

2 Peter 1:10 (Part 2)

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 15 August 1999

Preacher: Rev Kenneth Stewart

- [0 : 00] 2 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
- [2 : 15] 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10.
 1 Peter chapter 1 at verse 10. 1 Peter chapter 1 at verse 10. 1 Peter chapter 1 at verse 10. 1 Peter chapter 1 at verse 10. 1 Peter chapter 1 at verse 10.
- [8 : 33] 1 Peter chapter 1 at verse 10. 1 Peter chapter 1 at verse 10. 2 Peter chapter 1 at verse 10. 1 Peter chapter 1.

 2 Peter chapter 1. 3 Peter start the verse 10. Looking at all the pieces of at least slave. Or, the pieces of garbage are emerged.

 amar. here is what were you saying?

 For somezona being a tall one am ilk, because of this impetus is rud Dongl, Simon Peter the financiers FDP and the cams It's as though it was a foundation as the idea was attached.

 It's important that you see it at different times, you know, you're kostjus acting on your own mind, The end of this faith or the purpose of this faith is to make us something different.
- [10 : 45] The faith or the purpose of this faith is to make us something different.
 In verse 4. In verse 4.
 In verse 5.
 In verse 5.
- [14 : 27] In verse 5.

 In verse 5.

 In verse 5. In verse 5. In verse 5. In verse 5. In verse 5. In verse 5.
- [20 : 13] In verse 5. In verse 5. In verse 6. In verse 5. In verse 5. In verse 5.
 In verse 5. In verse 6. In verse 6. In verse 6. In verse 6. In verse 6.
 In verse 6. In verse 6. In verse 6. In verse 6.

In verse 6. And we think that the language showing what the narrative is or what we are saying in the Gospel we are trying to return a poem for our first few years when the Sin has Shifted the text and when the Sin that closes the text bubble in the wages from the beginning of the month there are a different ways where we are going toimer the text and explain the text It is in the doing of the thing that the help comes from God.

In a package beforehand. And when you read it, you can read it and read it and read it and read it and read it and read it.

[22 : 09] If you read it, you will read it and read it.

Where they are, you understand? When theta■ar is come true, maybe a little.. Whether they eat a of ouwe, problems you can cry So at that time there is a pressing aim and to join Darwin, finish Kj needing us with our society yet find over.

But they all know their actions, and when they pass on them to the whole time they change into our society, it eventually fails to represent and Norges, then start living on them.

By the way it's kind divided into our situation, the way it works that are going to escape. lets you solve the solve around the world, Here was this thing called nonsense, Whether you know it is the word in your ear, the word will receive anything from the next verse.

One he said this. How do you know what m Achgirl when he did it? How do you understand kind of what you know.

[23 : 40] But each other is why we have a legacy and what it did was to the extent of the beauty.

What we did the test continually, a doctor given to an eolab página and discussion about aurora, However, the stâr stand ■id without forbol he terrific his teacher Joshua.

On stage 4 it's a moral in which he does daily. The first thing he did was Christian cannot bring incredible husband and the child who will take well as him ...is everything to this country is sells for their Dutch frankly ...is a great dimension to thisIMAAD ...are wære like a five year old ... function z■lock on the TV ...and were called to cease or■■■ ...and■ enzyme online They say many Bizzz, many accolings, have Siost erkennen was it said that you may understand and be able to understand it become the God- informing and will be able to authorize when there were a Emergency it was all that my fellow

Everyday i wish and helping i was about my own I think I feel thirsty and that I realized had to break out the £4 million of your brainâchizedism in time to have no control unless you've got an effective requirements.

o have no behavioralities. Yes, I didn't show any circumstances of thisfica■. Right. Whatigen through this stress-shake is painful, trueroc collios of the Spirit is conforming to the Catholic Church.

[26 : 43] There is an addition that to the name of know the Holy voc BEATS say the name of your keiner ■■■■.

A male called sons and sons are always more powerful than h español but they take his actions to death.

In the olden times you are born. About enfim or not. Each child has come to live.

We're each again ■■■■. These are things to belong. The last Divine Monifael written in wedd. Two years back there.

I have to say that you are in a self-control. Temperance is not a self-control.

[27 : 43] Self-control is a self-control. Temperance is a little bit like a girl. It's a temperance movement. It's like a girl who is a girl who is a girl.

Temperance is a little bit like a girl. Temperance is a little bit like a girl. It's a self-control.

Self-control is a little bit like a girl. It's a little bit like a girl.

When I read a book on Instagram, that's a long ago, but as always between our values, even if we may move.

We don't see what is the kind of settled life. A disciplined spiritual life. There is a special thing to say, McNktay, norberapae.

[29 : 25] Do not know if that Voice-over culture is so whispered, I want to hear things. You should think of them like thedi. Why did you not start workouts with Wrasa here? Time to hear how the feeling is moving like, But the thoughts of the who have been doing it is There seem to shake this linking organizations or talking with the livelihood going and working again.

This is all story. When the Bible says that it is not to mention whether it's a choice of Constantine, it is to ■■■ Gray's Not to mute em cy peppers ring Eloy ng■■■i der all dem n We are Geth B.

And what's Goth B. Well, this is the same way of getting in the legs. And then again just because I understand that you feel touched in a bit, and the feet we feel touched on in a bit.

On here is the first question. We thought It was parts of our domain. And for the challenge, we are not able to deal with it in our world.

We'reyll ■■■■■. Some thought. August you become young. This country, I place this country of country you have drivenience and then perseverance human human and it it all It's for us wherever we■■■■■.

[32 : 28] Running the race with perseverance. If we're ng■■■i to work with people If there's a thing... If you're going to work rain with people or running in our hands and push out the limitations of living in the world.

That's why people think It means to keep going to keep persevering not just the passive bearing of a thing but the active perseverance under it Hadarushan na vrein Is it a car cutiach ag and a bitiano so Well it is a car Cretiw How about it?

Well it is a car cutiach ag and the other One is common And all these are healed Like I said before Like I said before Everybody can let us know what the name our Deus was.

And God is with you were to receive a good light They hope that nobody offers an entire line to explain what they are doing As a platform for us, allow even questions Just listen to this Well, we have heard of the patience of Job.

The patience of Job. The patience of Job. The patience of Job. The patience of Job. The patience of Job. The patience of Job.

[34 : 50] Shall we receive good at the hands of the Lord and shall we not receive evil also?

And the patience of Job. And the patience of Job. The patience of Job. And the patience of Job. And the patience of Job. The patience of Job. ... and well I'll say,ust and I don't care too...

... Gab Tipp Slip... ... thank some listeners so much for writing and sharing my neuroreggio... ... be on my own Habsings with my mum and my family watching me... ... but how would I ask if this album and you're a ■■■■■ bothered... ... to tell the wrong ■■■ ? ... youlegen me say you are a beweggio... ... and this you are missing from it with a estabil or something...

... then youlean the blob... this was linked over to■■■ why...

... so I thought Viel it to me... with an understanding compris and to the ■■■■■ Dobby they learn much from you they learn and learn and that is interesting how to eat and pray for the most needed in many very many how to eat But just to admit it isn't included in the role of the time However, the experience is of throwing away from this It is the Lord. Let him do what seemeth right in his sight.

[36 : 43] It is the Lord. It is the Lord. He is the Lord. He is the Lord.

He is the Lord. He is the Lord.

He is the Lord. He is the Lord.

He is the Lord. He is the Lord. He is the Lord.

He is the Lord.

[38 : 12] He is the Lord. He is the Lord. He is the Lord. He is the Lord.

He is the Lord. He is the Lord. He is the Lord. He is the Lord.

2 Samuel. Chapter. 2 Samuel. Chapter 16.

1 Samuel. 1 Samuel.

1 Samuel. where it looks hooked. When we were old, Now the lesson you are made now looking here in the leash model I'm saying model I'm going to die because I'm not going to die because I'm going to die in the head manly the creature could 13 for love and here I was for love and you

[40 : 17] I'm just I'm just going to be going to be a rati the click a leash on my hand I was coming who's at all not who it