

Crìosd Aig An Dorus

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Preacher: Rev Kenneth Ferguson

- [0 : 0 0] Greetings, welcome to the supporting part of the Bible, speaking african, with opening on the Lohran Haspani and the Gintres Kapjol.
- Sgutig siniriis leevig eke inyichitav yare. Revelation chapter 3 at verse 20. Fech am i amhesu eke naras, eke sepúolui.
- Ma yeishtu e snyach semirim agu, eke sefoskele naras. Eke sefoskele naras, eke sefoskele naras, eke sefoskele naras.
- Smoenna ga eke inyichitav yare. Smoenna ga eke inyichitav yare. Hioornani ho, e labord hir yoclis leav desiha. Sse e sio eyn gan y shach yoclis iny yoclis imalint hioornikud, chach gedoch.
- Agus, a se ein i yeü dank g■■■■ guseh e hos doch, y■, e keare awm afuun, asoro, ce erstenarnande vene ad aenu ead yeah nyoclis ye.
- [1 : 2 0] it was testimony and the sort of ■■ Dong to come ■■ with disciples such developments as they were in a series of soous the number of them were I went to coming here overview overview of how all this universe becomes■■■ slipper.
- You can spre down everywhere... and give it their dreams.
- eldest understand all your numerical theories ... Welcome for theíaqu■tiërn■■■ Tanja on defense 1976.
- the language and so on.
- In verse 14, 14. The demanding one of those ■ wie.
- [4 : 1 0] To others, the Pilgrim will technique up and drag on the ráp retaining tool If you want you to Norway, you need to give it one.
- using it when studying mmm but 30 nd maiology cue me siguepie And these areewith of writing which G Mziach led to people jaki 3C £1 did.
- And under my decethat, careers that Survival War Ed told me they needed data. What is my heaven? Nothing else in this world is based on ■rijfants and in pir ■■■.
- And fullstop In saw the doctors And hadvo turned And why the doctors Have seen radio Throwing sounds__ 24 . . .
- ..
- [7 : 2 1]
- ..
- .. to the people who are living in the world who are living in the world. But I think that's why I'm not sure that I'm not sure that I'm not sure that I'm not sure that I'm not sure that I'm not sure that they suffer from dwarf Championships and I mean particularly Archie E L such By arlam, gymiddu fwyr no chae, dda e a kiel o chae.

Dda e a kiel o chae adeguitus chriastivi meig vla na chela anachuj fwyr no chae. Ul ba mis meunachu gyddu siogus am dlochug al yaring nagaa asyn himanachnoag an hoshoch ha nabstil polo brini Timoteas as y gheed chaptel as y dar a Timoteas gheed chaptel sin gheaw yaring teog aga gynhug anhyrn trachydd dda e hêloch an y syfyrish o ddys minnig hw gheasol as mwnsu ag ys ghatog ave naadur y naadur dda me lawr eif.

Va anhyrch so on y syfyrish agas y hêloch caynachul eir nabstil agas adgoo yagharigin vaadur chên rhi hwf agas tot saol as gha gha vinshnyochul gha hokal agas cunlurin so am dlo hokal yaryng anhyr ddychir philemon gheed chaptel sin hêchg o fyaryng agas agra o thas suochus rofôr agas komersdog agynhig a un do gragse dovri gwyll inni nênf ed fyrtig swaavnish tronc a vrraad inni nênf ed fyrtig swaavnish tronc a vrraad edgoo yagharigin vaadur chyn flwod slwod agrw hir gofi gand ywroch agas gofi tot ffos agas ffyrtig a fi misnioch ghaif agas edha crees dy brinish i njoglu so amd y lawdus ea ha margimig agra ri chanjilus o gennwishit ha ish ymleg vla od ha gra bi aarlem gymig du fyrno che bi aarlem gymig kumis aed ed blaaach agriach agas anamu slwogach rughir edha njwara loa nvili edha tghaif innski fyr kawalstol agurichigat agamianna nage faggill edla valdru agan nyea amd gofi gyrach aganam agas gofi gymig agamishniach ag ar ynt li agafinxitunach eifig aga cosiach gannafasach agas agar eain chod chae agas dylwig disyn môr fachmwad nyea chytig righid agas dda eisgi fyr gofi gymig aga chych aga chanjilus agar eamishniach gofi gyshin wel edhaastgoi hasloog y chrywhir edha ngedam gobi geno isha agas kyaunas aadgoi gynos eain ulhaame aadgoi agaragoch aga chaele agas agaragoch aga nyeyrne agas agaragoch aga chanjil ye agas agaragoch aga chanjil ye agas agaragoch aga chanjil ye aga chanjil ye aga chanjil ye det

[13 : 00] So, where they reached a chercheologist their■■■, may he get liestreen to his dove and he will have been blamed for his residual niños.

Therefore, there are bins not to run into foreign creatures because of their living type. They will Inform a child'sAudience unusually.

person who could call upon the Holy Holy Holy ■■■ ■■ ■■ ■■■■ Diesel.

■■■ todas ■■■■■■■■■■ ifaaaa■■■ ■ forsø in their friends and family.

Our■■■ When I put it, I had a daughter, a mother, and she said his house, and the budget, I'm losing note, and it's something different.

[14 : 58] And it really cosmos follows I ■■■■ with αkrimad I just wish to scream To be their first song It was thought of and jue soul He'd beenhimmed urn he broke the drastically you'd stop hair and Chef of Neum It's hard to lose your hair That is cool and none of us be a spirit It estimatesule is to melt surroundings and the grass on the rencontre, the age of fatherosa and the surtout'd the age and the strength and death very much even death or life and then it ■■■■.

And as long as true■■■ they felt the story had their silence and I kept on these meetings to him I can have a river satin from C styles, and faces the Hoffmanites that once a year they went through the pequemina who OVER can spread pricies to the earth.

When we 911 read, we entered our space and our pilgrim are our first row in the same time.

As we are Fury ■■■■■■, how much go down the line and live actions Life room.

Ach what boh gudvog spiritual. Agh is a cool in hereinichin fang hodanahe ho. Agh is a grah ame cool och gud aari khanoch uomse ade janabag sin hane.

[18 : 25] Gamsgum yu sa ibe. Nuhus de in aara a keel och gud. O nulig ala keel och gud so. Currency spiritual.

Currency nevi. Ynni hae heen ydy chosnag. Annyn hane ulluncusyn.

Shag egoen treunloch agus phulluncusyn yw ehe agus vahas. Agus hane si tort or y graas.

Agus or y fiannohi. Shachet ga aluag. Shachet ga aluag. Shachet ga aluag. Gudvog
culdurish leheis sin. Agus hosglug annaartanen gobi.

Liunag ysbaraanen. Liunag ysbaraan. Liunag ysbaraan. Ysbaraan. Ysbaraan. Ysbaraan.
Ysbaraan. Ysbaraan. Ysbaraan.

[19 : 25] Ysbaraan. Ysbaraan. Ysbaraan. Ysbaraan. Ysbaraan. Ysbaraan. Ysbaraan. Ysbaraan.
Ysbaraan. They all have to handle it.

Sometimes the anger actually builds, and lavoro the young people who have a
compassion they will succeed now. Justclock ■■■■■■■■ comes suddenly without
imagining a breakthrough, causing questions they believe they can work In the last 12
years after 13 months, that appears■■■■ tantraeled■■■.

While it is possible in ■■■■ frozen in British, there are other ways of using stairs under
Polish meaning.

Do not put there, but we could have a very contrast about poor domestic people Perhaps
some things can be received from perhaps some greater time.

But well before we became hoppy and he thought that he would be so affluent when he
would have a really sharp pottery using thatzk , and that's what he said.

[20 : 53] But the wrong thing is that he would feel really Martin Luther. well the elders the earth he
has had a lot of concerns are the everyday i was nervous evaluate this industries foreign
But it doesn't count any further.

We'll take you long after it. And that is my humanities ■■■■. We'll take a long time sana
and get now my■■■■ to fill and fill my notes andopolite my acne all the time together.

And the teacher said, You are not a man. You are not a man.

You are not a man. You are not a man. You are not a man.

The teacher said, You are not a man. And the teacher said, You are not a man.

[22 : 47] And the teacher said, You are not a man.

You are not a man. You are not a man. As if you are a man, You spirit owe.

You is not a man. And the teacher said, You are not a man. You are not a man. And the
teacher said, Put it up yourías on your knees, and I get up your knees after I get up your
pike so that I get up your ground and that Ivent is not a spirit and the Darwinian but that I
have not been out of the area and especially your I know that you can do it and the punter
the rules in your business row there it goes for you PI risking that luxury will be used to
spend money in■, and a common thing, and that life will vouch forπot to purchase and
invest forks in the lives

Menging drugs and excuses. If ya can, Vallahi bogus books write, That one works
withada.

And I want you to manifest ■■■■■■■■■■ It was not last.

[25 : 23] They got populares, they can't even believe, or something like changing rooms. They
trained in quantum temperature and pre-sembyiggs and say that.

exactly the thing we can do with his own friends before we can reward after we held
friends. And he spent 27 years on the affairáb par the rockability we liked the world, other
condemned.

And the other brought to you our■■■■ thinker. Although his next garden eventually after
a year into the garden was who prouped the farewell■ to the garden.

and you can get a love with you. You can't do that as a marketplace. And you can't get a
lot of money.

You can't get a love with you. And you can't get a love with you. And you can't get a love with you.

[26 : 43] You can't get a love with you. You can't do that. And you can't do that as a promise of Jesus, you can't get a love with you.

You can't do that. Through him Mother O Horrath Ohh I can hear in the nose ■ Things came over to me However I would never see that Or I give a taste in this I know no longer What happens■■ kinds of what we want is.

Remembers people haulGPS in MARK. People also reduct dikkrene. Difficult, with Burnham. Back at a moment, the ones are the only impacts ofising feeling, the st waves of the xerve plane theLetientQ.

Myogja are a girl who may translate for you. You may also have a microch■■ file.

You may hear a girl that speaks to you and the pig concerns.

[28 : 25] There is a girl which speaks to you. And that's that of the jumps in Al I çünkü 3 years old, and hello everyone, I mean it's easy to tell you I think was like enemy of his name, and God also used me.

Well, even when I tell him, I said it, I can't change anything because I C Jung had told it, But do you keep going in the peace When I am a struggle with everything , a year ago...

Not allowing them to come down and have this open■ lining to the spring , what would you say to them ? Those are the called to nurture , keep the foundation insisting that the spirit of Matthew gave assuming , Mountains on urlean■■ him as the fares.

And the reason I haveorial space is that the people they do have the desaf to is to not function IV without the■, but the people who live in energy are that others are extinct.

Once things affect hearty the Spirit too.

[30 : 14] When celebrating the year of and ■■■■■ of Lazarus.

And make God statement unless it is creation, doing his creation, the religion and tags that you can get free as a second as a ty as a other hook wogwgoomaes galasr jneske■■yn agusag ■ekilde u appar complett abi gel is Go mech sin efein graas Go vi fosstlutare Sar nanam sar behe Agus go vi galikigson Istiach Ma ge eshte

Sniachse pire megu Sko foskele nares Hig mixtiach ta yom si Agus gabe me mohich Bad manjer ish Agus eshin manjer omsa Kan mi gildahy Fydd ydyni honno hyn Gabe me mohich Bad manjer ish Shes moen ha hwyd Ma e di nesho Ham ar gymeich E niach condri ish Ymbell cries dwgo fi gynishtiach Gymalasin i go fi Tot njyn gyngon oford Agus Ag cries go fi Tot njyn gyngon oford De ha Yn nini De ha Yyglwys law Dyshia Y go fi tot Gonoford Wel ha Y haddochus Agus y hwnloch Credw Shynh i gyngon oford Styf

Magyar ees, agus ees in magyar hymse, ha kriast at hord bianoch g ilo haadoch g gona vood.

Bianoch g spiritual, unke g nevi, söivris nevi. Nach eesho veec in iees at lan tri go i maes, agus apog road branoch loa galavad, aginise da hanit kriast koonlaru, haos ich a fosglug a skriptoran, gaih, sa ginshe, sa minoch aga machas na skriptoran, nanyichean ma hime chulhéan.

[33 : 28] Sta eaad graa, na achroor kriilasagume, fag sa vaa mani aranyarandhli, sa gosgalag aina skriptoran. Sa dar anigat nadach goroad a tol, li geeshin ees, gwn roachag anna bhaj, agch shauh, koheg nich, eaad sa ne.

Agus, chayaschach maaniru, agus hichat, maaniris. Ja, nanycha daan, nanyichean arany, nanybekoaung graa.

Agus un uschun haa graa, doni ti hi wurgig is, wad mi kumas sihi, maanirom sed mori cha hat, agus, agus, agus, agus, agus, agus, agus, agus, maaniri maha, adari, chahatsan.

In hii, agus, agus, agus, agus, agus, arany, agus, agus, agus, and you must believe a sun
earth hours when you are born your community if you are falling you■ your plutôt spread
and eventually you can breathe and you can Who desires of Jesus Christ?

In God's word. This is the spirit of the Holy Spirit. when His love thinking.

[35 : 46] That is not inspiring because of us having a spirit and a wonderful role.

Amen. Blessed is the God, by our modem as well All this podcast Thank you.

Thank you.

Thank you.

Thank you.

[38 : 53] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[41 : 23] Thank you.

Thank you.

Thank you.

Thank you.