

Buidheachas

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Date: 26 October 2017

Preacher: Rev James Maciver

[0 : 00] In the book of Acts, it is written in Corinthian and in the book of Acts. Let's look at the short time of verses 4 to 9 of 1 Corinthians 1.

We are going to read the words of the book of Acts, and the book of Acts is written in the book of Acts. We are going to read the words of the book of Acts.

We are going to read the words of the book of Acts.

We are going to read the words of the book of Acts, and we are going to read the words of Acts. We are going to read the words of Acts.

We are going to read the words of Acts. We are going to read the words of Acts.

[1 : 48] We are going to read the words of Acts. We are going to read the words of Acts. Thanksgiving. We are going to read the words of Acts.

Perhaps living is one of the first general which from Acts used to immigration has been enormouslybruous of 1906 INJECT.

Again while travelling by the Macrassian family, they were like a male barber. It wasn't introduced to the people during Philippians.

These days were booked returned a long day. The first step of this ■■■ifen trend, went January and waited on them It made the servants out of their village Lors of the people who don't take■ niðar niuffí And that Matsuani was devoured to the people.

And not everyone else was in line was Greece or■lan? It's Jed■istic wasn't rumoured in Europe at Na Pit.

[3 : 44] And what people are group baptized for a man to mount Jesus today is the ■■ dengan bernvuor by ron about the future. And when one happens on theES has gone to work, from several markets at Button chapter 2, prior to YouTube, prayers before have passed and Negroes when he worked up slowly around andclosed up on the electricians walking.

Yet, this is what he asks us for. I don't okay what the problems are going to. Don't forget the news that yous around the Roman, on the Thessalonians, on the Philippians, because they love the spectators.

They Holland einge where the acknowledging issues of people who pick up and the too. Then it's Romans, it's this in Thessalonians, it's not a little for God.

It's a phrase from Philippians to this. It's a phrase from his sins that Isaiah rever ■■■eth and until many times willing to Increase Cause.

But some of his people ask a question. My friends attend wherever they come from.

[5 : 41] I would rather choose Laughingham so. Back in 1990 he turned around because the good when rates change in people come from having a special perspective.

We talked about that.

Christ. And I'm going to say, I'm going to say, I am always giving thanks to God for you.

Not sometimes, not at special points, but always. What has been great information was there for you. But, part of all the other, away from this delegation is ■■■■, so, the third really cr ■■■■■■■■■■.

And local people are both... ..the kind of realisation, although that is Most's ending is absteracking like It was given me a son.

[7 : 48] We had a great time to say, I think it was just talking about trees and we could laden and I didn't have enough to finish the last lytoore here zeit na gadek ni da gadek ni felisag.

However, it was not k technical, it was a Smart women's kiosk on earth.

overachig ghasan, agus gymig jowlan morson gymigate erinjannochig margamiig. A couch gudjaraf asasin ea sharamanochig ghrieas tre aramat, agus tri agus ghrieas ilu tre ye hal.

Ha eutra ea sharamanochig ghrieas tre chauns bach, chanaun gud trebaeach a seulcin agadach ghrieas re me jowle. Nguyen, chen ea roanavec na dunishan, anna wei sharamanochig gynhaasgall, er sorgunmigate gafrachig tilyg agazgan anabstil na chero tunamas agamannachig.

Is dihaanworsan agra. Ghaed a kitma tae ghaed a sasin eirgachin ghar ha coaahgan hoslas a baanin ogariidhu ha kriast eri sharamanochig agus eir a hansha ha misitian hu gartochis chog agus nimi gartochis.

[9 : 36] Well, saraun tionghaanishan. Ha gynhsh gud treos eintjan a veginabstil treos e daog biachgog chi veginabstil er kusen. A naadshig gynha gud gud jimoldog as a chiootatio anna wei fengen leheit ju ruten a tachart.

Sanahag a studigig gusig rai, well, ha sasgalir eirgharamanochig. Bithuunir in harnag tronishan ma biannichis diha. Bith mi buiochis a sonshin, nimi gartochis a sonshin.

Ga da bisavm gilfaggin gahiramanochu. Ersan■■■ierno sali cagaya gudwargoog agog gudwargoaxo.

Ba juan agag. Sanahag e paiachge aggeh. Sa nimi ja achirad duan agg. They must ask Jesus for the grace and honor. There are talking things over. There are times in the same way to it.

There are talk's 19 has been economy, in its place at ast and got something else off. And they promise me, You are so naughty.

[10 : 40] There are problems theyemo and talk. There are things that say today the next teacher does not have 1 hour and 1 hour and 1 hour.

It seems to be a cousin that's what he said. Those only others Paul told his a?..

he would go on the schedule, and he would say that his mother and he would find those charismatic who were sick when he was sick. Companies that ever made him an' car home.

You will get the gross force a Amazal in your life where you call the vice department and the many people theyiono.

when my son was still around, he said, what's the material about? They're going to happen off- sins. Do you see me? Well, he Peter, did you just try yeah?

[12 : 14] And he said, thank you so much and said, ladies and gentlemen ■■■■ pahead on the Paheadents side. This week, they do not understand as well he reverses the world the circumstances and he then have■ his Our imp Dialimeter things are just without and their children.

Dawn fest their problems. Our headisers failed Earth augment, their lives in ■■■■■■, and the■■■ Farm of Nature liability.

pin Also refused. Yes, I'm more of a contribution, I can't see any hairs here...

illaiarly are still Chapter 3... you might not know Ruth that ■ desarrollates ourselves... and you're going to purchase something else.

I would like the custodialization winters. demons call me as the Third And we'll stumble a couple of days and find aardole on those and there's an apart-forward because this is not andoc You can find contact with yourmmm is on the streets So, you can find immediately I want to go with the streets The one woe was the one who was at home.

[14 : 20] This is the different car rides on the entire life. Jesus created their souls together from us. And once even I flies, I have Habs kicked down.

Jesus Christ. Samus on kooch teen, skun hyene nog. Gain jil pianoch kut allerie in orne, at der sorg is aum, wat kriocho is an huweld.

Nach jil hout sjechet kunt mar ha aneng reest. Ha ter a storig soos ma king hannel o aneng eese kreest. Agus han a mech as a falkjus a handesion. Aga sien kreest te gain.

Saan gari loe ha gair pianoch. Haet mar ha er a syoch ag aonsen. Aneng reest. Sfaræ fila ter a syoch ag aonsen ymachas a shyn.

[15 : 41] Cym e'r cym. In as jai in. Han hiornu tort bianochu hwgeinu an en oi lae chael. Han mi tort bwiochus urs hon graas jy yw hwgeigau isi.

Aneng ees y kreest. Chym agus an saas yn gifilsef er aartjanu syfyr. Nw gynna ranig syfydd lishitsyn syf. Anes eangificu aneeng hwgeu.

An einzige toog o benne son he sharp ac yw cantime al ni ■war A staff daughter found something from Ira landing on Mohamed N Many people bewildered Ira but I was thinking she had to do big holding And if they are willing to go for no power.

The time is done, every little gain of God's Word used in it. It saying that feels the same to all, it's impossible, it's impossible, it's impossible to do it■.

If I write him a quote you wish, William and death, it's impossible to do it now, so that he knows what the Spirit is done. Second class on Num ON Muy Agnes, NNMEBOWAM, And I mentioned obviously Masai, bitte.

[17 : 29] Father, how it is, have some people spend home such as, have a law themselves church life – and faith rocks. And even a surprise in that one day, and I wish everyone had the opportunity to enjoy thoughts.

competition for any kind of Zoom. It's not just that you pay attention to your events' ideas. There could be a significant amount in a building strategy.

But you just saw that Jesus gave up and gave the Your Father the power of God, without already giving it to the lives of God.

The love of God shall be in Mary Maia. For instance, that these Soizin poems are still reached and they speak to the people at presence of God.

Will a altogether, once again wait, it's the first thing I have. People tell the truth about what I have and how morning I was addresses with the Bible right on earth.

[18 : 42] There's already this way and information about the Bible and so on. It's the first question of the Bible. Because a dyn i and a dyn white from tt a dyn g tt y dyn a dyn tt sin a dyn g care mair ■■■■ vain if you can understand if you wanna ischloog maraad konlari chela ananghreeast, ganyalat inyeh lai'nif ananghyeoluk se mi.

Slaog gilu heen ekantin ganyoog byalams goryn chela ganyakim ahakehnyhaat nyo ekehnyarat byalams goryn gichjans shan ahakehnyhaak fagganyilam eeenjgan konlarim ase neklish taa kanyish gil fagganyil graa byalams goryn gichjans hakehnydse ahakehny agos dan dar a veru konlari chelaat mors roan echu gbyll nynyynynyshn itshin gwa chela ananghneimhwaanog ananghneas a kriast mara nynyynynyshn e roain amach mageganytu ananghyeoluk a haatort galoog er sankan dar aneig saivydd leishitsan saiv aansgach ule ni well, haabriniallishan er saivris, riches endowment agos mar a hagach hwdan na siun ha san ar opaith ye er sankan ar aneig saivydd leishitsan saiv a siun faachgol nyo glosat och nyo pasif a haakleachgag anna siun as a verba anna siun you were made rich chaniru tegriw chaniru tegriw chaniru tegriw chaniru tegriw na fjust na fjust tegriw chaniru tegriw agafriniach goro at siun a saivydd saachgol at ar a fain a saivydd anna siun anna ni ees a creast sa saivydd a achgan anna ni ees a creast gan ni ean gariiddu piastog ags anna ni ees a ha poeiochus ekin hyoorn aga hortgan anna ni ee a met hoed poeiochus can anna ni ee er son graas jy hukke geif ages se avoe je vek is na nare nare giver is gynna ranje gat saivydd anna ni ees anna ni ees anna ni ees anna ni ees anna ni ees anna ni ees anna ni ees anna ni ees anna ni ees anna ni ees a ni ees reer mara gein ees feen is greez anna fda a chaniru chaniru a chaniru fiach ganann ees anna ag siantoch maen eilagwaelis teach gyswgrit fiarnis chiaz the witness or the testimony of Christ gael eilagwaelis teach maen ees ees sainna soshgald gari iddus susbant soshgald the testimony of Christ or about

Christ that is the gospel that is the substance of the gospel was established or made secure amongst you kyaniru sashun a tachart alhaanarig jiya gach ee got annam agus hivis harabagorst kohan ang Christ stay hackat on stay nish yolagwaelis in kone rish stay duye mochag er sanna viy anna shiravash gaas er anna ochis man is anna minach er ingach had when did was was behind, and when along they ended up boy son started a crash was normally going to talk to them they also were■n

I had to... my father already dismayed what they did and he didn't Mahary it was a little andar The testimony of Christ has been made clear to you, established to you.

The testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you.

[24 : 42] The testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you.

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The testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you.

[26 : 08] The testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you, and the testimony of Christ has been made clear to you. With that, because my father finally stole it into his face, in his eyes, brought this Sable Lifeboat at the aforementioned Enjoy Lifeboat, with his family and family.

Otherwise, this is the exact same world in his cave. That will reject fall, your■■■■, your back opinion... ...that are fall, it will rookie again. I will ■■■■ Lish a laa shana sa miyashin yara ilchoch hu.

Na ra bist a huris kriocho nichthu. Na ra bist a kasfal rish. Agus sullami, gara shana sa kathach gila tord. An jith tol slan, gara nhe iorn anna shomara adjan yon na jithin illa kujoch.

Ha brinir a laa hana shomara. Laa faill shachi ar chiorni yasa kriast. Giving full impetus to this point.

By naming Christ with all his titles. The Lord Jesus Christ. Agus mo son tartganye shalige styeche her chamoor sa ha laa hana shomara wa sa eir eiltschog hu.

[27 : 47] Laa sa nikya laa jirinoch in thil. Agus ha an orsene graa. Nyeche war nhe eiltena geinig is shif kus a chri. Ghaun ke misinio lochkoch an laa hana jirin yasa kriast.

Ghaun ke misinio lochkoch. Agus. Ghaun ke misinio lochkoch. Agus. Magna chwi chan. Agus.

Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus.

Agbb Behriae. Ghaun ke misinio lochkoch. Agus. Agus. Agus. Agus. Agus. Agus.

Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. When Jesus rhaeth Shabom, Hail my Obie Easeâ Cres tor tz Samantha, Bitch, it is not my way.

[28 : 52] Station between them within the world, coming outward and getting ■ both removed and Bahnach. It's time to go...

...I didn't mind tricking out hen I too what's it Alright alright Gerovu Ch ■■■■■ and gymr sio i fachem Cochumon y fi ha Cochumon ond yson a Cochumon ond yson ac i oloch sio Cochumon rhi crais d'hau'n

Fellowship of His Son Jesus Christ agos hasiany gwaal eisioch tor y baroch gerddiroch y fi miallt yng cymbannwch iniech y hamno siol fellowship the fellowship of his son Jesus Christ that Lord of Lord is more than just the enjoyment of his company although thankfully that's not absent from it but it's actually as much as having a share or a shareholding in Christ in the inheritance that is in him and is an dialog on you and is an egal sign in Newton and is a darning God was brilliant so we would love to pass and see the stories to the Miss Antwin

Some of the wConfindustries of our Flav your onun of garden of ourRlender The Evans cross yes.

to the person. We should make golden graceful that the organ brings in the peace coming to the river.

[32 : 08] We should take a long Studien into our children and live activities down like working and not birds like birds or I ask him for long time to— For mechild, by God I was children with the hands That he Representative to live with, The coming of the Trinity will be given to them.

PATRETI, THEY restricted them to have, and the money they have bought. Then, He pooped with all those men as well.

His the best thing for everyone has to watch his wife before he dies. Hold on, show allidaros below.

We have been like a phot ■ in this conversation about how his natural life looked at it. I never shared with him and He'd have this together with his ties towards planting.

He said God, Lord Christ Jesus, He didn't need to do this. Just but now for my personal life, the Hir ■ ■ bringing his life unto him well.

[33 : 46] Güec xin Psalm 33 and verse 21 Psalm 33 and verse 21

Psalm 33 and verse 21 Psalm 33 and verse 21 Psalm 34 and verse 21

Psalm 34 and verse 21 Amen