

John 2:15-16

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Preacher: Rev Kenneth Stewart

[0 : 00] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

[3 : 34] Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

So what we have about a day was really amazing, it's about our success. history is amazing, it's so important that people that are doing well and work really well .

So from my favourite book, I jump in aolly into the Dishkipal store this world where they . .

.

..

[6 : 35] ...

.....

.....

.....

Glad possible and they spoke of bees well about life well i was born yeah how does not have we it does well the James Next, Eiseko maarevigdny kiipru' kafeemegat pehoxen, er sona vi kiipru'.

[8 : 27] Eiseko ktiog kafeemegu hula pehox, vaa ka vi dhiipru jemega vi kolaan, jemega vi kun smal, kun spoh tseb, jemega vi imalaan fēđuvi.

Eiseko kura ikle ee komas ehtugyni draste maareisim plaat tinn van o roi, n tinnas e gadeek, agis pehox a horsleish. Those who have job points of experience in some of the families, and those who have er Skeis and openly.

One is to get involved so that they are only preparing for their community. No one tries to end. They always prefer Abbaos years. As far as in Judaism we've incumbent on them to get involved.

Finally is to experience. If they gave it a task, What are they doing to us is on our way, a certified service, and what is Several people ra mí me Each half-shekel.

And there are these things that include half-shekel there are others as they can. That is probably the type of addiction that we're trying to talk to you at the only time when an adult can be there.

[10 : 25] This doesn't just get old surprisingly. The people don't have any. They don't have any client with them or anyone in the files. This is all about Japan.

Hebrew la American Latin America pelan what we we about George he me falls down and let the house catch it control by the one who clicked on this.

That ironically, four years ago since that, where theônus hung death book Foi■ He wrote be the ■■■■ redzumes of race men AUM, a baby one of them who killed her.

In others music■■■■ took him back mmmm Smithsam Kece and ChCT took him to his CANC. Nobody else did die anyway.

laitio. so what happens is that there's liceosis on mars but that's something lessoule of a auto which too for us at home marketing called PHJREI and once it was infinitesize And one lang pay cash again, then a thousand dollars.

[12 : 56] So it's not until this dollar was equal. This dollar was in and there was a new oil company I would have known At the time of the schools And now , it's the old trains.

It's already a plan, you mean the becomes. You know, I'm sure it's a time to prepare for good stuff. And they're all ■■■aming egir's and men who work so.

We have to fulfill it based on the ■■■■ imagined, Dima kasih.

■■■ worden waiting like the word from shivers raus start.

See what we call it. The people with convoluter of a solution find overflow.

[14 : 29] So we'll have more Qbq other than an example and■ to find Poker Russian, with the difference. this.

This is us you who needs, even the words things things you cause we Don't You see the words and human beings bosque of each other for everyday life.

Whereas in assembly, you will be able to write blessings onto your experiences, and with ■■■■ Should Levi's Father who bronies the very gentleman that dreams for impermanence and how to make a statement of excuses and saying to The Baptist put down, ...

... ... in TV'sgearffnasiaan experience.

The captain is fatigued in the British moins, so the imagineer has come from anonly■■■ ■■■■ segundo state, and there is a broad a growing ■■■■.

[15 : 58] What would be your best father? But also what would it be like? What would it be like? So, a chaat euri, gan e kinich gul eid, a house of prayer for all nations, a chaise sasyn edu eanw na chai margintach, nw na gari lwch grepe.

Agus hw gataas falaf an eurag, wana kinich. Smywn i chi e na drasta, vi dola stiach gan eurag eanw. Agus hw nati vi faidach gyn faalag yn dhwys yf a losgw, gharo gynach gynachalag n'n bywge.

Charao ach y clwyndiald dwi ni geefach agus ysgienafol anodain fyddi edhegedd, fyd torsiechat edhegedd, cyfi fain edhegedd. Dwi ni wrwch calaman sy ciannig calaman, wrwch crw, sy ciannig crw.

Sian ulwg sy'n fagal aach, ysgrwwniach gwy smyniach, ysgrwwniach gwy gibryg, agus yw biti anw groch ddysgwch rwhiad. Agus na smyniach ysg dwi e ddwyd, sia fyr gwr ochiann eisiau ba sian.

Sia fiann eisiau hasyn eichlwys. Agus bachor gan eichlwys yw i na fiann eisiau. Smynnych na biti drastu na ta ramanach, na ta gdecax, na biti wydymar ag a chloindyn, idyn nhirr ag na hugh.

[17 : 12] Swaw wydylewag mhymig eichlw. Agus ba miaan na cedyn at ychri a drastu golch gynynh hewnpu. Fiach yn gynnych itu dysg. Smynnych iddo ramanach a sian atol tron a dorus, yn nyn chwrs te van y gaaas y fwytyg eichlwys.

Sia tola stais gyniach a fynchig yn syd, cychloind yn syd. Smynnych mair ag yw gael ysgrifach yw gwaith o goliad asiantilw. Gael yw gael yw gael yw gael fhala o orygn hirna.

Ma'r hori gael nôr o ddyn nhwchunig agus ywchwla a sinnycholwys. Nach ond eichna ni ha gytrymach. Nach eichna rwt aach eichdi lwthyr na gyniog. Nach eichna fwyllwm, sia mânca van.

Swaw wydym m■r eich hyn. Gaa ychyn i nif achreck misunderstanding. Nach gael chi nawr â Abbad. Is mysogrwyn.

Ineim Registered au yw gael aach eichnyn. G ■■■■ viruses dyer, nach eichna aach. Sain enghraach Sir E matter aach Ländern. Cephasgur, calez ischafdhafadhaspl About riding with a crowned Which I love Anyway, telling them, you see, just let me share the Welcome■ category.

[19 : 01] to einsa gato mis people Family and There are hundreds of thousands of thousands of letters must not make long-downs.

Miracles must be recognized by people who never are a foreign woman. and még butörg so kues enigos today being a good day but always one day and then quatre the biggest changes to most people are notvoeds according to students these laws is going to be ribid in six Ville and then before It is not that one is never that one to me.

However there are questions that can be addressed. We will make up with them and take your faith from God.

strike them in trouble and Buddhism Mike around€ because I know loots it's real but it seems like it is ■-to-iciple not so but Ull Anit jeskipel agin shish henkip.

As anhech gavarantiy ag chynich y jeskipel, goro ae skrifte, jich ead dohe suos me. The seal of thine house hath consumed me, or eaten me up.

[21 : 43] Nes, anik nebrioran siokonit jeskipel, agus, s■lusan mara skrifte, gand anik e kopuyum hiu, aginrungam am chynich y jeskipel, goro ae skrifte. S'ha spyritnuwa hukunik lirin siok, gand anik e nintin jeskipel.

Ae sa kopein a kharsin mara haxrishen, pishy wana siik yon saanrehti. Agus, hiki nidhin gara njonsi, f■dhin jahak of hthikoroch, gand an dihioch gana haket. Agus, haitin le, le buo, si tiin le kuach, sa ganyu chuk, gand anvon hiur mahae.

Rutut daga va tashk jesuos, univor na tegdi. S'ha gho trikseva, s'mana nesulama siotin, in Psalm 69, verse 9. S'ha gho trikseva neseskipeilis shuyn, s'ha gho trikseva nesulama siotin.

S'to gho pekan tiksha gishtjevae kiil, aga kharafisku leidach, gudach, na khunik a tshoka alaati, hanik e njaro nyuhk. Hukus, pyrit gaeva njaro, sanik e njaro nypeo, kovasho, e mesia.

S'tjevae tihan ose njempul, njarutmi khara makhwee tihan, uhani, garae, aga eghid, eich ysous, mar a bachor gan a chulutun y bi, eich ysous le eid, eir son tai o chruhia.

[22 : 50] Nes dihan o njeeid? Wel, s'ha díedoch, a mian, na cúram doan, a ham, eir son oned, na clú njys ym bi.

Ma ha eid agad sa tyhia, ha cúram agad, eir son glod aneim, agus e'n clú yfanyas ga, ha eir son gambi eid aneim, mar jéa, sê dduhluhug ag mar jéa.

Ha eis agad teynar, nabu agad nabonis ga asa niidins, ha eir son gambi nabu agad nabonis ga, gand eir son gambi tunis y bi, torsri thalaaf egon unvuag avonis di géa, eit a nou tialaf e, na cilkart, aga eir gambi eid a chlúhug agad, sê dhuglúrgag, mar tí nûf Isriel, un jí nûf, un jír glôrvor, mar a bach finn eis, But we're going to assume that answer, and miss the answer is, to why these questions are okay And I longe wheelchart ■■■ when we wish that unfl■■■■ Constitution Be ye angry and sin not.

Keep your feet when you go to the house of God.

Be is daishigil camera hought olaun. Be is daishigil anodaiydyd the spirit olaun. So anodaiydyd ishid oi asa felu gata yuul anheyn asa doya hashan.

[24 : 40] And chael salamatad as an dres salamatio karriheith fighid, y graadyn gyfyl nunbachg imochy ar twyye. Va, ha, agusbi.

Anil tiya y gaharwchw asa nisha naun. Ha, nunbachg imochy anodoyye. Stia jenna kaalas tui. Maal haa shoo a doshag nach bi utor slaght. Ope th masantagg, no malarst, u stiach a høy uchruhya.

Agus aay kaalas tui nach bi fatahg gors na nichan chan, oor stiach a høy uchruhya. Sjall mara va, dunjan allahe chan amos, myhw kapudud, goge verud.

Va fatahg goro gosimbi gandhape at seahad, fi e gafh■taga tosag uge tkanoch. Agus a hweig. Agus gosinbigo jalukhuur shagad, fi e gafh■taga tosag uge tkanoch agus ruj. Nes, to san jaun dhi halog, va jalukhuur mara va daapad, edhe gudu tli, hir san nörig.

Hanilas niti mani nuknuaagit edhe, hanilang a gafh■taga tosag uge tkanoch su ruj. Agus, fatahg goro nörigvishagad, fi e gafh■taga tosag uge tkanoch su ruj. Sti anš anna kiulagg goro nientin edhe kanoch agus a th ruj.

[25 : 46] Fatna saa apad. Nes, halikilaas unvihug goro veda hoshtas tajana heoqgu lihtaral. N■n xalamad. Agus, yutag dōshodju uvi laan gudu lukh gmalasht agus tkanoch ruj.

Yutag avi laan t■nia ha kopyragg suosna nientin, dihaadat o dola yannu maanach, dihaadat o dola hosht agus dihaadat o dola hianach. Agus, uchul anni ha shen, han evaant galaashaloch tjampul mchri.

A hamis y galtram shen, hamis dianu mi eim gan an tjampul mchri. A hamis k■tiach gydianu mi eim gan an tjampul si■ tajai, fyrirbul sluoga hruhu eath krinigdi anna idlaan hirma i annaf öryga heyn.

Shil, shia tjampul a shoh, barbill diis na tr■da sin himanud nguag a laahead ha isu na samain. Shia shen a tjanu tjampul. Barbill sluog ykredjvi eich krinighu, ha kdiostan amain idh fwog s■rdi, fiach na chael shen y tr■la hig shen, libyt dorsna njighen shen yshtiach na ar nientin.

Ha, shiru tiontach a van, lusagu agaam na kaashki, bi gatu k■d tuš gorski macha s■dhuy. Ba shen ydani gaf, mastosik gatu da chaashki gleekun gugatu n tuš gorski macha s■dhuy.

[27 : 02] Aga sa macha sa njampul, chapama gana tuš gorski viad anxiki. Agh, shawul, gatu chui da ta macha tuš gorski lihtaral, va stuig gusbiritar.

Ba tuš gorski sa saunloch eich pehgau. Gw gatu stuig gana njampul e, lusulwg malarstja aga suulwg gruigi. Sna ch■d chyni tianu shen. Ywta gaur nörig draast vi gleechor am ychidu dvamui.

Ywta gaur chulruwta vi kiarsta aga stuog gauhta r■t ar awal hašitna aatia, sasiona aatia. Agh, gataadu dvvistai, ywta si ni fi galdram t■sh gorski, aga sa fi tr■al i fi tianpul ie.

Sna chal si o, y c■n ar caini gafel diann l■nr. Sga fheim si ni fi gyrraig acw cial, annaf spirit aga as annaf hithin. Hania faan eithna dvamui, aga eithna dvvistai.

Aga sa bachor gani ni fi glanag amachan t■sh gorski me stigshin e stiach. Aga sa opeth cianloch a sa opeth rwyh, haegleifan aatia hyn, maer eithna dvig shokleifan aatia hyn, aga gata stig an eithna dvamui.

[28 : 05] Fag n■r uten chan eithna dvamui. Aga sa jikistai e shoh, mi hien stu heen, k■na dvighele, er sa nne öre vignianu, gan eithna dvighele. Neskaini nne gand eithna dvighele komasach sin eithna dvighele.

Aga sa bachor gauti aithna dvighele. Van nj■nja va kjanna sa reik, va te bachg dvighele avi görig. Og mi marha dvighele tr■ge vissiini o astur, sa nøyrega jannu aist ghaapurunga jannu, sa nøyrega sa nyeva gavatol ma himmi kjalla eithna.

Aga sa bachor gauti aithna dvighele, n■kail siinu, am milu, aurg, dvighele. S■ r■t glei gautri maha, jannu. Aga sa bachg ■s, a, a, a, uutig siinu tiinu jannu jannu jannu, dvighele, levi tjannu tarbd■ni, di tjannu, dvighele, n■ r■t gand eo jannu jannu.

No, vi, tjannu vannu, dvighele, kavirsi nmi holi, tjannu, n■ kavirsi nmi riur, jannu. Doogon, seas bachshid bii a kedviss sid neaistik, sa a he eleg, keaur johnnon jannua, dvuvuigheiled, nebachshid fisri soon gand gaau n ■■li.

Because when you think nothing about him, etc.... A half my life doesn't have to make right? What the prevails and quotient is telling you?

[29 : 38] This said why. I remember that at all, it was felt positive with you. And we really didn't get anything serious.

Even thought and the Je■li Was very He was in the way He thought to him He was sad He was nice And he said and it's really that the peace of Wales ■■ we were already 18 times about a change what reason and there is an environment what did Back to the 19th century I had to live with swamp and make this bathroom this was a crossab Ohh kann

Build Angst wad monna werrch s look at all over the hardic faith introductions over at times Jerusalem Pokemon Transferred no unknown ADDIAES GAZimy eleven Ahmad security

National Norwegian Let me forget what I■ heard of myself here.

Why I used to was like a fish used in me, so that night I had■ Nimais. Say it the fish used in Me comprendre, so I was told a joke.

[33 : 08] Why I got together, when I got together, One may have tried stupid■s why this comes from the patients but the actual people have tried ■uft else Zarsum are something wrong as something a person's book LOVE 1977 his■■■ s that's about I let the Man or Albuquerque are looking at Albuquerque,

And according to the■■■■■s, if this manifest noi the vas simply Peace Branfur is so Pkema, And in the Remastering people whichstone of Kalab They will be ustered, boys Aren't Maelet mooba is so thumbs up cosm GenerSix Developed by the■■ is a very strong passion in knowledge with the spirit.

school as well.

Blackp Bridge Church What does he say?

What is he saying? Where is he saying that? Is he saying anything to the devil? Where did the devil say this?

[36 : 11] What is he saying? The devil, the devil, you will be saying... She's a strong worker now.

She's a strong organizer asking me to marijuana happen. She's a Flinkist. And what's going on, isn't it?

Do you know that I believe? Reidy a full ago, go The right Songb ■■■ Cuba.

And Trump about capital Hearts. It seemed sop Maya.

They really■■■■■ her. and it's a battle. ourlightances ...

[37 : 46] and we're letting roles ■■■■ated are individuals to realize that it's a whole and will be needed.

island information the host And there were 5 years in a Dutch nation Jacques French Cruel And there was a six hundred Japanese 120 years ago And Sally Had Paul 92 92

Now in this year since this day, our precious environment will be born, and recorded the script is a very dangerous topic.

This is, you guess your script is a catastrophic discount. You don't have to make credit or impact.

Who asks come from the father, perhaps! What's wrong withovness?

[40 : 01] We don't see all this time but we didn't start the whole time and how are we going to do our to each kills another week Well, it's the loss.

The loss of God believes in the Spirit. It has been said that there will be more like a rede■■■■■■■■ issue for people that work everywhere, disease fairly, and the lack of patients...

...or parents. Well might invest in anowner power and because the Spirit has become his power. to?

The Subeur'ed, by the King, is there to be many strong reductions that have le my life of our Lord Church, this Now beyond nature, community, James got a question that he was going to teach you once however.

He talked with us about folk, Apple, and■■■, At once, it came to the university. Robert said he was notieg après, but we could hear you are Peter, Petrus, ast Santa.

[41 : 55] But upon this rock I will build my church. But he did not know to make videos. 6 Sometimes in life you can pray. 7 A few times in life. 8 Things begin with you.

8 Things begin with you until last week. 1 When did you do this?

1 Keep those time feeling it. 2■, 1 Malin Jr. 3199 and English spiritual is not a man yOSS!!!

S'haanwhchim■■■■■ad and you have a child dad adds to the joshy your class with a trust Who's on my dream your school I should apologize Coming up Shainwh■■■ People still don't realize The datasets sound it don Thank you.