

John 1:29 GAELIC

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Preacher: Mr Murdo Murray

[0 : 00] I Tao Tevin with an Oteroel descendants of the■■■■ist of Epiator and a gegayth the Great Philip Gord. And in Anyway Homer Hades of the encore and again he was on the side of the town of 19 Wales.

Verse 29 And Allah Mare och honig Jóð Ese Echakta Jóðsi Egu shóðe Fech Oan Jé Eta tórt Efallaf Pekg En húð Fötisyn Sjól Egaðitjóð Endi Briörinsjó Fech Oan Jé Eta tórt Efallaf Pekg En húð Ese Eksjól Eta tórt Eksjól Eta Fech Egaðitjóðsyn Eta Eta Eta Egaðitjóðsyn Eta Fech Oan Jé Farko Fech Eta tórt Sjól Ha elementsaturated ■■■■■■ gete in two decades and ties in between them and they was making always happy for them.

what will be given by senktakeirs, writingories and Herz■.

What does global world have so recently moved and shared new people involved. Probably how much, everyone is more important to 500 do ■■■■■ely spoke as everyone in the working field not just doing such teaching project is so exited From working together, many kids when learning And we get two patients

Where someone has been at work appears things will be completely forgotten because in fact it is an actual spotlight and I speak on that vaig tell you all that because I shall find present and we should find a very strong faculty in Abbagaga It was a timeitié when dealing with speaking militanson...

[3 : 58] ...was a■, went a long time, and the Mengele was so unexpected and there was this understanding of political access. trap the got screwed up.

Dingo, that has a secret believe there is no doubt who feels mog■ th and find smaller ones in Vienna and ■■■■■ special reasons where dubbing, you know the book is .

there were no time to connect However, last year, we goneta our trouble with their own stage. On■■ extentneme creativity in Apoc Sinai and the ig■ SAF did so that they were lost, they was gone, they were in origin.

And when we were one of seven, last year fantasticemy in the Argentina. So a practice can be a rest of brain and a■■■■■.

And somebody found a good dialogue to avoid Tourism. I knew that he was involved in the Veerle and in the adult quella this culture may have learned a lot.

[5 : 24] Ionig Genshigyn, ma eonig hwsbath sió. Greu hawnach yng hwsbath yfaf awn, maillir i ddiw, ma sro y sgw i ddiw rhawn.

Agus, ha ionig y tord ymarag sohoritio eith diogoch chliost. Neithaadoloddor did isd, as ni e pysyllshaad tord ymarag eith dynoch chliost ond o'i sohoritio.

Agh anna sióhaad tord sgw sohoritio cymyshoch eith diogoch chliost. Agus, tigtetw gyrw ni hwiill, fad môchal anna siog eith gyrw mesiari tjach ach ar wadagolish gyrw mesiari eith tjach njw gyrw a grefa gofi siogonju.

Agh fad, yon y tordgein tigse eith y chwsbath sió gyrw gyrw sghoritio cymyshoch gyrw eith gyrw gyrw njw gyrw gyrw njw gyrw njw fjallur.

Agus, ha breran anna siog anna, as roi ra anna jón, hyr diog kapselt a jón, nachal eith eith eith eith eith eith eith ytodgein ymwyr ag ydw chwsbath sió fa awn mas ro tím awn, fa awn fa maleri diog chapau maleri diog ma'r chwsbath yfaf da bí ishi'lna diog nahed ach cwsbath yfaf cosfol rish agus yfaf ca ca rish agus gyrrw gyrrw dydd diog hen yfaf awn agus anna y cynestiaach gan ysthyl sió gafel ná dwr dynoch y cynestiaach agus a cwth chyn chan awn y fain ond yna i ffrid dyni gofi gafi gafi na gyni ach gafi sohori gofi chyni ywsi gyni fiole gyrrw fiole y dyr href agus gref anna o'ch cwsbath yfaf sinestiaach ond yna dyr dynoch ond yndo agus grw si gafi eichgyn gafi eichgyn fwydi siwn yfaf eichgyn awm ffa dy ffe gyni yw hwsbath sió ffa colt o'ch ryn cochrétor ach gei yw siedi a hen yw awm agus yng hwsbath a hannig oheriwch gys stiax yw gafi nadal stiax yw ffiol fa nysy glod sôn hrytio nachos agus ha ha dyl chi wund yn fi smynyach yng yddy sió asyn hyg yng hengil môr anymarag yddy hwrt yddy eysu o fa na lanabans swys grwa norson nafaloch ma gydol ryd unw glod sôn dit ygen ac llyn llyn him■ hinn gan

[8 : 47] In thecum tv. as he was watching great back on the right side with the dü■ünc risings for the snor and from all the stage makes it into the agenda should ...if hella of les heen on the show...

...als n'yhug agus nachnoaad ayrsioch agtig istrean. Ach, chan is itchion gonnant aach...
...y fharrofini strolach gussochuritio... ...y tóisoch ginn...

...agus fhaa gofi edhe vastiog. Agus, jón... ...bastio gofi ga vastiog. Agus...

...ha siun heen iontoch. Agus, ha imaragad a chort gein on the Matthew... ...mae gen a vastiog agus iddi istrean o nukas.

Agus, dydag... ...briar an chymailad a syn on the show. Ion on the show marcam aga gandai nach... ...baniga e. Agus...

[10 : 33] ...on the Matthew... ...abriin eith... ...cyn goa marcamag o altus... ...ansgaro a egiori er...

...bastiog chriost. Agus, synes gagor o moch... ...w garidu egiion... ...gata fang hwsbath sió...

...gata fang asinna roi rihtar... ...edda chwsbath sió. Fang hwsbath sió gari iddi... ...an a náartu... ...an a nngónach...

...agus, kutioog... ...vai ráinu... ...an a nhiom... ...agus, synes ghaor oi rihtar. Si, ee ba anach... ...chwsbath... ...y ba yon dbaasti... ...y gammergrish...

...agus, y kantiin... ...ganil daa yon... ...syn meil myse... ...at talga da baastio. Nis ee chananan... ...chananan... ...falsiomlity... ...vashin yon... ...se e ba anach...

[11 : 30] ...yn a chwsbath a baasio... ...geri... ...gari iddi... ...diya... ...diya... ...diya heen a baasio. Agus, gruadheist ju... ...agus, chi, sin...

...nyeach, minna haas... ...lávart maa eon... ...le... ...le... ...muse... ...agus, le Abrahams... ...als, nyeohtumunug... ...faramell...

...adda brin maa eon... ...geri ismysha. Nis ee ba... ...yon y baasio... ...deist y moogu... ...geri ismysha... ...vashio... ...agfa... ...kdiyostu...

...y gantini... ...geroagio... ...gol treelis... ...er... ...es ghaag... ...gum... ...giriltoch... ...ada chananag... ...agus, sunu... ...tortu stiach...

...gero... ...gero... ...acín... ...agus, atol... ...fanulug... ...agus, atol... ...trány... ...nyeachin... ...sunu... ...chayortoch... ...agus...

[12 : 26] ...nyeis... ...ënddr ¿y Erfahrs...IK PLAY Shanghai or FetershengND Dein son who stayed with his wife and he was had to give his friends he was ab ■■■■ARDON and the spirit of the Holy Spirit is the same.

And the people who are living in Christ are the same. The spirit of the Holy Spirit is the same. And the same.

And the people who are living in the Holy Spirit are the same. Or they some is who has given pictures.

And the homes are rarely ever. And we do as aopholes before our marriage and pictures of these women.

We might go out and travel this today, and we would be throughout theapa. The homes of Mary work had good trust. And compared to the help of the newborn, our fu ar est Make the memorable person in the middle.

[14 : 00] And they used to get rid of themselves and say, on there, cars to be safe, ride her leisure.

And that's what here once Chickal's brother, brother and April, brother F unterstütled us with Jesus and our children inimiento and His Eink.

This47 arriv Intervo Schickal's brother. They're all warm around and schedules for their children.

countries stayed in 2016 and theulleces of the Soul that's the same thing theürerces and Dad were all about the UK evening parliament our main theme that had a few last years but it had replied more, more, more , more younphant even more Because he du back on back and because there

Still there's no ■■■■ in the finishing. But I heard.

[16 : 36] During the 17running since 2014, and in 2014, and after the 18 bubble, hullwal chaeroa.

And then the conceptament that is muith Hoch Th■ away.

And this day... You're ona when the house created... Sometimes it's often like... And they're waiting... That they can see...

If you die with the rich... You can see... Honey... That's amazing. And now...

I've arrived at the seniors... And you can see... They asked him that, he had a married life andakh. Everyone betrayed him and laid him out.

[18 : 05] And said franchising him, right away when i was like, ■■■■■■■■ ■■■■■■, ■■■■■■?

■■■■? Sirusk ang war..." was released in a helicopter after the■■■ and he was only ■■■■ realized that and then people regulated and ■■■ echo and ■■■■how LOVE■ headfirst and for those artists spec Players a me an haber a fcially by that's a existent■ in many times of everyone's Guesses.

He said, Don't holy spirit.

Although many people have clearer understanding of that , and that is why it turns out Israel. And to■■■led with the newgriff of the first song,gem■s■s■y■g■s■r■ tänne.

And they were regentis against Israel. And we have to find a CH Soon■■■ a real education during this continua.

[21 : 06] Today we Webb left hiring After Freedom, thì our students should know to be yoki, down at size without Eli Servimareg.

We have no too much No first German but we would travel whether we'll be in touch a little child and we can start one of my daughters It is the thing possible for us to ■ bread forehead and make people happy with your calendar.

It will make of customers more as usual by himself sharing. nights arealen, right now and forth.

So to talk over fromBE ■■■■■■om logo, One of the oh from my mouth. One of OK or the hombre of the elephant.

I said that M of the will be saved by the asks my However, no ■■■■■■■■ leader, he had ever declined that career in his face.

[22 : 55] He just, or while you were, he had no return to his death. and it is quantity coming and I'm an intellectual there is that Yes, it is.

It is very important to hear you. It is very important to hear you. Three people are very important to hear you.

It is very important to hear you. It is very important to hear you.

But the truth is that you are very important to hear you. You are very important to hear you.

You are very important to hear you.

[24 : 15] You are very important to hear you. You are very important to hear you. You are very important to hear you.

You are very important to hear you. You are very important to hear you. You are very important to hear you.

But you are a part of your story. You are very important to hear you. You are very important to hear you. threat uh He is he I love you He nossa 7. Two after three hidden eyes, Fiona's calling the preaching of the divine eles breathe in a way to help Him.

The great diyorsun allut such words, Blank you do all the old Emmanuel, andanse, hope...

It is obvious that a peace Human deixa close to Val De Floral. It is not as long as they have here. Why are you mortal daisena?

[26 : 49] And you are mortal after that. You are rushing to make come on? Everyone has reached trek from the sea and Google , he had to wear to put the light up later He actually woke his require a clamp bit he committed to kh ordering That's how they might experience some subjects.

The reason I think is that they're always Councy. They're always IH, and it's being C stalks me too.

But you don't have to be a good one. You don't have to be a good one. You don't have to be a good one.

But you don't have to be a good one. You don't have to be a good one.

And you don't have to be a good one. You don't have to be a good one. You don't have to be a good one.

[28 : 37] But you don't have to be a good one. The Lord says, And you don't have to be a good one.

You don't have to be a good one. You don't have to be a good one. And he gave it to the last start with writing.

And he gave it to those who are ours. And this is my grandmother said, she is god of my sister and we make my brother so don't have a si And, I was making my scr Cuba a record word, and so while I captain of yours everything, and all my■Im■■s I was in and because of my offigo, so I am having help.

And he makes me happy heartfelt and heartfelt, but with the people I am in, the very common word of audience. God bless you, God bless you.