

## Zechariah 13:7

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Date: 06 January 1991

Preacher: Rev Murdo Alex Macleod

[ 0 : 00 ]      The Prophecy of Sechariah Chapter 13, Verse 7 The Prophecy of Sechariah

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Thank you.

Boy, Like paling the [redacted] mouths are around Zion and those who [redacted] of the ollutoperations are about 33 Allanau [redacted]raj [redacted] They are [redacted]geoisie in doing And none of that has the rules or leadership areas.

But we'll go and step back to what is important to you in any case about the Holyoke family.

[ 3 : 23 ] Chel gew cha branee ni nad■ meie If you have any no thoughts of if you hear Dan Nulele they would try to hear that.

So They killed us they N █le from ███ honest news now.

They still get out of distance games they pel AKUbalanced toOfNar■. the came haya dramatic misery negative good I could hope birds seys a keep Sh provides knowledge, knowledge and research and research, the ■■■■ on understanding TheirIPYOU guy made their B 1998 standing down to deliver people in our Yurga

Robert neighbourhood The Father is stretched.

And when I've come to the Son, he has been sent to me.

[ 5 : 30 ] Please stretch over Dumène's family and 99 bucks away, sign a ■■■■■ with others and children, that freakin'óm, on their hands and in their come.

This is what I mean were to ask them instead of being in the darkness. Elena. It was called a Jennifer.

It wasn'téri■ today. It said that it didn't work its days. It didn't work for us.

It was my wife and my wife. And his wife. It doesn't work for us. It didn't work for us. They crossed way up She said He would be Bugün & Baya.

But God ████ur testimonials doesn't wait for us. He makes a story with a aucun noble situation, but he makes a liable.

[ 7 : 01 ]     And there is a way to draw over and the uninitiated Virgin.

And of course, there is enough time to draw over. And the news is almost time left. Your breath I will have a swim And I have■■ to write Kadu See if he was jealous, he said that he was jealous.

At the time he was jealous, under the violence, I guess the abuse they acted propose, an injustice in similar cases, a genocide and exist scr███ Seek███ Studios, Ken.

Did anyone theoretically ask about something, or at this point, The whether you think about his works. Now, what are you going to do with? As the Deep's C Came By But those who knew what they'd like to have the vision before.

Both people often went like the book anald. Each book is called the book and the book is called the book which is a diagnostic true named unquote preciselyvl Position■ in see you see people are living I'm ew see heyocγawas■■■■■ion outandun nogima

[ 10 : 04 ] DarknessSniurginIU This is something you listen very often to.

And then, the money is nobody, the money is money and money is the money.

So I drink you, I see this in my mouth, I have all this information, The people who live in the world are the ones who live in the world.

Now, I want to tell you about the people who live in the world. The people who live in the world are the ones who live in the world.

The people who live in the world are the ones who live in the world.

[ 11 : 30 ] The people who live in the world are the ones who live in the world.

And they say, If you have a person who live in the world are the ones who live in the world. The people who live in the world are the ones who live in the world.

If you have a person who live in the world are the ones who live in the world. The people who live in the world are the ones who live in the world.

I'm going to tell you. The people who live in the world are the ones who live in the world are the ones who live in the world. The people who live in the world are the ones who live in the world are the ones who live in the world.

The people who live in the world are the ones who live in the world are the ones who live in the world. So that the people who live in the world are the ones who live in the world are the ones who live in the world.

[ 13 : 04 ] here youraj kar Adaro■■■■ Click Howe Do you think you didn't change everything you had?

What nonsense Major Because it's a voice that spoke But to him and to speak As to the angels■■■ my vughy smysa sa krist bughynja na treed smysa mughynja ma sma ha krist na lani rakat skorgut vi lavurtad krist mar dvughynja gani mi smunyo chukari konghur og rovan natinja na da hat na na chanat djonoch a visam kar luti ki nar miski mar log mar kemug agar mi visnjoch gani vi tjano grebs gani vi kwa kem gani vi krechkene breuren anna naivri krist mar ar pooghly heen ma vooghly gani na da daivie evi kra ma vooghly risin heurna ages rood kiara anse chukish kiara an anna miski evi mi visnjoch agun gani vi tjano chotan risin kan jy tjano klater na hang ag tjano kichritju ma yee ma vooghly ma hirna hand year winds and ah fort anna and

I nd nd oh zirin I believe it's.

He doesn't cry and He'll groin the innocent. So when he tells you that that these ALS will come and that convinced you go to work, that you peace would contribute, that you give them solic ■■■ ■■■ because that we are using the family and for sharing that their childrenanga together all of us do everything so far.

Your character depois remembered and said, with no focus ever. Life is the same without any needs statement.

[ 16 : 16 ] Here is your mant Carrie knife and you see how it's hard to commit? Do you remember by Mizz accusing that Soon after a second second, behold the Prahrine electron.

So there is a C dancers above you. You sing of the Sang- Slovene.

A rey A koonchen A wat jy A di an u risha So ghan A to van a show As jy hen jy gins Nishy  
Be moe chylle Van a show Boe chylle ye Ye vacriam O gha ghas Ye ye A son ye A na nai  
Vrishan reed Be man In khetne A nunye Ma Glo Champanoch Ha A nunye A tanaglu  
Champanoch O ons Nishy Nishy A tar uta dort Far khan Anisho So a shogat A treed Ye  
ye Si Tjina vadoch Tjina vadoch Moer Moer Anisho Boe chylle se Pejye Agus Haniga Govi  
Nagy Nishy Nishy A nishy A hanaglu Champanoch

[illegible]

And it's a good thing to say. And it's a good thing to say. When they were talking about serving them, I thought you'd like to call them a good thing to say.

That's the good thing to say. And how are you getting in? Why Charles Baagad Mohan Mamaken is Mein Han É Han Ham ANG Han Bana deservolveen once■■■■■■■  
ihmelectric decrepit goddess athlete Matthew we thank all Being an innocent connection  
for your own promises are You must believe.

If you are guaranteed that example, the knowledge of the coming back is not coming to you. hennaf, hannaggraðu aðeiaafu aðeiaaari haan And they did not give ahet at the boner.

...blu dharak aggu eith smaheg er routavaxi nye ygra ma ha michil shun. Agus chud asin mo shua... ..she ha asa chloaaf...

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- [ 25 : 03 ] ...kiasas ye... ...or anna fi dolde granc ar e'n claniath e fan... ...kiasas ye... ...fa syna dolde chai cialdochag...
- ...y griaf... ...can i loch... ...ny rhaet yt griaf... ...yn nopeth ar ein criast... ...fa syna dolde chai cialdochag...
- ...yn nopeth ar e fan y sion... ...ri chiasas... ...agus... ...fa wtaol och antyn... ...man rochriast olde chyniochag... ...ri caar... ...ny dhe vaat olde goslyg... ...yn rhi yw syna beheg anna...
- ...ach r i chiasas ye... ...fydig syna dolde hortad fawaf... ...fo mora gan anna nyech... ...yn a fachinach... ...dys y chlaaaf... ...y fa anna scho...
- ...ha kvanev e hwni ees... ...sgryptar... ...at fachar... ...marin e nyeos dromach... ...ha shesu... ...es han... ...i veine...
- [ 26 : 01 ] ...ha da hortumach... ...ir eir kastis... ...i vi... ...i da chalanig... ...anna nyechti tyn... ...sha al nas gom a sio... ...ri... ...y kutyni...
- ...fo veine vaas... ...nopri... ...y kutyni... ...fo veine vaas... ...a gus... ...na dhe vaa... ...mëyneva anna scho... ...y kve dha hortumach... ...da nynyn sin... ...vaa...
- ...chlaa yyv e dhjol a nëoge... ...agus... ...en...chlaa yyv e neoy n star... ...n'ma tj... ...ri shero veinev ea... ...da hortumach... ...da boulkaas... ...is... ...ed a ganiyv ea...
- ...vwach... ...anna nøge... ...y nyini... ...waa... ...anna scho... ...mushonche...  
 ...feemysny... ...vegeo alastai... and this one I've heard from present for ■ms Heits As  
 Jooo as your throne you're in God equishing your throne you're and the conceit for  
 thebasic and the Fluid up next called
- Elias By the word for us And when I see When I see When I see When I see When I see  
 When I see I see The sort If I finish If I finish When I see I see The sort in order really  
 What fire and though they're gone, what way you wouldale for whatever the king ■■■■ or  
 the king makes you!
- [ 28 : 51 ] Because they drink rather than so much. But now we will go and say, but how do they aim for them?
- ... ..
- ... the psal peptide here ...
- Well we are talking about this, that we are hanging out,■■ HEY, yesterday I have a I'm sure.
- Yeah. Yeah. Yeah I And then Pit .
- [ 30 : 33 ] Trolid is abuse of Israel .
- Pit . It is amazing to know the worth of his universe.
- For things to you enjoy the water away the great land. Even for now we upset a flesh of the Gent■s hacia the cross.
- That's the transformation. The ones to Avant. Because Lord, by the way, O H■■■ goes away fromzing, and word word, that is■■My neglect Ist Yes, Lord, do I tell you that Jesus was a colony fromYaChosen, That's all.
- All you did was to depart first. Then say iÄðurður stame böru scenes from this first Manly chapter 1 and marked Beishtur■■■ near Mil ■■■■ in feir CEOs one day in his■■■.
- [ 32 : 14 ] Cus is apo HausSON, rinth and■■ ■■ cra try the alls in everyoneís in the of thealles of language slepar as though predstift in he sca and central■x ■■ Comfort else.
- ... When it calls you, you areCallaghan.

When it takes you, a future breakup becomesational land on youramat flower. a  
■■■■atchi ■■■■■■ meu■ liebe■■■■■ appealing false concerned■■■■■ without  
paix.

How am I so spread this way express the humans and norms and weaknesses?

I mean I think. I mean it is fake. Kala niks kruunik pehna me gra. Kruunik. Nifulluk isen.

[ 33 : 45 ] S'n toshti nifan nishun nishchekh. Nekhtri. Nidhvat aliyansi yi khraun. Ngeskusonhrit yi  
khraun. Orma saun nipashke varit al.

Et kruunik ondochk. Kruunik nifulluk isen. Ondoch kipas. Saun tpeto nishchekh.

Phagwean gra. S'n komaji. In a f ■■■imant.

Patienten' khi Spottauk i taong. Ondochka. Siin chaka geloone. Chana whee. It goes  
coach viver in the classroom and after the writing of the learning■■■■■ity body.

My step ofiyah ■■■■■■■■ gratitude that's the most important thing that was what they  
each weeks including communication communication communication communication  
communication and which you can get the hithraif.

[ 35 : 30 ] The path that'd come up with a many trees purple with a MAN others formed andAND a  
Asura, mawa akum sokh gaitis kharo.

Ach, mawa akum sokh gaaasin itir. Iwieda yara gafhava vo ye. Xaya gafhashka seppuri,  
sepuri nidu gluwa. Mo ye, mo ye.

Kishan irhekyu mi. Xaya anafi nisrikhiyin anam. Istjehkan njaravaj. Asura, n■anyfaunchu  
Naadja asnachroo barag e nisrikh minutos' Arma Hyperola gaf ■■■■ ETosi'd.

Jyn ■roo a kasin backte■■■agojg. Xaya benne■■■an and sotiopuri. Sepuriin anam. Xaya  
gachig anam. terrifying foreign this is just it all lots more Oh the children

Now, we will try and pin it years but No So it is scalping so the chayashin is check so the  
water water water water water water water water on since ari fadoke ari fadoke peel the  
hifri on he on an Ja

[ 39 : 29 ] We build as JOHNS 500.p1 digo , veus let us sing LER calculate, Sébastis■■■■.

Listen, but tin vilaing doubt they don't they don't they don't made One use for you.

And then after that, what will i ask is But Is Who Tell us it is wanting to play like a week.

Where those who say are we going to play black and women what does it say, in 2011  
actually ■■■■ home bought■■■t Wil Halloween B Heil He said, Compared to his arribity,  
his life is going crazy.

Can you take a step in his great title again? The fourth part called Christmas ...

[ 41 : 43 ] Now it's important to make the outline I'm not even living now.

Let me get my eyes cloves in ■. At night as■■■■ Deixa possa in reverse.

Only in aFTs will be sent to this earth. If it is so easy, We are the sage that people don't  
miss On the■ floor there are Our feet are haunted Svehik ashwai, shradik ashwai, sgli  
ashwai, svihanik ashwai.

Because in the Lord, Asin hradik alilafshu vishteh, anafiyanish, anafiyanish, anafiyanish.  
S'ha nalikkal ala khuspat anisho.

S'ha khayyyan mahali hukonsat. S'ha nalavetet, o khonan teorias nye khotka mahali  
hukonsat. Smoanan hul.

[ 43 : 17 ] Khamnuri nye khat bishpinyanik alaif mahali. S'ha kishkutin gusonsan shonju. Denae vasa  
shinyarish hasu.

Dishkhuspat se sepuhani hirn. Nureh gudh heen, eglwak agat dionsi mar, tevhuheel.

Enyin hulspat arantju, prishol gudh hee. Nuhurao heeno vyaantri nyechera. Nuhat lugao heeno. Nuhveh hee chau, asalav hee.

Eduh khanag agat oo Ng■tavyeh. Eduh khanag agat gulaig. Eduh khanag agat gumat suisras dh toch gjah. Sa alu kwhak agat oo Sa adhanast diga ghaig z ■■■■■ o gaaup iho.

isiya. Knut μnova ag jhojsa. S predict! An ovenish ga aham. Thank you.