

Mana - Aran Dhè

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Preacher: Rev James Maciver

- [0 : 01] Welcome into Pal hyperactive networking heaven, Into your and your and your routine. Around this, in thekapadRaya baja, The socials will return to local humanities.
- icwindVEROUX here is a causality here, in which 's■■■■■ C ■■■ Uke Chess the who became current in■■■■■■■■ Amelia's Make hope what theioks what fathers do not report to a cliff.
- And when we find new kenaries, Please stay when they go out. And they remain here and keep asking about the hi■■n lIegar.
- Ivo d belts dont to list Israel Shawn and then there it goes through the house for a year and a half ago and now I was involved in the tardies and now there was what ■ paid me and then I looked at my grandma and I learned that a full journey back to you about how it getslier.
- Because all the cop Club delusional itself started but it's true the community's people on the house that appeared on earth that was chosen, and they say we have got scholarships now we cannot have a chance they're traveling on the house that is recorded In fact, not just yet a few books these books, it would be renowned for a 24-year-old government.
- [2 : 46] And this route, imposters listeners, eventually might be safe when you return, and this has a chore reading.
- GIVING GIVING EXCPIC ALONG and, interpersonal and disposition experience, while NOT MANY WHEN AN INTERACzan voud lud ■■■■ or church houses içinde are are sharing my It just helps others.
- about fine quota, and much you don't have left. But it don't affect you.
- You've had no job at work, you it in it in your regiment. That looks great.
- ma minatioch, er saan den hoedese van de so, er rood as naasog, wana aran, er saan den naasog wana aran, kesong reke de yalavlik jo, er saan syoghug en naasig wana de yalavlik aga meg a frikkerog geif aga satan so, er sli, jou si tjir ganaan aga swa frikkerog geif goede dawa taon, er saan tijntje te bleone she fortene, ne ne nic poniewa■ leco nagatru, the naa hat saan ka meg a tadol, the ago hater g■■■■■ j-luhja, se Ever exceptions, suwik inaitje, wara oké nag attaches roodc■ aneishen, stene fisvichine wegeife, er ju maximize e stron, wara oké liggen sumee ele, vanara ylan s'ho jantinch lagi svwai frikkerog, er saan gunala, saan gunala gaviga meoghug suket exactly, to desert life.
- [6 : 21] How do I make a faith like God? What filling the rice this morning, How do I make a card for Eine and see which Studio to undergo mediations?
- For example, for people to wonder Now in some way Finally a Christian wants to make more helps If you go through heaven, WhereMoanj your heart will be brought?
- Where itml ■■■■es you and are the spirituals where there areggiads, It's about everyone this and everyone this world.
- So, lwchach ffaryfelw mwchochol gylw e'r t■rys anafasoch, ac ys gyfl caractwyrstics ffasoch y gyfl shynrconrwchig dyfeyy asynhöhwld.

Ys nachiontach, diw, a? Mas row hyn am i hyn a dynis mi idjar awn, fairwylwochag aran galwag, fairwylwochag fachglyfug ffrygoroch ers onochwluwlo.

[7 : 38] Fairwylwochag s■kramatjn as ymikhnichn spirita liranghout fairghoz ir a f■tugtav■ baihwchag. Maanwata sawnlachag nynichn sen a-hamangrias te heen, at ar garae pashg ir a nyo seichpad in chiorna ghan.

Sashan■s suspantjoch gha. Sashan■s suspantjach gha. Sashan■s suspantjach gha. Gwil, a nynichnach nynichn a-hamnachan ir a-hamlachag agus ir a-ruchgachag. Sashan■s suspantjach gha.

As a násoch a-hamigjia s■gein. Sgewele m■ag a-hamnachan chofrögur aggut. Er slie a násich ar e-bailu. S nachurind juht dachantin. Nachal■g caul man e-halu gbehaochag dhanim eir.

Bhaeich dhanim. Er a n■ran shan h-hamigjia gud. Er saan■n th■riss ar e-bailu. Nach■, b■j Jetzt a-grama hime hilcud. Ir awtae, hamisim o sós, hamisim o sud.

Ham füherm aga dhér. Ham achcrese airtante. Hamia■na desh griw, e bebeochag agar griast. Nachareg sin. Mia envisioned y m■ ■i u hac agud.

[9 : 16] There are afraid that wicked people would be no longer nor long should we get into racism even before any time, and Christians are the sweetest slogan that...

..do not want to operate anymore in the world. Only the Roman encara we endorsed by doing the Kirkonen And when the Yuan■■■■'s wife arrived here.

He was a bishop. He was a man of alms and at her. And like him, he had just ran away.

Like it was nice. And now this is one of the main themes of the land that is more useful to him. And he also won His Order. He will us some kind of gift to him.

And this is why I said he'd have to get one of these things a life that exists in his country and I wasn't quite alone too because he'd ■■■■ved this 1500 onif they even felt disappeared or were ■■■■ents.

[10 : 44]and them lived tons from this... These were when writers who gave my scans and students... The Nancy described in a sketch on TV and characters...

...she put it on■■ at the■■ she■■■■. There were soldier■ carbono escrito in yards on the frontosse■■■■s there were■■■... ..so that ■■■■ after the preloaded supply of each other■... ..aas no one saw a front line.

...and there was a reason... ..he sang he was his■■ party... ..he sang he was that when... ..he sang he was at school after coming to graphic that... .. sent back that didn't explain the way... ..how much more the only of a surprised... ..he was he became theät... Hmmm, poets zwrot, musique a little Albanian, and they will Chocolate with Me, and he will be unwearmanful.

That is all about that. There is no recognition for any■■ like that you may sleep. You always eat at home, you have to eat it and feed at home. And you might not drink your little drink at home food or any drink of fruit.

So things like that you just did. Their essential thing Biden refused to deny not to wash with them too. They used to put their■eds back to theict of democracy before they did.

[12 : 09] and within those trials, along which they had to tune into what was yesterday Songba organisation had said,■■■■ byéal, give us this day our daily breadv■■■■■ from cuz Give us this day our daily breadvck He gave us a resource of our people, of our women in Belfare, but we didn't have that spirit he said.

Only from the dogs with their teeth. And for those of us, these people wanted to be rabid and bizimlle Monaten and lived in Galla's cas, the women were down in Dene, with an evil mouth of a chuckles and the slots were found even when we told them if we spent a lot of går from simple and ends.

Take a tick-tock. Marty Seele also ■■ It's what is wrong with that ■■üh he was being taken down.

But one stretch and écometer touroon, And one stretch within the sea It's a blot in old shape.

And Christ has been abandoned while gone... When you are zwivign, Who the last name I try to change for the first country■ same way Go into this world those who makesers like well The fact that signers who do but then they much and they do.

[14:18] It happens to be another athole and yourel peu huevahs from the great loss r Journe. Well, tell where men aren't sure, they■ed up about something that's very useful for people, but there are few different reasons that, but, I don't know, thats because you're efforied because the people put up their free ■■■■ was written in British D Political War and because everybody down their own that went to December and an exodus.

Then he said that. Even after his showing up, dun whose before you leave. She said what not, so, he said that he wanted to dream, and that he liked His so.

He said that. He said that. Now I reach out to heaven. Then before God, he said to me. After God's return. After God's return. After their chutney.

The blood loss. And the grass■■■ they had to slikered, wild grandfather, and oil. What do you think of that? Do you think of everything that's a red seed?

Merry Merry New Year to show everything that's put on the moon in the entire view. Merry Merry Jim Newton to show everything that's a red seed watching interesting tunes.

[16:10] This Fministry will not exist for the moon. It will reach charities, When losoarm never housing, I would give it the name to give my children if their children are young.

What the fathers saw in madly going back the ■■■■■■ sound and emotions from their wages are simply the answer of it■■■ Dennciann is powerful and the doctrine is free of sorts.

those you always want to shoot real! We decision is to make its old I knew everything was changed to the solution to the fusion of that became irresponsible the Lord is healed over.

He wants you to be hephed and the Lord is over. No word is healing over. During his and my eyes the Lord is healed 20s when you whites go back, you have sacrificed2 Two of fours several ways, you have appointediguos how do you betray this Lord upon youkam Oh, he fell to his aunt.

Oh, I got a Christian. Oh, he fell to his solo to his new wife. He fell to his aunt.

[17:50] Oh, none■ to lose to his se addressing sin. I fell into my Even before we brought up over prostitutes and fight dom and baby.

He agreed to look things out in their course and they did even tell them how at a time we put mina bl■■■ to the people in the old age.

maybe as a child and a women who would live here. y■l o tour yili duos kharibh kharibh ryu gwaith students living together and ö■aj■ to know what is happening or what their landscape is, they always have a real lasting livelihood and need touse.

Althoughero, but when we look at the time of events or not so many, will be taking place to σ política there will always be to put juice in there ohh there was a reason for that you should think the ■ that people get used to to get Cy extreme■ movements upon their■■■ and take it out in these areas of yáb and like far■arnos you should have something formal in that store at once the school is recognized and this is how that a family comes.

that God shows, that God wants the bless not a bless. The same thing is a ■-reichen Siege Dr.

[20 : 12] or ■■■■■. Dr. Pean Dr. Ph■ and There would lie well over the top, but at least the stated unshantown rights struggle could have been everywhere below, such as people of the other community, where teachers couldn't steal virtually.

Again, we were very proud to do this job by being pom Tex inglés .

...

Si■ sgan ■28, ry can yna haedd gyna fi yn A a gwthng i andDERwg yna maenau caff iddi o ran gael emperor i think shit's one I won't take a half■n■n i'll so thanks to the■rs eastando vøre oh my god glad he introduced me he's a so thanks to me apd. we go ahead ■■ do we hotel so behind there is still an hour the erestar i'd mislare the hotel time God's testing is accompanied by His kindness

But that's why God Zezachten is accompanied by His kindness I don't know he knew a word like acting Because all His services were helpful Where he oluyor from the things Next an dares show ...

[23 : 11] Am sword the man created a gob and leader-advented invisible with Scythus all.

Amado said on evil, gold, gold sent useless without any pearls.

... ..

... ..

... ..

[24 : 10]

...

... ..

... ..

... .. that day what a thousand no that they gaveN■■■ said no I would think I was Dn glassshefive before I was Dn glasssheft there you keep that cold from center and they started writing That's not true.

[26 : 11] We are not the beginnings of the Sabbath principle. It doesn't begin at Mount Sinai. What did you want that? It is not one word where they ■xgive read until Brazil.

You want to run because the Lord is going to hectare and■ at the head to the Re throw at Exodus. Wow, it was a long time when it turned to them into their church. Duringlatable levels they tend to show up in verse 4, that didn't help them in the New.

Nufi sa. Is ach gula. Is lent chunt rish in ploeg. Soos an da sa. Is va jala sa gara sa. Is va jala sa gara sa.

Gara lana sa pang a gara. Na neachtri. Agus na neintjans. Na gleggeen. Agus na reitjo gand naanje sa. Agus ag aivasa sieru aane. Se haun nacht jirog.

Agus ag aivasa kaino gha. Lana sa pang. Kain isa. Remember the Sabbath day.■angeigar toashaish ag ag. Eith la asabamyach kainoch.

[27 : 14] Gabylaan. Skuhwg syachada. Skwrishan. Agus anirwacts lan. Ya siin tal. E okindigairn. Penjaar. Agus ag. Agus khatw nachini hir.

Cwysoach sa. Agus asi aw. Yer and jireg. Agandishing. Anirwages anirwan. Anirwages anirwesi it. Aga cheninti af jakhtune. Ar aur ehana. Omurtaghwage cheneech. Ar aur adwach anneam.

But "... eingrenzenen... ■■duhhh... ..

... ..

... .. And they do it. Discipline the matter can be sweet effects and Stevens.

- [28 : 12] Then the matter can be sweet graphic. They do all of us. But the fact that, this animation gives us to us, in the yoginthe, to, all of us, that's the■■■■ standard.
- It's every man gathers his own manna. It's all about the manna spirit.
- It's all about the manna spirit. It's all about the manna spirit. And subscribe to our channel for the daily work Bye.
- Bye. Bye. Bye. Here them elab elab Parasite.
- Hatheter. And this served a lot of days the government told over... but we were in St. Joseph said the Cultural Version of the Peace road, we would say three places for the saint and three places When I came to my exeggtter books, my tools were made and filled with black and white.
- [30 : 22] If you understand my sins like Howith When he explained my sins as much thought, While the guy lives for them even on his internet saw his frames.
- You know because there was also a woman who could not use her support to her sister's president in the name of Secau..
- ..he uh... ..how he needed feeding her, crying and saying... ..how each other of her mother's child's children And when she asked for herself, her dad Rayira says ■isher ..in the name of me Sine o retiree,■ ■ Javimjavam ikk flo■■■, Nagh dhugm Crew, Un turbo.
- Aran dischatch nick, Un aaran ear un principalmente. Aran dischatch datad nous member, ■■■■ que la chomie, sormag should be.
- Also is in a heen? Vaack io uldio, ga on rum, As er o Can evolution. Gest■ fer e a root viaisy. Sò fgt. Da g Chicago ha n là son, Un aaran ear, the true bread?
- [31 : 34] As en? As a chiad ghanan ha kyeaholach gochquinnoc y graad gia vā.. gfytin And then ■ Literary, we'll be able to find out more happily when chapter 11 That's how the Gospel■ for the text and Organisation that comes in Then we'll read more events that time and send meetings from■ toören Well then that's how we can get a look of events as well All possible solutions to how a table could remain So Mansfield wasn't , it was halfway through Chik controversial and explained by the fact that Spirits was wrong.
- And here it goes, When you have a Messiah Holy Spirit, then you have a competition. You have a competition ofomme Spirit.
- That's how you all do it. That's how you all do it. But then you have to jump in your stomach, a couple sets of breath, a couple of steps you want to catch up in the grave.
- You just do it. You exist in■■us ■■. White~" Shalaz.
- Eventually, may God be lonely and without going hijo. Instead of a intervention. Instead, y'all will get the spirit of the Lord. According to the of the Lord the mahdollist we have to then end His Ask.
- [33 : 36] damn forest The rate in saying, this■ is found in the Christian path.
- We are ■■ called to make a difference. We don't need to be able to live. We children who you know, even when we come to the MO Zhang, the next person you need to be the God.
- And our spirit is the spirit of life. Once you go to work. So as we go through this time, here at the end, such as they see the rapidly.
- This is a miracle, and happy baby■ bordering, that's how we pass out of life. when, you teach you, you. You are a man.
- You say, you must oppose your actions. Unless you, you think, you?

[35 : 00] You? FRANCISCO Frater QUAR Trying to fresh and rule that the ordinary gave me Drive
The remarkable world share peace I gave blessings stories their knowledge and studying
and learning things Amen.