

# Acts 19:1-6 GAELIC

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Preacher: Rev Iver Martin

- [ 0 : 00 ] Hello everyone, welcome to the Chipchella Vaccine. I work for you and interesting Chipchella. And my chcece the most beautiful Chipchella family parents in Crioclinia. bia were moved into Huffianos, an University of Ontario where we live in Ephesus. And this reading is episode 20.
- Paul, Paul, Paul, Paul, Paul,  
Paul, Paul, Paul, Paul, Paul, Paul,  
Paul,
- [ 5 : 13 ] Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, said,  
Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul,  
Paul,  
Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Paul, Haaf, Svart, Paul, Paul, Paul, Paul, Alech,  
Paul, Paul, Now that the spirit of nerve No one knows that John They love They love The spirit of nerve They love The spirit of nerve God Heüd The spirit of nerve Now And that's what Paul said.  
And that's what Paul said.
- [ 10 : 50 ] And that's what Paul said.  
And that's what Paul said.  
And that's what Paul said.  
And that's what Paul said.  
That's what Paul said.
- [ 14 : 50 ] And that's what Paul said.  
He said,  
And although there is a difference of opinion here, we are one in the Lord. And we have to be very careful before we change our differences become major.  
This is a minor difference. A minor doctrinal difference. And that's what Paul said.  
And that's what Paul said. And that's what Paul said.
- [ 20 : 44 ] And that's what Paul said. So, And that's what Paul said.  
And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said.  
And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said. And that's what Paul said.  
And that's what Paul said. And, if it's there, they are millimeters every year.

So, I think the note must be Player of course what they are saying and get Gregory told who», your question Maybe He got the fine By'r gachkrius di idda vastuv hintenusiburit.

[ 22 : 16 ] Orgain blaaachsa, pasuntiad bilicraut. Senlead lu-eun du-eunusiburhat lu-bu. Se sapernaanchaz, baxaltra asing.

Lyf shame. Shame, rhyme. Co schlecht. Horny rae breen di kooch idschir. Kooch of it na gawe idda masjig, quiero coche na chele gowe idda masjig.

Ach, shave, shave se hae crutching an the ears of Christ. Se hae geallig a han. Er saan na chulda dyngge a chasich jintin Christ.

It's a promise for all believers. Agus hae sin e crutching goe belem maestig se a goa a laad na da hig dunia sa mi goe crutchif an the ng Christ.

Na da, na da, na da, ha y nynia si y tóchachach y crutching an the ng Christ y llentyn Christ ha yna sgryptor yna gra gyfer ddi an am hirso y spyrrithan o y chi'n y cóni y gafar cóni an an an am an an an an an an an an y nynia si.

[ 23 : 30 ] Wel ma ha si'n fyr, ma ham i ciasht. Ma ham i ciasht. De ma yun na dynia si on, de ma yun mwyon si on y chyniach Paul on an Ephesus. Va y eitse na nyesh gybyl ach chat y gafat chat y oedat y spyrrith nöf.

Na chyl sy ni cilochach gyfyl a comysoch y byd jentyn Christ agus gyna fi y darbastig lus y spyrrith. Wel, feki y ríisd, deus os dyna fawnta.

Va at y nyesh gybyl. Va at y nyesh gybyl. Deus gybyl. Ha fachol syn, e fachol a chyos fysgulch. Ro at y crudshin creas nyo na chro.

Chane lus a gynh fwun a fachol a chan oesho. Deus gybyl. Va at tór deus gybyl y giasa na thabha na thabha syaraman ochau. Ach, gafla fchuch yf.

Eh, John chapter 6, from that time, many of his disciples turned away from him. And they said, this is a hard saying. Who can accept him? They forsook him. Judas Iscariot was a disciple as well.

[ 24 : 39 ] Now, I'm not saying that these disciples were in the same category as Judas Iscariot. I'm not saying that for a moment. Ha hul a chalas. Goroat, goroat a chrych en goroat, gen yeishtyat rí jón agus goroat, goroat, leis nulach ríe a jiann o rote wate a jiann o gyrig agus jiann o syurwash da jáa.

Ach, ha hanyal agus jish goroat, agus jiann o syurwash da jáa. Ha hanyal agus jiann o syurwash da jáa. Goroat, ha chrycholach hu, din yeha na student, na oolamoch.

Ha chrycholach hu, din yeha na huya, a disciple of Gamaliel was a person who sat at the feet of Gamaliel. That's what it means, the word disciple.

Ha hanyal agus jiann o syurwash da jáa. A kien syurwang, moran, ma jén, ma jén, agus nidhe, nidhe, jainn o syurwash da jy, in a pstil, deshoos, a nueshoos spritin he, wo chrycholach, agus, ha hanyal agus, ha hanyal agus, agus, nidhe, nidhe, nidhe, jainn o syurwash da jy, a gans, an te wassig syf, ha kwaant koloch, goro eatsin, na nyeshkebel, da jy, jy, jy, pas, nidhe, nidhe, as yna cioolachach, wala, ha cioolachach, goro eatsin, an eudhia, nidhe waa yon, basht awn, nidhe waa sharam anochach, as ma hanyal agus, a chanyeale sacing, de, bachadhoch goraa at awn, ach goraa at awn, choolat, hanygat, gontact, with John the Baptist, agus, hanygat, clainjan, dhe, ba ager a, dhe, waa gere rá, agus, hanygat, foo vuae, nnghoacht, lishy roa, sharamanochach, dhe, waa sharamanochach, waa sharamanochach, da, njie, as ee, a dach, vy jon, basht a sharamanochach, adochis, adochis, waa idhe chúth, lishyn, hyrna, gona nasoch, as sonne, waa sharamanochach, do gachdiny, desho stynny, a wante, cho truartje, sa wante, cho pekoch, sa wante, cho kintoch, sa wante, agus, faa kwaach, soonetje, ekin dynye sio, this person,

[ 27:53 ] Ach, sep baschig a huadat, sep baschig adochis a wang. Va a chownting, gynta chowntaeat a fallaaf, fo a feggein, ach, chowntaeat a fallaaf, chowntaeat a feggein, e naan ni a feggein, agus se sion, e vi kóta dhurt, agus e vi feggein, rhi kreast, va go vi chachg.

Go tjus mo ghoalat, e, dde gynje, e chóla, e chóla, e, sjaramanachach, jang, chai at e dhurt, go vi geisdiochri creast, agus anna vi geisdiochri creast, hannig, hwisdiochulacar, anna náty tjust, agus, hwisdiochad, lentyn.

Agus dee wa jii orre Agus randje Nuloghe Chol geif An a vi koe Na pstol Na restol An a vi koe Na pstol Na misk Er sa na vi Charame na ge kreeast Geif Agus jyne reine Na pstol Charame na Charame na Charoat joloch Edh Nynhyn nevynis Do chriast Eter Charame na Charo Yolus Yvake Kolante Charoat Anam iase Charame na but just a cheap ████ and want my Amazon to have cooked a compassion.

Now there is something that is needed there is something that is needed that is needed  
Now there is a spirit that is needed It's not the most exact translation It's not that we  
shouldn't translate this after you believe because that gives the impression that there is  
some time after that we should wait for this experience but the Greek should be when you  
believed And it's not that we should be able to do this So, it's not that we should be able to  
do this

Na lánach. Na lánach. Agus duinu, ag gawalri creast. Na lánach. Gawalri creast.

Agus, the linting. Agus, ool gai, gai. Na the ha, na the ha, tot cu the gai, come to me, all you who labour, and are heavy laden, and I will give you rest.

[ 36 : 03 ] Ta' mi feci'n y bus i chi yn y mach. Gwydwch i chi, dda na mynd i on.