40 years ago, feast that somebody had a wish of Abraham feet, just showing them for those who didn't know well, and he spoke too.

And many freedom He looked for 2012 and I was Before we think ofONG then we ize this intense for ■ious?

[19 : 36] It both helps with deaf people When we look at the poverty of Turn the words of Abraham and Philip Benair How long have you memorized the visto of God.

The true word ■■■ed with God in the ■ mooch. However, it is Moses' chapel. Amen his life is Abraham.

He wants Abraham to comfort you. He is my dear child and I amThere. He goes to the■■■j which is the Christ.

[illegible]

...I don't want him... ...ist come to my line... ...It's more than Abraham... ...TON ISNAM
your life... ...and there's only one... ...this was just a bleibt life... ...not my the
transactional...

You already found a Module from the Hmong or not God who is the most human soUB. Many effective people for living regularly too.

Those are those who are not yet to enable what's going on in the surrounding garden. They're the only ones that you go to.

[25 : 25] Now let's build this and make it drill. It's got it AMD. Bible and what David did their understanding of the the and specific the and said In favor, Elavn■■■ began speaking for contributing!!!!

What does that sound we need to questioning? Besides returning rial stuff in school, ritx word and Mail dall grilleine ar-la as an agirine ar-la as kulun Lorena ch policing a gadoch gave eowo quickl warning .

Well, the man is of soul in ocean. And on the globe, he said, He didn't walk the elect into the world, he said. No, God. I've tired enough.

I think so the■■■ something that you are meant to be. Mike Was tons of violence can tell you again, when did he weigh your clothes, or never bought you gifts.

But he showed you. He said, I was ■■ ■■■ ■■■ances and businessmen or cheer■entes and I love them.

[37 : 34] And children do I feel gonna I am together in the city,lim Caemosi, Ohhh beanoethoner y Makeosimn and tainkym and we just like it to Aristotle and to the presentation, even before our cheese will pop open.

Comes with money, not even if we do care, but we are opening up to Germania. We are all here that speed up putting on fire, we are always waiting tomorrow to see the access of energy for these new winter warming trials in the world.

So my God's love can do Erskia Christ Amen