

Chuimhnich Dia Air Abraham

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Date: 03 February 2019

Preacher: Mr Ian Macrae

[0 : 00] air poet Hello everyone, we welcome you to Britain's WW entitled Countess L■■■■ Por Mr 23 which is the name of Jesus being ■■■■ threatened to say you won't go out yet.

Jesus said, There is also one to discover experiences.

During that time it was dramatic. There was also not root cause and characters as about how they were encouraging people to not travel and to get people to space.

We were achieving our talent they would have made these opportunities by themselves from deeper will have an opportunity. Remember you could see.

It's important we have to sit down in and walk around to slide a disc.

[1 : 51] May I ask for one more question in this room after the connection of all of this. What is the first word that we have done on this?

It's a great year. Great year. What's that? Well, it's a great year. Well, it's a great year. It's a great year.

It's a great year. Mercy is God not giving you what you deserve. It's a great year.

It's a great year.

It's a great year.

[3 : 28] It's a great year. You're going to get str ■■■■■.

Like an adal thing, like an literally. It's the turn of the boat that the people that you have season might be to tune and learn a story of you living your life oh my god What will you bring to my family that sounds complete, what can you do in class, any more you have yourself?

Which one don't play in The gemeinsam. Frogies. It's an easy to do for someone to buy things that they love the wink.

So when you wear these Mirauanaka land. When you wear a exempel on the cured meal. Put a cigarette on naked■.

behave a QR in the spaghetti. Luckily, I wrote a poem on the Greek secret to Perth. So, there is a Laterère Man who wrong with their cousins, had nicely read it on some of them.

[4 : 47] A great mess that aujourd's with their rippers and arte is so beautiful, to speak of God.

As a pastor, in their■ national body, and in their land.

This is the word Abraham. As you can see, when Abraham was born in Sodom, he told Abraham to be with Isaac.

And he told Abraham to be with the son of Sodom. In the end, Abraham was born in Sodom. He told Abraham to be with the son of Sodom.

In the end, Abraham was born in Sodom. ■ father had not seen any other words, ■■■■ authors ■■■■IR ■■ ■■■■ depuis marketing & much lever nik Believe, What does Abraham do?

[6 : 17] He says, I don't know how to do this. But the Lord was able to heal Abraham was able to heal and have a fire and have a fire and have a fire.

That's why he said that Abraham was able to heal and Abraham was that Truthragon He must say he is holding and over the■ .

James Trae vide him and that's why Jesus would put them in the pick because of Jesus right now.

So I'll be once again and listen. They write them in the lament G■■■■■.

holding on a le employee on their own making projects Now, the ginger Diaz lecture as a responsible means forming and clothing.

[7 : 58] Wow those related activities in which we could attract and years- Fayed Hit earlier.

But I elected officials in Judaism as with the truth of people ■■■■■■.

Orch anawno awm go awm y fain ha' cwchig yn y gadryhywyd eir yn son. Si e'n crios dy hw ar bas, si e'ch tylu'ch ffos y gyrig i'r eist, agos ha'r jesloif ie, iech am ar ynghedyn y di anwadryhywyd eir ar son.

Ha'n crios y cwchig yn llwag hen na adryhywyd ffad na chich. Hw e ■■■ael ein hyn, nos.

...And to Abraham. So now it takes■■■■■ of your ■■■■■ And as soon as you've brought that place you might need new days.

[9 : 25] Jazz uprights sound out loud. Well, Charo, but it's not a situation that you have. You can't get a lot of things that you can't get.

You can't get a lot of things that you can't get. You can't get a lot of things that you can't get. But, I think the fact that you can't get a lot of things that you can't get.

I'm going to get a lot of things that you can't get. I'm going to get a lot of things that you can't get. Can you ...

May I get a lot And that was not to congress.

Another Romanbeiter, a tambouravi, One band of londres and dogs people who live skraps'd are aWhen axe.

[10 : 58] Voy a rec retained the stringsbo belly and felt and then left a response into Ro Hos neighbours.

They were living for Christ the Tyre, which the Dublin ward came along even intoAT Sandwich.

So, they came, they came, I did let them go on to Above. The other angels■ said that m lesson did that.

You come from your chemistry. You've got the size thick and thick. You're not still missing. You are trying the Lord's mites in my life.

And that's how I get rid of Jesus. And I'm trying to keep my My Father's neebat. And for my Journey, her family will give me joy. No q Everett'sion. Well before everyone knows you 1500 square wood.

[12 : 05] And how you feel passionate. And how you feel about yourrement doing theended founded. pleasure to see what the Father s■■ld to be born with you." For the faith they in Egypt the YupuTom μrtoing to have a privilege Tell me ein ouf and his face or whatever SachS Bleu made and brought forth to come here!

And what happened is that Macron will serve and help him! You have killed therie■ in Spaniel! as make of the new configuration. All but I am not sure what it is to call.

wines and offices Oh that's how the word is at home.

Lancer's ■ escreve lesbiloate in dir meat and on what they were worried, and on what they were going to do.

When they turned back, and they died, And they found God, Not many people Naomi Thistol said, Well...

[14 : 13] I'm going to end this ■ considered a temporary foundation. It's been created by He itself in second. He's refused to do its job anyway.

Let's see what shoulder there is. The one Ooh! You collect your enemies and nothing! the Lord, Rem ■ ■ ing his soul, knowing his mum has done it around him.

Where do I go he can go and learn he's learnt? jem lgbtorks I'm not only walk in your eye Where do I go he will copy I am I ■ ■ even though in alternative to dis say there's no one but feeding the cameraman...

which gruppus involved during the ■ LIE the sweet farm ■ ■ puppets great is is how we edebr Eunice that stag doing est we used to make rules in the ■ dibuj the main in croati What did you say?

What did you say?

[17 : 26] What did you say?

What did you say?

What did you say?

What did you say?

What did you say?

[19 : 56] What did you say?

What did you say?

What did you say?

What did you say?

What did you say?

[22 : 26] What did you say?

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What did you say?

What did you say?

[24 : 56] What did you say?

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