

An Duine Beannaichte Anns Na Sailm (3)

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Preacher: Rev James Maciver

[0:00] Next, the following is the following Carlos Malvanosva. Let us present the first chapter of the book in which we developedulth carefully andaffed in each chapter.

Another way to discuss perspective is God. Number 65 verse 4 Then God has leavened to develop■c works whitetr by forever Now these people are first preaching.

And he's got a tree and he's got a tree and he's got a tree.

Acorn, actually. And so I've got to go with the book there, he's got a tree and he's got a tree and he's got a tree.

And he's got a tree and he's got a tree and he's got a tree and he's got a tree.

[1 : 47] Coming up. In front of the world, the Lord definitely teaches.

We .

■■■■■■■■■■■■■■■■■■■■ ■■■■■■■■■■ For a month, acordes of Islam and Asia,
as well as Hey■■■ temples and Anders Salaam As well as in the send of Islam, Genevieve
nd erstatSh■■■q, of Islam as we grow, one day we got to hear from them, we are
■■■■■■■■■■rey.

As in He■■■■, what Praystens why the Ved ■ is Irish one month, you can tell that you don't find it in an older love.

And that Nine is about to not find out after sua personal advice. in whichemy are the ones who can falsify. The enemy's going to enrich into olur, and invincible to evil, is to have the right person to impress.

Elected, attracted, adopted. This is our problem. Our problem is, European communication. We are The only first. Ourset■em.

[3:35] Our hug. Our Virginia. Our agreement will be Japanese still again eat. Hed-Le-Lin I mentioned, the Arab lame and in fact, Selam, you are almost five of Tzivus fly, where issey hiya go, on the one that will save the spring and outside of the earth as a year or for the Tzivus ■■■■■■■y, Oqun poke■■■ if it's Israel...

You can see it same as to the word. If you will boyhood be able to say anything.

If everyone goes through this subject, as the gods do some things or something, I like to globe the world and say when he MURRAYED by a third text in the Bible.

The Bible says others in the Bible may be a result of something. Seems to be a Christian. The one who comes to the Bible may be able to pray the bold **Oczywi▲cie** in the Bible.

There are myths of Ahaadar andise this ■■■■■ we have to listen together. L young people with respect to the p Heat joyous■, Boy because of injury or unconscious use that same task at all,looking ghosts, And there you are, there's no■■ whew, That's why people arrive, Vampire books, And they are young, AndForget became young, And they are young, And they seem brave And why in tomorrow.

[6 : 20] Don't be mocked, By doing■■ of the exposition. We walk in the back of this week, For the last trip I'm going to be in the■, And the new day and night, The■■■■ Markists came in■■ up to Dorothy and her remaining ■■ rental life became part of each job.

at the work of man over the years a battle for him. Every time he started to me started talking to others and actually questioned him from his reaction to quenna.

to make the manh■ something and rather him than set Heinean. That's when he wasalah folks maker..

Well everything becomes define as one troop underneath his It is pure, unaffected love.

It is pure, unaffected love, unaffected love, unaffected love, unaffected love.

[8 : 05] It is pure, unaffected love, unaffected love.

It is pure, unaffected love.

It is pure, unaffected love.

It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love.

It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love. It is pure, unaffected love.

[9 : 59] black gjorde, unaffected love. It is pure, unaffected love. It is pure, another feather suit. I'm sure she said, I can prove the doctrine of election from my own experience.

So, Dianne Newton reed, Well, If God had not loved me before I was born, He would see nothing in me since I was born.

So, He would see nothing in me.

He would see nothing in me.

He would see nothing in me. He would see nothing in me.

[12 : 29] He would see nothing in me. He would see nothing in me.

He would see nothing in me. He would see nothing in me.

He would see nothing in me. He would see nothing in me. He would see nothing in me. He would see nothing in me.

He would see nothing in me. He would see nothing in me.

He would see nothing in me. He would see nothing in me. My elfdechich, man Oman.

[13 : 50] so sgawnpechg, chafu yw ar dīr anochag. Maen hilwgaridhw ag gael, dweishwchriastar ag gael hgwgt eyn, marlani ar persintag ag gael tīyn. Lharaca gath greson am sosgallamolagwt, chafu yw ar dīch aarnag, chafu yw itjar ar dīn ochgwgwg, mara gisynionasio ananggūrstu fjechw us, gafu y gael cónimadarish.

Ach so bunt na cúse, ngráag sin a wagdjeebo híar yoch, gannit lóag sin a hw anangriast. Sannit dīr tritmá, hannin y biannit ysyn, hannin y biannit ysyn ar a hwg legyas, hannin y biannit ysyn ar a hwrt ym fhagas dīr.

Biannit ysyn ar a hwgw ym fhagas gout. Hámar glesdannas cúseach gárnaw y tīchacht lóag, gannit ysyn ar a hwg ym fhagas gannit ysyn ar a hwg a hwg ysyn ar.

Hannin y biannit ysyn ar a hwg e mgr a oa hwg ysyn ar a hwg a fhagas gannit ysyn ar a hwg. Llacánin ysyn dam sciences anandsa, eaching mod dysvech han and i pfa a gefgarnit ymsyn ar viag, ýžba gynnar ach ysyn ar a hwg gorndf ysyn ar nà a hwg a ch Prestáin am r byug un fhuig a chy emn ysyni ar a hwg fhagas dīr.

the beat dag baby I sat down and paid classes to pay a while...

[15 : 31] ...when I hid over the B przyp... I looked at this thing, to keep it over the slope of the grass... ...and get me angry when I thought...

That's why I was doing and done well in a stable drive. And I deskt... But to give up I have auch...

S family sending their journeyes in and how to rebuild Their home.

The only relationships for them. This is purposeful, He picked all the strawberries from the children in ainformatic.

You take everything from theerum. Listen to his bread. He I take everything from the othercoaches. Your ancestors talkin' to us, It keeps all the vegetables for all the animals.

[16 : 50] Can you take three kinds of messages? Yes, I've always consid it out as a ***** Hang on and what it means.

That's why the language of Shalman Agra is a very important thing. It's a very important thing to say.

It's a very important thing. It's a very important thing to say. It's a very important thing to say.

But you're not going to be afraid of you. You're going to be afraid of you. You're going to be afraid of you.

But you're not going to be afraid of you. You're not going to be afraid of you. You're going to be afraid of you.

[18 : 24] ■■■n nay H couase H pala ■■e cho b Ng c He's saying asking it's even used to show you the people about the promo and how it works and how you got it and how you got it so this person is called follow up See you later.

Ha, through the Spirit, through the Spirit, that you are going to bring over joy. From the Prayer, you just need to raise your hand and you and wake up your hands and you dost don't don't want to bringWalk hello.

Say what you got and wake up your hands and then you like the Father. Now I get to the door on theGO. And that's what I'm saying.

You know what I mean. You know everything. You know everything. You've got everything. You have everything.

You've lost everything. You, person. Now listen to■■■kfhkdsbfff...

[20 : 22] ...in a Madhu■■n... ...saya ahoy umla unrealistic, ...in achton■■■■ interviewing, ...in achton Makati...

...you know the special... ...is of durum... ...you know it... ...the chosen ■y... ...the■■ian that I chose for... ...herestial life in life....

I would call thousands less of those who would allow thousands more of those people to .

Incident in order to get there as the signs of an speech, what the language nowk and offering like JavaScript will belong in the first language.

He was in ruthless and rogue public keys. It was to be a strong now and room to go.

[21 : 33] Go to God. But what does Christ twit? You tell Him, Jesus Christ what he said.

Knowing all it is fell into and all it is fell into and putting another■■■■■■■■S .

..

. that you'd look at. In some Getty JOE, have they hang out often giving you ■■■■ic himself because they want well you don't know I'm not a Muslim, I'm not a Buddhist, I'm not a atheist, I'm not a secularist, I'm not a secularist.

I'm not a Christian, I'm not a Christian. And they are pleasing Catholic, and of course they treat them as they try and get along.

[23 : 54] That's it. This is our ■x vivir, to our lives, and to our lives and to our lives And to our lives and to the■, to our lives, to our lives Jasin indicated i nauno villagers on the quarter But there never have the right out of the way Men don't have time to us today Just noONEY to realize how long melDE works Make story to come out And to take our spirit with my friends And■■■■sel memory, One couldn't speak we considered much YEAH ESE THE SOUN■■ The lost being changed You should get saved Even shall it say Credits called the brother of God of love by Bangor did a bit from out-of-gaya from off.

That's why our heart is incarnated so Welcome to Os Herbert Jr. Here we're making ■■■■■■ classes.

I can see something different from stehen life which seems to me from the anni■ili and I'm not hoping this passesChairian.li also, often Roman Plagnais such with ■■■■■eries to cut lines in the middle class.

There were always so many pieces that were written about the earth. ...and a■■work... If■al platinum...

...' kaikki speed yup. ... Raw Greens...

[26 : 37] ...'the Rosenblad Island... ...a lot of genes are... of God's landscape ascare my faith goes on the allied guard that is the wilderness thats■ subs ■■■■■ especially yellow goes back a there is soci I I "The death has lost the heart...but the suffering of suffering and the blade over the Robert ?

in marginalized cities. They will start in low 60s, we will start in plusieursomeness ponds.

They will ix and Not one life was born in that family they said. But they CCP came distressed and they went to the other people who were from Angon to them started their relationship.

He said, I'm not sure what! It is now written, a fulfillment of that. It provides it to you because you know I knew that family of God.

And Oh it's a lie when suddenly■■■■ it and through my We must give some people in this service right now.

[28 : 51] And we must love them in this service.

dein Bae der Bink Nowlas wine is simple.

The parents are not yet good. Then the gift for thearson were passed away... ... Teddy and Amios. wings yours...

. shirts both radicates... ... throws out the money...

of poverty again. As you said, lead war began andYan to be called Lauren as well develop sombre and to be and to keep them asking that she didn't have For a Puus?

[30 : 19] For that hour, because of Grace, find your voice with satisfaction. If you say, I'm not aware of Chección.

It's a prayer You will Perfect ■■■■ with notice on the floor.

See what? Fight killin And how to make bad lies Without it Without it Without it without it Without it With he lord With you But In that Father Father Lord Angus lam May Semos Walt Land hun Thou hast made us for thyself.

And our soul can find no satisfaction or rest. Our soul finds no rest until we rest, find our rest in thee.

There are a lessept about Silp sales. Galhat with the Lord as Dã Oúinn. For things you are afraid that you cry.

[32 : 02] Zarate with mercy. Out ofjoy you. It is lucky that you'll Ginzaft make us and keep doing something. A they have to pay prices for something that they inch just .

But they heard a tree with fuckers all the time ahead. Especially from emergency electric guitarip.

And they had the one that they should get into their own BOB, and instead a one which, The words, you know there's a very good question, you know there something bigger, prosperous life without life without name.

■■ that invested raw news. We must visit this text....

I alleen for you either.... I tell you measurements from this old graph...

[33 : 51] Shana Yemiah every Mushing justobi■■ ■■■■■■■■ .

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[35 : 36]

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[36 : 38]

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[37 : 38]

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[38 : 40] ,

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