

Isaiah 49:15-16

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Date: 24 May 1987

Preacher: Rev Murdo Alex Macleod

[0 : 0 0] Welcome to Isaiah 49, reading at verse 15.

How are you followingables? future Math his Meghan I'm going to talk about this in the year of the year.

I'm going to talk about this in the year. I'm going to talk about this in the year.

I'm going to talk about this in the year.

I'm going to talk about this in the year. I'm going to talk about this in the year.

[2 : 00] I'm going to talk about this in the year.

I'm going to talk about this in the year.

I'm going to talk about this in the year. I'm going to talk about this in the year.

I'm going to talk about this in the year.

I'm going to talk about this in the year.

[3 : 20] I'm going to talk about this in the year. I'm going to talk about this in the year.

I'm going to talk about this in the year. Today's my youngerest in the year. I'm going to talk about this earlier.

Of course I'm still doing my job.

for the first time I was able to get a little to get to get to get to get to get to get to get to get
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[12:12] and the one and the one and the one and the one one and the one and the one and the
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I guess you know fruo correct theory or A frank and fresh potato with passion and soil
■■■ thanks toyu, asked him what the elements of propriety had before living each other.

Essentially, ■ Rhode Island , they would begurg Republic Republic for their ■ and the
coromos in, Even better lives than friccpm■■■ Gay Gibi Paul Rangen What are you
doing well?

Nam, not to MONA ims a knee o mom a are in connection again on dog ■ ole En el è dels
bijge Grosham, Agotihood del ■■■teri paints,

[21 : 44] En el dia que All in now a Hate Interaction Full Up the Feelings law To average 10 marble
Getting On After the work of God, He is a man.

He is a man. He is a man. He is a man. He is a man.

He is a man. And the battle between the two is when the master and the master are
English, ERIC.

He says when the husbandahl is not to go down and add blood, go down and add blood,
go down and add blood, inhale and tap touching my heart because deep ■ there's no
matter anyway, we generally want to go down and eat blood.

are Er And even then we opened the church.

[23 : 59] We opened the opened the English rituals, French culture, Irish culture and French form
However, I am often DAY morning hours of time to get a deal to decide is my senior man in
Baltimore— Course in what happens if you will go directly or fic up same.

πως it comes to the HM you wonder is like how do you think? Business is Dr. vorbobbe
view of the Farmer, and your master lookingi, You.

Have you been to the Beforeerma? Your master body does not like the Everybody. A
Countless, Can youhy who have artinem? Friends. PE'll you say we should do later, that
su ■ your that makes a soft pause.

By interjecting at Türk... Does someone hecho it in her Harley?

I offer a little accent in her own way. I'm not going to be a good one.

[25 : 45] I'm not going to be a good one. I'm not going to be a good one.

It's a good one. I'm not going to be a good one.

you admitted I don't remember teachers in this story mhm I'm I'm I'm MYatively Linus
Every nuestras dollars DC a KitaO, \$■226 ymthos a Sh notable disclosure, \$r2. effect \$m.
\$ Divi prieds up thats \$ opens plus \$% aç\$% \$\$\$\$h decisions \$\$\$\$!

to the door to everyone, to that year, therefore \$\$\$ never dribble in a truck ■■, on every
day.

Dream thoteme S'aritia'n afic sho.

[27 : 39] D'o'n i'bryrach. Nidhe'r lenus d'w swas fo' grage'r chreitor, go' grage maedd. Fem ytog o'l
cefnys hagin a shyn.

Ygus fynch yn gyfer grage awna't ar baroch. E' grage maedd. E' grage crinadr. Y gysy
shyn grage yeg a dwr.

Yn yw'n hystyr sy'n gda i'r grage. Yn yw'n bînt o'ch de grage o'n sy. Chai a'r grage na
maedd. S'w aritia'n afic leisio'n sy.

Chani e na chro grage na maedd. Cymys och. Ed moran i eannu. Cymys och. Ed ma'n a
chwyl o grage naad.

Cymys och. Ed ymwg. En pouan i eannu. Bfor iawn i egnaach hyrichool. Ed andren.

[28 : 39] ■justu. Ed andren. Ed andren. Ed andren.

